ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2017-18

सत्यमेव जयते

प्रत्नकीर्त्तिमपावृणु

©

EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

**Published by the Director General, Archaeological Survey of India,
24, Tilak Marg, New Delhi - 110 001.**

**Printed at the Tamil Nadu Government Press, Chennai – 600 079
2018**

Price Rs.*380/-** ***Inland: ***Foreign:***

13745

தமிழ்நாடு அரசு தொல்லியல் துறை நூலகம்
நூல் சேர்க்கை
எண் 13745
சென்னை-600 008.

ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2017-18

©

EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

**Published by the Director General, Archaeological Survey of India,
24, Tilak Marg, New Delhi - 110 001.**

Printed at the Tamil Nadu Government Press, Chennai – 600 079

2018

PREFACE

I am extremely delighted to place in the hands of scholars the Annual Report on Indian Epigraphy 2017-18.

Dr. K. Paneerselvam, Assistant Superintending Epigraphist, South Zone, Chennai, Dr. Alok Ranjan, Dy. Superintending Epigraphist I/c, North Zone, Lucknow, Dr. S. Nagarajappa, Assistant Superintending Epigraphist, Sri M. Yesubabu, Sri R.V. Anil Kumar, Dr. Meka V. Raghavendra Varma, Sri S. Krishnamurthy, Ms. Shreedevi Thejaswini, Dr. P. Balamurugan and Sri P.T. Nagarajan, Assistant Epigraphists have ably assisted me throughout the process of editing and making this volume press-ready.

Office of the Deputy Superintending Epigraphist, South Zone, Chennai has played the role of liaison office between Director (Epigraphy), Mysuru and the Government Press, Chennai in early printing of this report.

Sri G. Srinivasa Rao, Senior Photographer of this office has shouldered the responsibility of final formatting and preparing laser print for the press. I also thank Sri G.Vasanth Kumar, Photographer Gr.II for preparing good photographs of inscriptions for this report.

I sincerely thank all these colleagues of mine for their cooperation in bringing out this volume.

Dr. M.A. Zeya, Director (Epigraphy) I/c for Arabic and Persian Inscriptions, Nagpur and his technical staff Sri Md. Shahnawaz Alam, Sri Muntazir Ali, Sri Md. Tarique Rasool and Sri Md. Ajmal has submitted their list, notes and other materials for this report on time. I whole heartedly thank all these officers and colleagues for their constant support and happy to say that but for their sustained help, it would have been very difficult task for me to bring out this report.

I thank the Manager and his colleagues of the Tamil Nadu Government Press, Chennai for neatly printing and bringing out this report on time.

Mysuru.
17-08-2018

K. MUNIRATHNAM
Director (Epigraphy) I/c

CONTENTS

		Page No.
1.	Topographical Index of Inscriptions	i - v
2.	Dynastic Index	vi - vii
3.	Index of Inscriptions according to Languages	viii
4.	Index of Inscriptions according to Scripts	ix
5.	General Introduction	1 - 18
6.	Appendix A : Copper-plates	19 - 25
7.	Appendix B : Inscriptions on Stone and other Materials	26 - 116
8.	Appendix C : Arabic and Persian Inscriptions	117 - 138
9.	Appendix D : List of Photographs	139 - 144

PLATES

I	Śṛingēṛi copper-plate grant of Koṅganivarma (No. A. 3)
II	Brāhmī inscription from Ghanṭaśāla (No. B. 27)
III	Late Brāhmī inscription from Indapaï (No. B. 33)
IV	Bhaikshuki inscription from Manjhiyāvan (No. B. 37)
V	Bhaikshuki inscription from Urēn (No. B. 39)
VI	Nāgarī inscription from State museum, Bihārsarif (No. B. 53)
VII	Sealings from Rukministhān excavation (Nos. B .55 - 78)
VIII	Sealings from Vaḍnagar excavation (Nos. B 88 - 145)
IX	Hoysaḷa inscription from Kaṁsāgara (No. B. 150)
X	Jaina pedestal inscription from Śantigrāma (No. B. 153)
XI	Hoysaḷa inscription from Kāṭiganere (No. B. 183)
XII	Inscriptions from Śravaṇabeḷagola (No. B. 197-199)
XIII	Kannaḍa inscription from Śravaṇabeḷagola (No. B. 238)
XIV	Hoysaḷa inscription from Śravaṇabeḷagola (No. B. 298)
XV	Bukkarāya I inscription from Śravaṇabeḷagola (No. B. 326)
XVI	Kannaḍa inscription from Hāngal (No. B. 336)
XVII	Jaina image inscription from Akōḍā (No. B. 359)
XVIII	Pāṇḍya inscription from Āvuḍaiyārkōil (No. B. 417)
XIX	Pāṇḍya inscription from Tulaiyānilaiyūr (No. B. 435)
XX	Kākatīya inscription from Muḍimāla (No. B. 489)
XXI	Arabic and Persian inscription of Mamlūk Sultan Quṭb-ud-Dīn Aibak, dated A.H. 587 (1191-92 A.D.) from New Delhi (No. C. 1)
XXII	Persian epigraph of Mamlūk Sultan Quṭb-ud-Dīn Aibak from Quwwat-ul-Islām mosque, New Delthi (No. C. 2)
XXIII	Persian record of British era dated A.H. 1361 (1942 A.D.) from Sikandrapūr, Ballia district, Uttar Pradesh (No. C. 76)
XXIV	Persian epigraph of Nawwābs of Bengal, dated 1828 A.D. from Hagārduarī place, Murshidābād district, West Bengal (No. C. 102)

Topographical Index of Inscriptions

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
		ANDHRA PRADESH	
Anantapur	Penukonda	Penukoṇḍa	B 1-23
Chittoor	Gundlapalli	Cheruvukiṁdapalli	B 24
Do.	Mulakalacheruvu	Kadirinārāyaṇakoṭa	A 1
Do.	Srikalahasti	Akkurthi	B 25
Do.	Do.	Vuḍumulapāḍu	B 26
Krishna	Ghantasala	Ghanṭaśāla	B 27
Nellore	Chilakuru	Cheḍimāla	B 28
Do.	Do.	Vuḍuthāvāripālem	B 29
Do.	Duttaluru	Bhairavaram	B 30
Do.	Guduru	Gūḍūru	B 31
Do.	Kalichedu	Vaḍlapūḍi	B 32
		BIHAR	
Gaya	Wazirganj	Ghuriyāvā	B 80-81, 83
Do.	Do.	Sigaṭhiyā	B 79
Do.	Do.	Vājīrganj	B 85
Jamui	Jamui	Indapaï	B 33-36
Do.	Do.	Jamuï	B 33-36
Lakhisarai	Surajgarha	Manjhiyāvan	B 37
Do.	Do.	Urēn	B 38-48
Nalanda	Biharsarif	Bihārsarīf	B 49-54
Do.	Rajgir	Rukministhān	B 55-78
Nawada	Govindpur	Belā	B 82
Do.	Nadirganj	Maruï	B 86
Do.	Nawada	Nawāda	B 79-87
Do.	Sirdala	Mēḍhkuri	B 87
		DELHI	
New Delhi	New Delhi	Mehraulī	C 1-11
		GUJARAT	
Mahesana	Vadnagar	Vaḍnagar	B 88-145
Ahmadabad	Ahmadabad	Aḥmadābād	C 12
Bharuch	Amod	Amod	C 13-15

Topographical Index of Inscriptions, *Contd.,*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Bharuch	Bharūch	C 16-27
Do.	Jambusar	Jambūsār	C 28-31
Jamnagar	Jamnagar	Jāmnagar	C 32
Narmada	Rajpipla	Rājpiplā	C 33
Navsari	Navsari	Navsārī	C 34

JHARKHAND

Gumla	Gumla	Gumlā	C 35
Lohardaga	Lohardaga	Loharḍaga	C 36-44

KARNATAKA

Bengaluru	Bengaluru North	Agrahāra	B 146
Do.	Do.	Suradēnahaḷḷi	B 147
Do.	Bengaluru South	Basavanaguḍi	B 148-49
Chikkamagaluru	Kaduru	Kaḍūru	A 2
Do.	Do.	Kaṁsāgara	B 150
Do.	Do.	Kuppēhāḷu	B 151
Do.	Do.	Mattihaḷḷi	B 152
Do.	Koppa	Śāntigrāma	B 153-77
Do.	Mudigere	Hesagal	B 178
Do.	Sringeri	Śṛiṅgēri	A 3-14
Do.	Do.	Do.	B 179
Do.	Do.	Vidyāraṇyapura	B 179
Do.	Tarikere	Anuvanahaḷḷi	B 180-81
Do.	Do.	Attimogge	B 182
Do.	Do.	Kāṭiganere	B 183
Do.	Do.	Sokke	B 184
Chitradurga	Chitradurga	Chandravaḷḷi	B 185, 187
Do.	Do.	Chitradurga	B 185-90
Do.	Do.	Kāṭihaḷḷi	B 191
Do.	Do.	Madakaripura	B 189
Do.	Do.	Tamaṭakallu	B 192-93
Do.	Hiriyur	Aimaṅgala	B 188
Davanagere	Davanagere	Āvaragere	B 194
Do.	Do.	Yelebētūru	B 195-96
Hassan	Channarayapattana	Śravaṇabeḷagoḷa	B 197-333
Haveri	Hanagal	Chīranahaḷḷi	B 334

Topographical Index of Inscriptions, *Contd.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Do.	Gāsipura	B 335
Do.	Do.	Hāngal	B 336
Mysuru	Mysuru	Muruḍaḍagaḷḷi	B 337
Ramanagara	Channapatna	Garakahaḷḷi	B 338-39
Do.	Do.	Maṅgāḍahaḷḷi	B 340
Do.	Do.	Meṇasiganahaḷḷi	B 341
Do.	Do.	Siṅgarājapura	B 342
Shimoga	Bhadravati	Shankaraghaṭṭa	B 343
Do.	Shikaripura	Arasanagere	B 344
Do.	Do.	Bēgūru	B 345-46
Do.	Do.	C.N. Koppa	B 347
Do.	Do.	Hosūru	B 348-49
Do.	Do.	Sanḍa	B 351
Do.	Do.	Sālūru	B 350
Do.	Do.	Sāsaravaḷḷi	B 352
Do.	Do.	Togarse	B 353
Do.	Do.	Tumbara Hosūru	B 354
Do.	Soraba	Eṇṇekoppa	B 355-57
Do.	Do.	Udri	B 343

KERALA

Palakkad	Palakkad	Pālakkad	B 358

MADHYA PRADESH

Bhind	Bhind	Akōḍā	B 359-73
Do.	Do.	Gōramī	B 374
Do.	Do.	Umarī	B 375-78
Gwalior	Gwalior	Gwālior	B 379-89
Morena	Morena	Morena	B 390-91
Vidisha	Vidisha	Chitauriya	B 392
Do.	Do.	Sukā Sēmarā	B 393
Do.	Do.	Vidiśā	B 394-414

ODISHA

Bargarh	Sohela	Sohelā	C 45
Cuttack	Cuttack	Cuttack	C 46-48

Topographical Index of Inscriptions, *Concld.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Do.	Qaiṣarpūr Chowk	C 49
Ganjam	Brahmapur	Brahmapūr	C 50-52
Do.	Ganjam	Potāgodā Fort	C 53-54
Jharsuguda	Jharsuguda	Jharsugūda	C 55-57
Khordha	Khordha	Mānikāgoda	C 58-59
Nayagarh	Nayagarh	Itāmatī	C 60
Do.	Do.	Sindūrīa	C 61
Sambalpur	Sambalpur	Sambalpūr	C 62-65
Sundargarh	Panposh	Raurkela	C 66

TAMIL NADU

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Cuddalore	Vridhachalam	Vridhāchalam	B 415
Nagapattinam	Nannilam	Ambal	B 416
Pudukkottai	Aranthangi	Āvuḍaiyārkōil	B 417-31
Do.	Tirumayam	Tulaiyānilaiyūr (Periyakalvayal)	B 432-40
Sivagangai	Ilayangudi	Brāhmaṇakkuṟichi	B 441
Do.	Do.	Kachchāttanallūr	B 442
Do.	Do.	Koḍimaṅgalam	B 443
Do.	Do.	Visaiyaṉkuḍi	B 444-46
Do.	Manamadurai	Kīḻappiḍāvūr	B 447
Do.	Do.	Mēlaneṭṭūr	B 448-51
Do.	Sivagangai	Chōḻapuram	B 452-54
Thanjavur	Tiruvaiyaru	Kāḍuvēḷi	B 455
Do.	Do.	Tillaisthāṉam	B 456
Thiruvannamalai	Arani	Tachūr	B 457
Tirunelveli	Tirunelveli	Tirunelvēli	A 15
Tiruvallur	Tiruvallur	Pudumāvilaṅgai	B 458-61
Do.	Do.	Siṉṉamaṇḍali	B 462
Do.	Uthukkottai	Pēraṇḍūr	B 463-64
Tiruvarur	Tiruvarur	Vēḷukkuḍi	B 465
Vellore	Vellore	Aṉpūṇḍi	B 466
Do.	Do.	Tellūr	B 467-68
Do.	Do.	Vellore	B 469
Villuppuram	Gingee	Dēvaṉūr	B 470-82
Do.	Do.	Mēlkalavāi	B 483
Do.	Do.	Pālapaṭṭu	B 484
Do.	Kallakuruchi	Sithāllūr	B 485

Topographical Index of Inscriptions, *Concld.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Villuppuram	Tiruvāmāthūr	B 486-88
		TELANGANA	
Mahabubnagar	Krishna	Muḍimāla	B 489
Nagarkurnool	Pedda Kothapalli	Kalvakol	B 490
Do.	Taduru	Indrakal	B 491
Suryapet	Hujurnagar	Chintiriyāla	B 492
		UTTAR PRADESH	
Allahabad	Allahabad	Allāhābād	C 67-70
Ballia	Ballia	Ballīa	C 71
Do.	Sikandrapur	Shaikhpūra	C 72-75
Do.	Do.	Sikandrapūr	C 76
Banda	Naraini	Risaurā	B 493-94
Meerut	Meerut	Meerut	C 77-78
Mirzapur	Mirzapur	Mirzāpūr	C 79-82
Varanasi	Varanasi	Vāranāsi	C 83-86
		WEST BENGAL	
Burdwan	Burdwan	Burdwān	C 87
Howrah	Howrah	Belūr	C 88-89
Do.	Do.	Liluah	C 90
Do.	Do.	Salkia	C 91
Kolkata	Kolkata	Kolkāta	C 92-97
Murshidabad	Berhampore	Cossimbāzār	C 98-100
Do.	Lalbagh	Jīa ganj	C 101
Do.	Murshidabad	Murshidābād	C 102-10
Nadia	Ranaghat	Shāntīpūr	C 111

Dynastic Index

Dynasty	Appendix	Numbers
Bahamani	B	492
British	C	76
Chāḷukya Chōḷa	B	31
Chāḷukyas of Kalyāṇa	B	184-85, 194-95, 334, 346, 350, 352, 354
Changāḷvas	B	232, 333
Chōḷa	B	415, 464-65, 467, 470-76, 485
East India Company	C	54, 99-100
Gaṅga	B	276
Gutti chiefs	B	356
Hoysaḷa	A	2
	B	146-47, 150, 152, 181-83, 196, 200, 203, 208, 243, 249, 259, 298, 307-09, 327-29, 332, 339, 341
Kaḷachūri	B	345
Kaṅdūri Chōḍa	B	491
Kākatīya	B	489-90
Keḷadi chiefs	A	10, 12
	B	353
Mamlūk	C	1-2
Nawwābs of Bengāl	C	102-10
Nāyakas of Chitradurga	B	189
Nāyakas of Gingee	B	484
Nāyakas of Madurai	A	15
Pāṇḍya	B	417, 432-35, 444-45, 449, 452-54, 458, 477
Sambuvarāya	B	478-79, 486
Sētupathi	B	442
Telugu-Chōḍa	B	30
Vānadirāya chiefs	B	441, 446
Vaidumba	B	24
Velugōṭi chiefs	B	25-26, 28
Vijayanagara	A	4-9, 11
	B	154-55, 299-300, 318, 326, 343, 347, 436, 457, 480-83
Western Gaṅga	A	3
Woḍeyārs of Mysore	A	13-14
	B	227, 252-53, 337
Yādava chiefs	B	29
Miscellaneous	A	1

Dynasty	Appendix	Numbers
	B	1-23, 27, 32-145, 148-49, 151, 153, 156-80, 186-88, 190-93, 197-199, 201-02, 204-07, 209-26, 228-31, 233-42, 244-48, 250-251, 254-58, 260-75, 277-97, 301-06, 310-17, 319-25, 330-31, 335-36, 338, 340, 342, 344, 348-49, 351, 355, 357-414, 416, 418-31, 437-40, 443, 447-48, 450-51, 455-56, 459-63, 466, 468-69, 487-88, 493-94
	C	3-53, 55-75, 77-98, 101, 111

Index of Inscriptions According to Languages

Languages	Appendix	Numbers
Arabic	C	3, 6, 11-12, 36-39, 41, 49, 55-56, 60-61, 69, 90-91, 111
Arabic and Hindi	C	45
Arabic and Persian	C	1, 27, 33, 35, 67-68, 81, 85, 108
Arabic, Persian and Urdū	C	79
Arabic and Urdū	C	62-64, 71, 82, 88
English	C	53-54, 92-96, 98-100, 103, 110
Hindi	C	5
Kannaḍa	A	4, 10, 12-14
	B	1-23, 148-78, 180-91, 193-97, 199-200, 203-21, 223, 226-41, 243-50, 252-55, 258-60, 262, 264-71, 275, 277, 287-90, 292-96, 298, 300, 302-05, 307-31, 333-39, 341-57
Local dialect	B	54, 392-93, 398, 400-01, 408-14
Marāṭhī	B	201-02
Mārvāḍi	B	222, 224-25, 242, 251, 263, 273-74, 278, 283, 297
Persian	C	2, 4, 8-9, 13-19, 23, 25-26, 28, 30-31, 40, 42-44, 46-48, 50, 57, 73-76, 83, 86-87, 101-02
Persian and Arabic	C	24
Persian and English	C	104-07, 109
Persian, English and Bengālī	C	89
Persian and Hindi	C	65-66
Persian and Urdu	C	34, 78
Pāli	B	37-39
Prakrit	B	27
Sanskrit	A	2-3, 8-9
	B	33-36, 40-53, 55-145, 179, 192, 256-57, 261, 272, 276, 279-82, 284-86, 291, 299, 301, 306, 359-91, 394-97, 399, 402-07, 490, 493-94
	C	97
Sanskrit and Kannaḍa	A	5-7
	B	332
Sanskrit and Tamil	B	147, 198
Tamil	B	31, 146, 340, 358, 415-88
Telugu	A	1, 11, 15
	B	24-26, 28-30, 32, 489, 491-492
Urdū	C	7, 21-22, 29, 32, 51-52, 58-59, 70, 72, 84
Urdū and Arabic	C	20
Urdū and Hindi	C	10
Urdū and Persian	C	77, 80

Index of Inscriptions According to Scripts

Scripts	Appendix	Numbers
Bhaikshuki	B	37-39
Brāhmī	B	27, 88-145
Dēvanāgarī	C	5, 97
Early Nāgarī	B	56-70, 78, 83-86
Grantha	B	468
Grantha and Tamil	B	147
Grantha and Vaṭṭeḻuttu	B	198
Kannaḍa	A	3-4, 10, 12-14
	B	148-78, 180-97, 199-200, 203-21, 223, 226-41, 243-50, 252-62, 264-72, 275-77, 282, 287-90, 292-96, 298-339, 341-57
Late Brāhmī	B	33-35, 55, 71-77,
Nandināgarī	A	8-9
Nāgarī	A	2, 5-7
	B	1-23, 36, 40-54, 87, 179, 201-02, 222, 224-25, 242, 251, 263, 273-74, 279-82, 284-86, 291, 297, 359-414, 494
Nāgarī and Kannada	B	278, 283
Naskh	C	1-3 ,6, 12, 37-39, 41, 49, 55-56, 60-61, 69, 90-91
Naskh & Dēvanāgarī	C	45
Naskh & Nastaʿlīq	C	20, 24, 27, 33, 35, 62-64, 67-68, 71, 79, 81-82, 85, 88
Nastaʿlīq	C	4, 7-9, 13-19, 21-23, 25-26, 28-32, 34, 40, 42-44, 46-48, 50-52, 57-59, 70, 72-78, 80, 83-84, 86-87, 102
Nastaʿlīq & Dēvanāgarī	C	10, 65-66
Nastaʿlīq & Roman	C	104-07, 109
Nastaʿlīq, Roman & Bengālī	C	89
Roman	C	53-54, 92-96, 98-100, 103, 110
Siddhamātṛika	B	79-82, 493
Tamil	B	31, 146, 340, 415-67, 469-88
Telugu	A	1, 11, 15
	B	24-26, 28-30, '32, 489-92
Thulth	C	11, 111
Thulth & Nastaʿlīq	C	101, 108
Tughra	C	36
Vaṭṭeḻuttu	B	358

ANNUAL REPORT FOR 2017-18

ANNUAL REPORT ON INDIAN EPIGRAPHY
FOR THE YEAR 2017-18

INTRODUCTION
GENERAL

During the year under review, 15 copper-plate charters and 605 stone inscriptions were examined by the Directorate of Epigraphy at Mysuru and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In Appendix C are included 111 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of photographs prepared during the year.

Dr. K. Munirathnam, Director (Epigraphy) I/c, visited Chittoor and Krishna districts of Andhra Pradesh, Mahabubnagar and Nagarkurnool districts of Telangana. Noteworthy among his collections are Nos. A. 15, B. 24, 27, 489 and 490. Dr. K. Panneerselvam, Assistant Superintending Epigraphist, visited Nagapattinam, Thanjavur, Tiruvallur and Tiruvarur districts of Tamil Nadu. Important among his collections are Nos. B. 458 and 465. Dr. Alok Ranjan, Deputy Superintending Epigraphist I/c, visited Nalanda district of Bihar and Vidisha district of Madhya Pradesh. Among his collections, important are Nos. B 54 and 395. Dr. S. Nagarajappa, Assistant Superintending Epigraphist, visited Chikkamagaluru, Chitradurga, Davanagere, Hassan and Shimoga districts of Karnataka. Nos. A. 10 and 13, B. 185, 194 and 195 are noteworthy. Sri. M. Yesubabu, Assistant Epigraphist, visited Chittoor and Nellore districts of Andhra Pradesh. Among his collection Nos. B. 25, 28 and 30 are important. Sri. R.V. Anil Kumar, Assistant Epigraphist, visited Bengaluru, Hassan, Ramanagara and Shimoga districts of Karnataka. Nos. A. 3 and 4, B. 341, 345, 346 and 347 are significant. Dr. Meka V. Raghavendra Varma, Assistant Epigraphist, visited Anantapur district of Andhra Pradesh, Mahesana district of Gujarat, Bhind, Gwalior and Morena districts in Madhya Pradesh. Nos. A. 2 and 5, B. 88-145, 359 and 391 are noteworthy. Sri. S. Krishnamurthy, Assistant Epigraphist, visited Jamui, Lakhisarai and Nawada districts in Bihar. Nos. B. 37, 38, 39, 81 and 84 are important. Ms. Shreedevi Thejaswini, Assistant Epigraphist, visited Chikkamagaluru, Hassan and Haveri districts in Karnataka. No. A. 12 and 14, B. 150 and 336 are important. Dr. P. Balamurugan, Assistant Epigraphist, visited Pudukkotai and Sivagangai districts in Tamil Nadu. Nos. B. 415, 417, 418 and 446, of his collections are noteworthy. Sri. P.T. Nagarajan, Assistant Epigraphist, visited Vellore and Villuppuram districts in Tamil Nadu. Nos. B. 468, 471 and 474 of his collections are noteworthy.

The Arabic and Persian inscriptions listed in Appendix C of this report were examined by Dr. M. Aftab Zeya, Director (Epigraphy) I/c (Arabic and Persian Inscriptions), Archaeological Survey of India, Epigraphy Branch, Nagpur, Maharashtra. These inscriptions were copied and photographed by Sri Md. Shahnawaz Alam, Sri Muntazir Ali, Sri Md. Tarique Rasool, and Sri Md. Ajmal, Assistant Epigraphist of this office.

Important inscriptions of this year's collection are reviewed in the following pages.

COPPER-PLATES

HOYSAḶA - No. A 2 from Kaḍūru, in Kadur taluk, Chikkamagaluru district, Karnataka, is a copper-plate charter engraved in Sanskrit language and Nāgarī characters. It belongs to the reign of the king Narasiṁha II, dated Śaka 1143, Vṛisha, Chaitra 6. The record begins with the *praśasti* portion and describes the accomplishments of the king. The purport of the charter is to make an annual grant of 20 *nishka* by the *mahājanas* of Machchēru for providing services to the god Udbhavagōpāla. It was entrusted to certain Yōgīśvara, who is described as *Vaishṇavāgrēsara* and an expert in *mantras*.

KEḶADI CHIEFS - No. A 10, preserved in the Śṛiṅgēri *maṭha*, in Sringeri taluk, Chikkamagaluru district, Karnataka is a Kannaḍa charter, issued by the Keḷadi chief Vīrabhadra Nāyaka. It is dated Śaka 1552, Śukla, Pushya śu. 10, which corresponds to 1629 A.D., December 15 and contains two grants made by the chief of Keḷadi, Vīrabhadra Nāyaka, son of Bhadrappa-nāyaka to the ascetic Sachchidānanda bhārati at Śṛiṅgēri. It records that on the occasion of handing over the *maṭha* near Paṭṭaguppe built by *manevarte* Veṅkaṇṇa, to the *guru* of Śṛiṅgēri-maṭha, the *guru* was granted in addition to the revenue income of 16 *varahas* and 8 *haṇas* from the lands of the village Chauḍiseṭṭikoppa, which had been formerly granted in Vibhava, Pushya ba. 9 by Venkaṭappa-nāyaka, grandfather of the donor, extra income from duties on pepper and areca grown in the gardens of the said village and also the right to convert certain waste lands into plantain and coconut gardens and thereby derive further income. This was to be used for the expenses of the *maṭha*. The donee was also given a *vṛitti* of land in the village Kundanūr belonging to the Viśvanāthapura-agrahāra, of the annual revenue value of 24 *varahas* for maintaining a free feeding-house at the *maṭha*. The donor also confirmed the permit granted previously by his grandfather Venkaṭappa-nāyaka.

NĀYAKAS OF MADURAI - No. A 15, preserved in the treasury of Kantimathiamman temple at Tirunelvēli in Tirunelveli taluk and district, Tamil Nadu, was issued during the reign of Narasiṁhadēva, dated Śaka 1622, Vikrama, Phālguṇa śu. 15, Wednesday, corresponding to 1701 A.D., March 15. It is written in Telugu language and characters and records the gift of lands in Tirunelveli to Śankara, son of Rāmadīkshitulu of Kāśyapa-gōtra and Āpastaṁba-sūtra for conducting worship to the goddess Kāntimattamma by Raṅgakṛishṇa Vīrappa, son of Viśvanātha Tirumalanāyaka of Kāśyapa-gōtra.

VIJAYANAGARA - No. A 5 preserved in the Śṛiṅgēri *maṭha*, in Sringeri taluk, Chikkamagaluru district, Karnataka was issued by the king Harihara II. It is written in Sanskrit and Kannaḍa language and Nāgarī characters, dated Śaka 1306, Raktākshi, Mārgaśīrsha śu. 12, Friday, corresponding to 1384 A.D., November 25. The purport of the charter is to register a grant of the village Beḷuguḷa in Chikka Koḍa-nāḍu, in Araga-vēṇṭha, to Sūrappa, son of Samādhiya Tippaṇṇa of Jāmadagñyavatsa-gōtra and Kṛishṇadēva, son of Pemmaṇṇa of Kauśika-gōtra, disciples of Vidyāraṇya-śrīpāda, along with its revenues *viz.*, *kāruka*, *hodaka*, *hombali*, *magame-vaṭṭa*, *kaṭṭige* by the king, and states that the total revenue of the village *i.e.*, 120 *varahas*, has to be shared equally between the two donees.

No. A 8 from the same place, was issued by the king of the Vijayanagara empire

Dēvarāya II, dated Śaka 1353, Virōdhikṛit, Māgha ba. 15, solar eclipse, Saturday, corresponding to 1432 A.D., February 2. It is written in Sanskrit language and Nandināgarī characters. It registers that the villages Keḷagundaṇi, Gutti-vēṇthe and Kaigai in Gōvārājya and Kiṅkana-vēṇthe along with their hamlets was granted as *sarvamānya* by the king to the ascetic Purushōttamāraṇya for conducting worship to the god Mahābala, maintenance of the *maṭha* and for feeding the brāhmaṇas. The engraver of this record was Varadapāchārya.

WESTERN GAṄGA - No. A 3 from the Śṛiṅgēri *maṭha*, is a Sanskrit record, written in Kannaḍa characters of the 5th century A.D. It was issued in the 2nd regnal year of the Western Gaṅga king Koṅgaṇivarma (Avinīta). The record begins with the genealogy of the king and registers a grant of a village Pāṇapura in the Marukare-vishaya to Kēśava-śarma of Kāśyapa-gōtra and Taittirīya-charaṇa as a *brahmadēya* by the king for this own merit. The charter was engraved by Pāpāra by the orders of the king.

WOḌEYĀRS OF MYSORE - No. A 13 from the Śṛiṅgēri *maṭha* is a Kannaḍa record, issued by the king Kṛishṇarāja Woḍeyār II in Śaka 1659, Piṅgaḷa, Āshāḍha śu. 15, Friday, Karkāṭaka-saṅkramaṇa, corresponding to 1737 A.D., July 1. It registers a grant of 6 1/2 *varahas* by the *gurikāras* of Sakharepaṭṇa, Dēvarājaiya-arasu, son of Sōmarājaiya-arasu of Mūgūr and other officials like *śānubhōgas*, etc., of the same place for conducting Vyāsa-pūja festival in Śṛiṅgēri- maṭha at Bēlūr on the occasion of full moon day in the month of Āshāḍha and for performing *ārādhana* of Śaṅkarāchārya on the 8th day of the bright fortnight of Kārttīka every year. Also states that the *maṭha* was founded by Sachchidānanda-bhārati, pontiff of Śṛiṅgēri. Several signatories are also mentioned at the end of the record.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀḶUKYAS OF KALYĀṆA - No. B 185 from Chandravaḷḷi, in Chitradurga taluk and district, Karnataka is engraved on a slab preserved in the Government Archaeological Museum, Chitradurga. It belongs to the reign of the king Tribhuvanamalla and is dated Śaka 995, Pramādīcha, Pushya ba. 8, Monday, Uttarāyaṇa Saṁkrānti, which corresponds to 1073 A.D., December 24 and the weekday being Wednesday. It is a Kannaḍa record and states that *mahāsāmanta* Mangiyēchayya of Keṟeyūru, ruling over Śūḷagallu-70 has donated 60 *mattar* of land (located to the west of the fort) to Bhīmēsvara, Hiḍumbēsvara and other gods of the Śūḷagallu-tīrtha after laving the feet of Jñānaśivadēva-paṁḍita of Keṟeyūru. Further, it states that 100 *kamma* of wet land was donated to the god Bhīmēsvara by Mangayya gāvuṇḍa and Bimma gāvuṇḍa.

No. B 195 from Yelebētūru, in Devanagere taluk and district, Karnataka is a Kannaḍa record, engraved on a slab kept in front of the Kallēśvara temple. It belongs to the reign of the king Trailōkyamalla (Sōmēśvara I), dated Śaka 988, Parābhava, Bhādrapada, Amāvasya, Tuesday, Solar eclipse, corresponding to 1066 A.D., September 22 and the weekday being Friday. It states that *mahāsandhivigrahi* Dēvappayya, Nāgātiyarasa, Mūkarasa, Malliya prabhugaḷ, Mālagāvuṇḍa, Māchagāvuṇḍa and Udiyāditya nāyaka endowed some land to the god Mūlasthānada Mahādēva of Beltūṟu for conducting festivities and renovating the temple. The above gift was entrusted to Sāntarāsidēva, probably the *sthānika* of the temple.

No. B 346 from Bēgūru, in Shikaripura taluk, Shimoga district, Karnataka is a Kannaḍa

record, engraved on a slab set up to the right side of Śrī Mallikārjuna temple. It belongs to the reign of the king Trailōkyamalladēva (Sōmēśvara I) and is dated Śaka 988, Parābhava, Bhādrapada śu. 15, lunar eclipse, Monday, corresponding to 1066 A.D., September 6 and the weekday being Wednesday. The purport of the record is to register the grant of land for feeding the students of the alms house belonging to the *maṭha* of Mallikārjuna temple by a certain person (name not mentioned), son of Sōma and grandson of Kontada Bīra of Balijakula. The land was obtained from Lakshmarasa, the ruler of Banavāsi - 12000, after getting the consent of *Manneya* Jōgayya, Santa-gāvuṇḍa of Bēlūru and Kēta-gāvuṇḍa. The land was entrusted to Trilōchana Paṇḍitadēva. The donee also constructed several tanks and named one of them as Sarvajña gaṭṭa.

No. B 350 is engraved on a hero-stone, erected to the right side of Nārāyaṇa temple at Sanda, in the same taluk and district of Karnataka. It is written in Kannaḍa language and characters, dated Śaka 938 and belongs to the reign of Jayasiṅga (Jayasiṁha II). It records the death of Kammaṛa Barmma in a battle field, while rescuing women from molestation, when Kandarāja was governing Banavāsi-nāḍu. Also states that the hero-stone was made by Kaṭṭakarjja, erected by Chikka, son of Barmma and the inscription was written by Māramayya.

CHAṄGĀḶVAS - No. B 232 is a Kannaḍa record, engraved on the eastern face of a pillar (south-west) in the Ashṭhadikpālaka *maṇḍapa*, in front of the colossal image of Gommaṭēśvara at Śravaṇabeḷagōḷa, in Channarayapattana taluk, Hassan district, Karnataka. It belongs to the time of the king Kulōttuṅga Chaṅgāḷvamahādēva, dated Śaka 1432, Śukla, Vaiśākha ba. 10, corresponding to 1509 A.D., May 13. The object of the inscription is to register the renovation of the arbor (*baḷḷivāḍa*) of Gummaṭasvāmi by *samyakta-chūḍāmaṇi* Channa-Bommarasa, brother of Bomyaṇa-mantri and the assembly of Nanjarāyapaṭṭaṇa. Bomyaṇa-mantri was the minister of *maṇḍalēśvara* Kulōttuṅga Chaṅgāḷvamahādēva and son of Kēśavanātha.

CHŌḶA - No. B 470 is a Tamil record of the 12th century A.D., belonging to the 10th regnal year of the king Vikrama Chōḷa. It is engraved on the southern wall of the *ardhamaṇḍapa* (left of *dēvakōṣṭha*) in the Tirunāgēśvara temple at Dēvaṉūr, in Gingee taluk, Villupuram district, Tamil Nadu. It records the donation of 10 buffaloes for lighting the perpetual lamp to the god Tirunāgēśvaramuḍaiyār at Dēvaṉūr, in Uttamachōḷa-vaḷanāḍu of Jayaṅkoṇḍachōḷa-maṇḍalam by Aṉṉaṅgkudiyāṉnambi from Thavarapūṇḍi in Neḍuṅgundra-nāḍu of Palkundra-kōṭṭam of Jayaṅkoṇḍachōḷa-maṇḍalam.

No. B 474, is also from the same place and belongs to the 12th regnal year of Rājarāja II. It is a Tamil record, written in characters of the 12th century A.D., engraved on the eastern side *tripaṭṭakumuda* of the *mahāmaṇḍapa* in the same temple. The purport of the inscriptions is to record the gift of 32 cows and 1 ox for lighting the perpetual lamp to the god Tirunāgēśvaramuḍayā Siṁhadēvar at Dēvaṉūr, in Siṅgapura-nāḍu in Uttamachōḷa-vaḷanāḍu of Jayaṅkoṇḍachōḷa-maṇḍalam by Prithvikangan-kūthāḍumdēvaṉ from Paṅgala-nāḍu.

HOYSAḶA - No. B 150 from Kaṁsāgara, in Kaduru taluk, Chikkamagaluru district, Karnataka is a Kannaḍa record engraved on a slab kept beside the temple of Doḍḍa Āladamaramma. It was engraved during the reign of Narasiṁha I, dated Śaka 1086, Subhānu, Chaitra śu. 12, Monday, corresponding to 1163 A.D., March 19 and the weekday being Tuesday. It records the construction of a *trikūṭa* temple, installation of a Śivaliṅga therein at Mallēśvara and excavation of a tank

by Māḷeyanappa seṭṭi gāvuṇḍa, son of Kēta gāvuṇḍa of Attigati at Hāruvagere also known as Haṭṭanagere *alias* Dharmmasūrekārapura-agrahāra. Further it records that Seṭṭi gāvuṇḍa has donated some land and oil to the same god for providing food offerings, conducting worship and renovating the temple.

No. B 182 from Attimogge, in Tarikere taluk, Chikkamagaluru district, Karnataka, is engraved on a slab kept in the *navaraṅga* of the Bhīmēśvara temple. It also belongs to the reign of Narasiṁha I, written in Kannaḍa language and characters and is dated Śaka 1016 (1089), Sarvajitu, Chaitra śu. 1, Monday, which corresponds to 1167 A.D., March 23 and the weekday being Thursday. The inscriptions mentions the rule of *mahāmaṁḍalike* Bommarasa over Āsandi under the king and records the installation of Śiva liṅga named Bhimēśvara, gift of wet land and a garden to the above god by Kētagouḍa, son of Chikkakēta gouḍa and Kāḷagouḍa for conducting festivities and renovating the temple. The above gift was entrusted to a pontiff Mallukajīya on the occasion of solar eclipse.

No. B 208 from Śravaṇabeḷagoḷa, in Channarayapattana taluk, Hassan district, Karnataka is engraved on a slab kept in the *suttālaya* (enclosure) of the Gommaṭēśvara image. It belongs to the reign of Narasiṁha II, dated Khara, Pushya śu. 1, Uttarāyaṇa Saṁkrānti, Thursday, corresponding to 1231 A.D., December 26 and the weekday being Friday. The record states that Gommaṭaseṭṭi, son of Pudumaseṭṭi, a lay disciple of the Jaina saint Adhyātma-Bālachaṁdradēva, disciple of Nayakīrtti-siddhānta-chakravarti granted 12 *gadyāṇas* as a perpetual endowment for the *ashṭavidhārchana* of Gommaṭadēva and the 24 tīrthāṁkaras. Gommaṭa-seṭṭi was a *pādapadmōpajīvi* of Vīra Narasiṁhadēva.

No. B 243 from the same place is engraved on a slab kept to the right side of the gateway of Gomṁaṭēśvara. It is a Kannaḍa record, of the reign of the king Vishnuvardhana, written in characters of the 12th century A.D. It records the grant of the villages Savaṇēṛa, Bekka and Kaggeṛe by *mahāpradhāna, sarvādhikāri, hiriyabhaṇḍāri* Huḷḷayya for the eight forms of worship of Goṁmaṭēśvara, Pārśvadēva and the 24 *tīrthaṁkaras* and also for feeding the ascetics. The gifted villages were originally received from the Hoysaḷa overlord Narasiṁha and his son Vīra Ballāḷa. These were made over to Nayakīrtti-siddhānta-chakravarti whose disciple was Huḷḷa.

No. B 298, from the same place is also a Kannaḍa record engraved on a slab kept in front of the Akkana *basadi*, during the reign of king Ballāḷa II, dated Śaka 1104, Plava, Uttarāyaṇa Saṁkrānti, Paushya ba. 3, Friday, corresponding to 1181 A.D., December 25. It records the erection of the *basadi* by Āchiyakka, wife of Chandramauḷi, minister of the king and the grant of a village Bammeyanahaḷḷi for the maintenance of the *basadi* by the king.

No. B 309 from the same place is written in Kannaḍa language and characters on a slab fixed into the wall of the Nagara Jinālaya. It was of the time of Hoysaḷa king Vīra Ballāḷa and is dated Śaka 1118, Rākshasa, Jyēshṭha śu. 1, Thursday, corresponding to 1195 A.D., May 12 and the weekday being Friday. The epigraph begins with the genealogy of the king and gives an account of the pious work of Nāgadēva, the *paṭṭanasvāmi* of the king and a lay disciple of Nayakīrti. He constructed Nagara-jinālaya, an epitaph in memory of Nayakīrti, laid a stone pavement and a dancing hall in front of the Kamaṭha Pārśva *basadi*. It also registers a grant made to Nagara-jinālaya by the merchants of Beḷagoḷa.

No. B 327 from the same place, is engraved on a slab kept to the east of Bhaṇḍāra basadi. It is of the reign of Narasiṁha I, written in Kannaḍa language and characters of 11th century A.D. The inscription begins with the genealogy of the kings from Vinayāditya to Narasiṁha I and praises Hulla, the treasurer and minister of the king Narasiṁha, who constructed the Chaturviṁśati-jina temple at Beḷagola. It further states that Hulla gifted the village Savaṇēru to the above temple and Gommaṭanātha for conducting worship. The gift was entrusted to Nayakīrtisiddhāntadēva, disciple of Guṇachaṁdra siddhāntadēva.

KĀKATĪYA - No. B 489 from Muḍimāla in Krishna mandalam, Mahabubnagar district, Telangana is a Telugu record, engraved on a pillar kept in front of the post office in the village. It belongs to the reign of the king Pratāpa Rudradēva, dated Śaka 1219, Naḷa, Māgha śu. 15, which corresponds to 1298 A.D., January 28, Tuesday with the cyclic year being Hēmaḷaṁbi. It records the gift of lands in the village Mudumala of Magatala-sthala to the god Śrī Mallikārjuna of Śrīparvata for conducting worship and providing food offerings by Mārayasāhini for the merit of the king and his own community.

KAḶACHŪRI - No. B 345, from Bēgūru, in Shikaripura taluk, Shivamogga district, Karnataka is of the reign of the Kaḷachūri king Bijjaḷadēva. It is engraved on a slab set up to the right side of Śrī Mallikārjuna temple, in Kannaḍa languge and characters of 12th century A.D. and seems to record some grant to the temple of Mallikārjuna, when Nanniya gaṅga Permānaḍi was ruling the Yeḍevaṭṭe-70, Baḷḷave-70, Narivelige and the Agrahāra Bēgūru under the king. Also mentions *sēnabōva* Mādimayya.

KAṄDŪRI CHŌḌAS - No. B 491, from Indrakal in Taduru mandalam, Nagarkurnool district of Telangana, is engraved on a central pillar in the Indrēśvra temple, outside the village. It is in Telugu language and characters of the 12th century A.D., written during the reign of the king Bhīmadēva Chōḍa. The purport of the inscription is to record the gift of 28 lamps (for burning a perpetual lamp) to the god Indrēśvara by *mahāpradhāni* Udayana Preggaḍa of Kaṅdūru. The gift was entrusted to Kāṁpu Kolaṅkabōya.

PĀṆḌYA - No. B 417 from Āvuḍaiyārkōil in Aranthangi taluk, Pudukkottai district of Tamil Nadu is engraved in Tamil language and characters of the 14th century A.D., on the western outer wall of the *mahāmaṇḍapa* (Sundarapāṇḍya maṇḍapa) in Ātmanāthasvāmi temple. It is engraved during the 10th regnal year of the king Śrī Valadēva, on the 27th of Āṇi month. It refers to the gift of tax free land as *dēvadānam* for maintaining services to the god Āḷuḍaiyanāyiṉār at Tiruperundurai (*brahmadēya-taṉiyūr*) *alias* Pavithramāṇikka chaturvēdimaṅgalam in Naḍuvirkūṟṟ am by the king.

No. B 432 from Tulaiyānilaiyūr (Periyakalvayal), in Tirumayam taluk of Pudukkottai district, Tamil Nadu is engraved on the southern wall of the central shrine in the Kaṇḍīśvaramuḍaiyār temple. It belongs to the 13th regnal year of the king Kulaśēkharadēva, written in Tamil language and characters of the 13th century A.D. It records a gift of land by Uyyavaṉtāṉ *alias* Kulaśēkara-Adaḷaiyūr-nāḍāḷvāṉ for the daily offerings to the god Īśvaramuḍaiya-mahādēvar of Tulaiyānilai, a buffer zone of Kāṉāḍu and Kalvāyil-nāḍu. Further, it refers to some trade routes (*pervaḻi*) in the boundary of the gifted land.

No. B 435 from the same place, engraved on the eastern wall of the same temple belongs

to the 4th regnal year of the king Sundarapāṇḍya. It is written in Tamil language and characters of the 13th century A.D., and records a gift of land in measure of half *mā* and *araikāṇi* after purchasing it from Nambi-uyyavantān *alias* Kulōttuṅgachōḷa-kāṇāṭṭuvēḷāṇpāli of Maṅgalam in Kāṅgēyaṉ for providing services to the god Kaṇḍadēva Īśvaramuḍaiya nāyanār of Tulaiyānilai, a buffer zone of Kāṇāḍu and Kalvāyil-nāḍu.

SAMBUVARĀYA - No. B 478 is engraved in Tamil language and characters of the 14th century A.D., on the southern wall of the *mahāmaṇḍapa* in the Tirunāgēśvara temple at Dēvaṉūr in Gingee taluk of Villupuram district, Tamil Nadu. It is a record of the 4th regnal year of the king Rāsanārāyaṇaṉ and registers a gift of 1000 *kuḻi* of land by the villagers to Adiyārkunattaṉ Yāthavan, son of Attanāchiyār, a dancing girl of Dēvaṉūr, in recognition of his services to the temple.

No. B 479 from the same temple, is engraved on the western side *adhisṭhāna* of the *mahāmaṇḍapa*. It is of the 11th regnal year of the same king and records the gift of 400 *kuḻi* of tax free land by the villagers, to Ālavandāṉ *alias* Sundara āchāri and his brother Marudāndai *alias* Nāvilangāta āchāri, on the account of the death of their father Sundara āchāri during the construction of *maṇḍapa* in the temple of Tirunāgēśvaramuḍaiyār at Dēvaṉūr.

TELUGU CHŌḌA - No. B 30 from Bhairavaram in Duttaluru maṇḍalam, Nellore district, Andhra Pradesh is engraved on a granite slab, lying in the premises of a ruined temple. It is a Telugu record of the reign of Nallasiddanadēva Chōḍa, dated Śaka 1112, Sādhāraṇa, Vaiśākha ba. 5, Thursday, corresponding to 1190 A.D., April 26. It records that Śrī Chapi nāyaka, a servant of the king consecrated an image of Bhairavēśvara and constructed a temple at Bhairavaram for the merit of the king and his own self. Further he granted some lands for performing daily offerings to the deity and also established a *agrahāra* for 30 brāhmaṇas.

VĀNADIRĀYA CHIEFS - No. B 446 from Visaiyaṉkuḍi in Ilayangudi taluk, Sivagangai district, Tamil Nadu is a Tamil record engraved on a slab lying to the western side of the Śiva temple. It belongs to the reign of the king Vāṇadirāyar, dated Śaka 1338 and seems to record the grant of land as *tiruviḍaiyāṭṭam* to Maṇkāttapperumāḷ temple at *Visaiyamguḍi* in Karuṅguḍi-nāḍu by Irāmadēvi, wife of Aḻaiyanambi-kāliṅgarāyar. This gifted land was earlier given by Sundaratōḻutaiya-māvali-vāṇatirāyar as *kāṇiyāṭṭam* to the above said donor.

VELUGŌṬI CHIEFS - No. B 28 from Cheḍimāla in Chilakuru mandalam, Nellore district, is engraved on a slab erected in the barren land behind the Śivālayam tank. It is a Telugu record of the reign of Rāvula Muddukrishṇappa Nāyani, dated Śaka 1572, Jaya, Śrāvaṇa śu. 12 (Irregular). It records that while the chief was ruling, his servant Śrī Pūṇḍi Vīramarusaya made a gift of certain *khaṇḍuka* of land from Cheḍimāla and Tikkavaram villages for the tank which was lying between the boundaries of the same village.

VIJAYANAGARA - No. B 154 from Śāntigrāma in Koppa taluk, Chikkamagaluru district, Karnataka is a Kannaḍa record of the reign of the king Sāḷuva Narasiṁharāya II, engraved on a slab kept in the *mukhamaṇḍapa* of the Śāntinātha basadi. It is dated Śaka 1421, Kāḷayukta, Kārttīka śu. 10, Wednesday (Irregular) and records the gift of land to the god Śāntinātha of Lalitapura and Pārśvanātha of Mēḷaṇanele for conducting festivities by Māṇika-seṭṭi, grandson of Māṇika-seṭṭi, when Hiriya Pāṇḍappa-voḍeya (who installed the monolithic idol of Gommaṭēśvara at Kārakaḷa),

was ruling from Kerevase under the king. Further, it records that some land was donated to the god of Keḷagaṇenele for conducting worship by the shop owners and Māṇika-seṭṭi of Lalitapura.

No. B 299 and 300 from Śravaṇabeḷagoḷa, in Channarayapattana taluk, Hassan district, Karnataka, are engraved on the southern and eastern outer wall of the Akkana basadi. Of these two records, the first one written in Sanskrit language and Kannaḍa characters of the 15th century A.D., dated Kshaya, Vaiśākha ba. 14, Tuesday records the death of the king of Vijayanagara empire Dēvarāya II and the second record written in Kannaḍa language and characters of the 15th century A.D., dated Tāraṇa, Bhādrapada ba. 10, records the death of the king Harihara II.

No. B 318, from the same place is engraved on the pedestal of a image of Śāntinātha, kept in the *garbhagṛiha* of Maṅgāyi basadi, in Kannaḍa language and characters of the 15th century A.D. It is of the reign of the king Dēvarāya, referring to the causing of the image of Śāntināthasvāmi by his queen Bhīmadēva, a lay disciple of Paṇḍitāchārya.

No. B 326 from the same place, is a Kannaḍa record of the reign of Bukkarāya I, engraved on a slab kept to the east of Bhanḍāra basadi. It is dated Śaka 1290, Kīlaka, Bhādrapada śu. 10, Thursday, corresponding to 1368 A.D., August 24. It records that on a petition made by the Jainas of Āneyagondi, Hosapaṭṭaṇa, Penugunḍe, Kallahapaṭṭaṇa and other places about the injustice done to them by the Vaishṇavas, Bukkarāya I, the Vijayanagara king brought about a reconciliation between the Jainas and the Vaishṇavas declaring that there was no difference between the two creeds and that the Vaishṇavas should continue to protect the Jaina creed.

WOḌEYĀRS OF MYSORE - No. B 253, from the same place is engraved on a slab set up in the western *manḍapa* of outer enclosure of the Gommaṭēśvara. It is a Kannaḍa record of the reign of Chāmarāja Woḍeya, dated Śaka 1556, Bhāva, Āshāḍha śu. 13, Saturday, corresponding to 1634 A.D., June 28. This interesting inscription states that having learnt that the lands at Beḷuguḷa, obviously of the temple of Gommaṭēśvara, were under mortgage for a long time, the king sent for those persons who had held them under mortgage and expressed his desire to redeem the mortgage himself. Thereupon those persons, merchants and *gauḍas* like Chennaṇṇa, Chikkaṇṇa, Bommappa, son of Pamchabāṇakavi, Bommaṇakavi, etc., themselves came forward willingly to redeem those lands from mortgage so that the merit may accrue to their parents. The mortgage deeds were made over to the preceptor Chārukīrti-paṇḍita.

MISCELLANEOUS - Among the miscellaneous inscriptions from Andhra Pradesh, No. B 27 from Ghanṭaśāla, in Ghantasala mandalam, Krishna district is engraved on a *chatri*, now preserved in the museum at the same place, in Prakrit language and Brāhmī characters of about 1st century A.D. It records the gift of an umbrella by Bharata, son of Nāgōkhaḍa and grandson of Nāgila, who belongs to mercantile community of Bharatiya.

Among the miscellaneous inscriptions from Bihar, No. B 33 is a Late Brāhmī inscription datable to the 5th century A.D., engraved on the pedestal of a broken image of Buddha from Indapaï in Jamuï district and tahsil now preserved in the Chandrasekhar Singh Museum, Jamui, bearing Acc. No. 83 - 08. The inscription, written in Sanskrit language, seems to record the gift of the image by a person (name lost) and then mentions the popular dedicatory formula, stating that, the merit acquired by this pious act may go to the parents of the donor and all sentient beings

for the attainment of supreme knowledge (*anuttara jñāna*). This particular dedicatory formula (*yadatra puṇyaṁ tadbhavatu mātāpitarōḥ sarvastvānāṁ cha anuttara jñāna avāptayē*) is especially used popularly by the followers of Mahāyāna sect of Buddhism, and its usage can be seen in several donative inscriptions of this period (cf. *Report of Archaeological Survey of India - Western India*, vol. IV).

No. B 35 from the same place, bearing Acc. No. 83 - 17, is engraved on the lotus pedestal of an image of Buddha in Sanskrit language and Late Brāhmī characters of the 5th century A.D. The purport of the inscription seems to record the gift of the image by a monk named Hitha Budhamittra.

Nos. B 37, 38 and 39 are important as they are written in Bhaikshuki script. Inscriptions written in this script are rarely found as it was used only by the Buddhist monks of Eastern India, during 9th to 12th century A.D. Of these three records, one is from Manjhiyāvan (No. B 37) and two are from Urēn (Nos. B 38 and 39) in Surajgarha tahsil, Lakhisarai district.

The credit for identifying Bhaikshuki script for the first time goes to C. Bendall, who noticed it in some manuscripts from Nepal (*Proceedings of the Seventh Oriental Congress*, Aryan Section, pp. 111 ff., and those of the *Tenth Oriental Congress*, part ii, pp. 151 ff.) and in an inscription from Gaya (*Ind. Ant.*, Vol. XIX, p. 77 ff.) and recognized it as the Bhaikshuki-lipi mentioned by Albīrūnī (Sachau, *Alberuni's India*, part I, p. 178). Regarding dating of Bhaikshuki script, it is pertinent to quote N. P. Chakravarti (*Ep. Ind.*, vol. XXII, p. 38), who observed that "devoid of the wedges it conforms, on the whole, to the script used in India during the 4th century A.D., but what seems strange is that it has so far been found usually in the dedicatory inscriptions engraved on statues coming from Eastern India, which can only belong to the period between the 8th and the 12th centuries A.D." This peculiar aspect of continued usage of Brāhmī script in a later period, is best described by B. N. Mukherjee (*J.E.S.I.*, Vol. XXVII, pp. 50-55), who regards that the preservation of old Buddhist manuscripts in their monasteries, facilitated the monks to have knowledge of the Brāhmī script and used them with some distortions. This gives the script a mystified style, which could be read only by the initiated and not the general public. He further opines that it may be called Buddhist hieratic version of the Brāhmī script.

No. B 37 from Manjhiyāvan is engraved on the fragmentary pedestal portion of a broken Buddhist image, kept in the *Chandī-kā-sthān* of the village. It is written in Bhaikshuki characters of about 10th - 11th century A.D. and Pāli language. Due to the fragmentary nature of the pedestal, the inscription is only partly preserved. However, it can be compared with the one noticed by D. C. Sircar from Urēn (*Ep. Ind.* Vol. XXXVIII, p. 224 and plate facing p. 226). It records the doctrine of *paṭichcha-samuppāda* (doctrine of the chain of causation) as taught by Buddha in the first line, followed by the Buddhist formula *yē dharma hētu*, etc. in the second line. At the right corner of the pedestal, a third line can be noticed, which is however damaged and may contain the name of the donor.

Regarding the existence of Bhaikshuki inscriptions at Urēn, it was first noticed by L. A. Waddel, who visited the village in 1892, and published a detailed report on it in the *Journal of Asiatic Society of Bengal.* (Vol. LXI, No. I, pp. 1 - 24 and plates I - IV). He noticed four such inscriptions engraved on fragmentary sculptures (photographs of two are published in *Ibid.*, plate

IV, nos. 1 and 2) and a solitary rock-cut inscription on the hill (*Ibid.*, plate IV, no. 4). Later D. C. Sircar (*ARI.Ep.* 1949 - 50, nos. B 31 and 41) could copy only two of the four image inscriptions and the rest are reported to be missing (*Ep. Ind*, vol. XXVIII, pp. 220 - 224). From the study of all the five inscriptions so far noticed from Urēn, it is certain that the two inscriptions examined in this report were noticed for the first time.

No. B 38 from Urēn is engraved on the back side of a broken image of Buddha, kept in the house of Mr. Ganesh, an inhabitant of the village. The letters employed here seems to be of cursive type, written with a freehand. The arrow-headed serif mark is shown in outline and in some cases like in *cha, dha, ṇa, ha and śa*, it is just in the form of a hook, either curved or angular. Palaeographically it can be dated to 10th - 11th century A.D. It consists the Buddhist formula *yē dharma hētu*, etc., written in three lines and is partly preserved.

No. B 39 is engraved on the western top portion of the Baḍki hill situated to the south-west of the village Urēn. It consists of only five letters and reads *Kandara[chaṁ]dra*, probably name of a person. Apart from this inscription, the hill contains many engravings of stupas at different areas and two more inscriptions are also noticed (*ARI.Ep.* 1949-50, B 40 and No. B 40 of this report). The letters, as usual have arrow-headed marks at the top and in letters *ka, ra* and *cha* a slant at the foot can be noticed. However the arrow-head marks are in outline, instead of filled. The letter *na* further differs with a loop to the left. Though the letters, devoid of arrow-heads resemble Late Brāhmī characters, yet they cannot be dated earlier to 9th - 10th century A. D. Another peculiarity of this inscription is that mostly Bhaikshuki inscriptions are found engraved on the pedestal of Buddhist images, but the present one is engraved on a rock. A rock-inscription noticed by L. A. Waddel (*J.A.S.B.*, vol. LXI, no. 1, p. 13 and pl. IV No. 4), has close similarity with the present one. Indeed, he noticed large number of inscriptions covering the surface of the rock, which were in worn-out and illegible condition.

No. B 44 from the same place engraved on a slab depicting row of stupas, kept in the *Durgāsthān* of the village is also interesting. It is written in Sanskrit language and Nāgarī characters of 9th - 10th century A.D. The inscription begins with the Buddhist formula *yē dharma hētu*, etc., and seems to record that the slab was the gift of a person named Vaira Dhamarakita. The orthography of the name of the person shows influence of Prakrit language.

Also noteworthy are the sealings (Nos. B 55-78) retrieved from the excavation site of Rukminīsthān in Rajgir tahsil, Nalanda district, with legends in Late Brāhmī characters of the 5th century A.D. and early Nāgarī characters of 6th - 7th century A.D. (*cf.* Hiranand Sastri, *Nalanda and its epigraphic material*, pp. 26 ff.). Based on its content, they can be grouped under two broad divisions - Personal sealings, giving names of individuals like Buddha (No. B 56), Apramādaḥ sa (No. B 57), *Virōchanakīrti* (No. B 61) and [*Ghu*]*nānta*[*śrī*] (No. B 63) and Monastic sealings, recording either only Buddhist formula (*yē dharmma hētu*, etc), or details like name of the monastery and the assembly of the monks which issued it. Of the later class are the sealings Nos. B 65 to 67 and 78, which reveal that the seal belongs to the monks of Kāli village attached to Nālandā. Of similar type is a sealing No. B 70, which mentions that it belongs to the *bhikshu-saṅgha* of Nālandā-mahāvihāra. A terracotta plaque (No. B 71) depicting an image of Buddha, with the Buddhist formula inscribed below the image in Late Brāhmī characters of 5th century A.D. is also worth examining.

Among the inscriptions copied from Nāradah Museum in Nawāda, Nawada tahsil and district, Bihar, No. B 81 from Ghuriyāvā in Wazirganj tahsil, Gaya district (Acc. No. 74 - 032) is worth studying. It is engraved on the pedestal of an image of Avalōkitēśvara and can be stylistically assigned to Pāla period, which flourished in Eastern India from 8th - 12th century A.D. The inscription, written in Sanskrit language and Siddhamātṛika characters of the 9th century A.D., registers the gift of the image by an individual named Yaśōdhara, an inhabitant of mount Abhayagiri. Regarding the place Abhayagiri-achala mentioned in the inscription, it can be satisfactorily identified as a mountain, near Anurādhapura, the ancient capital city of Sri Lanka on which a prominent Buddhist monastery named Abhayagiri-vihāra has flourished from 2nd century B.C. to 12th century A.D. It was a stronghold of Mahāyāna, Thēravāda and Vajrayāna sects of Buddhism and it finds mention in literature like Dīpavaṁsa, Mahāvaṁsa, Cūḷavaṁsa, in the accounts of the Chinese pilgrim Fa-Hein, etc. Archaeological evidences (Kulatunga, T. G., 1999, *Abhayagiri Vihara at Anuradhapura*, Ministry of Cultural And Religious Affairs, Colombo) show that this major Buddhist monastic complex spread over an area of 500 - 600 acres. Epigraphs found from this region prove that it was the most beautiful and richest of the monasteries that flourished in Sri Lanka (*Epigraphia Zeylanica*, Vol. I, pp. 224-229).

No B 84, engraved on a miniature shrine in the same museum (Acc. No. 74 - 008), in Sanskrit language and Nāgarī characters of 9th - 10th century A.D., is interesting as it throws light on the development of *pañchāyatana* cult in this region. The shrine with an image of Sūrya, Gaṇēśa, Harihara and Pārvatī on its four sides, can be identified as *sarvatōbhadra* shrine affiliated to *pañchāyatana* cult. It records that *vaidiki* Durvēkara, son of Dīptaka made a pious act [by donating the miniature shrine], when certain Dhinakaradatta was ruling the region.

No. B 85, is a Jaina image inscription from Vājīrganj in Wazirganj tahsil, Gaya district, Bihar. It is engraved on the pedestal of an image of Pārśvanātha tīrthankara, presently kept in the same museum (Acc. No. 74 - 020). The inscription is written in two lines in Sanskrit language and Nāgarī characters of 9th - 10th century A.D. and seems to record that Kanakanandīsi Sūri, a senior disciple of Śrī Tāraṇabhaṭṭāraka made some pious act (probably donated the image) at Dhalluru-grāma.

Among the miscellaneous inscriptions from Gujarat are 58 terracotta sealings (Nos. B 88 - 145) with legends inscribed on it, retrieved from archaeological excavations at Vaḍnagar, Vadnagar tahsil, Mahesana district. It was known by various names such as Anartapura, Ānandapur, Chamatkārpur, Skandpur, Nagaraka, etc. during different periods of its history and was a chief city of northern Gujarat (*i.e.* Anartta). The earliest reference to this region in inscriptions is from the Junāgaḍh Rock inscription of Mahakshatrapa Rudradāman, dated Śaka year 72 or 150 A.D. From the Maitraka period (470 - 788 A.D) onwards several copper plate grants refers to Vaḍnagar as Ānandapura, Anartapura or Nagaraka. It is generally assumed that, prior to the Maitrakas, the region was ruled by the Mauryans (*circa* 322 - 185 B.C.), Indo- Greeks (2nd century B.C. - 1st century A.D.), Kshatrapas (1st - 2nd century A.D.) and Guptas (400 - 470 A.D.).

Literary and archaeological evidences prove it as an important Buddhist site in Western India. The Chinese traveller Hiuen Tsang, who visited Vaḍnagar around 641 A.D., refers to the existence of more than 1000 monks of the Sammitiya School in 10 monasteries at Vadnagar. In ancient times, it was also an important trading centre, as it was situated at cross-roads of two

major trade routes.

Out of the 58 sealings, 49 have legends only and 09 have both legends and symbols. Symbols like Svastika, Six-arched hill and Wheel are noticed along with the legends. It is interesting to note that the legend *Ānaṁdapura*, identified with the present day Vaḍnagar is noticed on the sealing having symbols like Svastika and Six-arched hill with crescent. Among these two, the legend with Svastika symbol can be palaeographically datable to 1st century B.C. (No. B 88) and the legend with Six-arched hill and crescent symbol can be palaeographically datable to 2nd - 3rd century A.D. (No. B 90). The legend *Śrī Siṇhasya*, palaeographically datable to 2nd - 3rd century A.D. is noticed along with the Wheel symbol (Nos. B 134 - 138).

The details of the sealings are given below :

Date	Number of Sealings	Legend
1st century B. C.	01	. . . *dapura dānaṁ mu* (No. B 88)
1st - 2nd century A.D.	01	. . . *ya ni sa jā ma . . . ma* (No. B 89)
2nd - 3rd century A.D.	02	*Ānaṁdapura . . rājñō . . .* (No. B 90)
Do.	05	*Śarvvalasya* (Nos. B 116 - 120)
Do.	02	*Dēvasēnasya* (Nos. B 121 - 122)
Do.	10	*Rudradēvasya* (Nos. B 123 - 132)
Do.	01	*Rudrasēnasya* (No. B 133)
Do.	05	*Śrī Siṇhasya* (Nos. B 134 - 138)
Do.	01	*Śrī Sinhaputra balamitrasya* (No. B 139)
Do.	01	*Śrī Svāminaditya* (No. B 140)
Do.	03	*Buddhadattasya* (Nos. B 141 - 143)
Do.	01	*Bhavaśarmasya* (No. B 144)
3rd century A.D.	01	*Śrī Mahēśvarasēnasya* (No. B 144)
Do.	01	. . . *putrasya* (No. B 145)
4th century A.D.	06	*Īśvarasēnasya* (Nos. B 93 - 98)
Do.	17	*Īśvaravarmmaṇaḥ* (Nos. B 99 - 115)

Regarding the identification of the names mentioned in the sealings, it is probable that the

Rudrasēna of the sealing No. B 133, can be identified with the Kshatrapa king Rudrasēna I and the palaeography of the script matches with his period as well. A *Mahārāja* Rudrasēna is also mentioned in a clay sealing found at Intwa, near Junagarh in Saurashtra. The Brāhmī legend on it reads *Mahārāja-Rudrasēna-vihārē-bhikshu-saṁghasya* (*i.e.* the sealing belongs to the congregation of mendicants at the Mahārāja Rudrasēna Monastery). Dr. Ch. Chhabra identifies *Mahārāja-Rudrasēna* with the Kshatrapa king Rudrasēna I (*circa* 199 - 222 A.D.), a son of Rudrasiṁha and concludes that 'it is the only record so far discovered that shows that this Rudrasēna built a monastery for Buddhist monks at Junāgaḍh'.

10 sealings (Nos. B 123 - 132) bearing the legend *Rudradēvasya* is found, datable palaeographically to 2nd - 3rd century A.D. He may be same as the Kshatrapa king Rudrasēna I (circa 199 - 222 A.D.). One Rudradēva is mentioned in the Allahābād pillar inscription of Samudragupta as a ruler of Āryavarta. Scholars like D. C. Sircar identified him with Rudrasēna III of the Western Kshatrapa dynasty. The identification of Rudradēva is doubtful.

06 sealings (Nos. B 93 - 98) bearing the legend *Īśvarasēnasya* and 17 sealings (Nos. B 99 - 115) with the legend *Īśvaravarmmaṇaḥ* are found. Īśvarasēna can be identified as an Ābhīra ruler, who due to his influential position in the court of the Kshatrapas, has gained throne for himself and probably ruled for two years between 351-352 A.D. His coins, dated in the 1st and 2nd regnal years have been found in Gujarat. Dr. D. R. Bhandarkar identifies him with the Mahākshatrapa Īśvaradatta. Palaeographically sealings having the legend Īśvaravarma, also belongs to the same period. Whether he is a private individual or a ruler cannot be identified at present.

Among the miscellaneous inscriptions from Karnataka, No. B 153 from Śāntigrāma, in Koppa taluk, Chikkamagaluru district, is engraved on the pedestal of a bronze image of Chandranātha tīrthankara (locally known as Bāhubali), kept in the Śāntinātha basadi. It is a Kannaḍa inscription, dated Śaka 1153, Khara, Vaiśākha śu. 3, Monday, corresponding to 1231 A.D, April 7. It records the causing and installation of the image of Chandranāthasvāmi by Mādiōja, son of *āchāri* of Migunda-nāḍu. Also states that he was a disciple of Mūrtiyaṇṇa and the beloved student of Bhānukīrti-paṁḍita of Inganēśvara belonging to Mūla-saṁgha, Dēsiya-gaṇa, Pustaka-gachchha and Koṁḍakunda-anvaya.

No. B 191 from Kāṭihaḷḷi, in Chitradurga taluk and district of Karnataka, is engraved on a slab preserved in the field belonging to Nilavva. It is a Kannaḍa record of 14th century A.D, and records the gift of land for distribution of herbs, gruel, etc., in a water shed (probably established by Pariṇāmi Dēvayya), located in the main road of Siddāpura and Haḍuvanahaḷḷi, where all the merchants (*ubhaya nānādēsis*) and others used to travel. The above gift was made by Mādarasa daṇṇāyaka, the ruler of Chimmatanakallu.

Nos. B 197, 198 and 201 from Śravaṇabeḷagoḷa, in Channarayapattana taluk, Hassan district, Karnataka are inscriptions of 10th century A.D, recording about the causing of the colossal image of Gommaṭēśvara by Chāmuṇḍarāja in Kannaḍa, Sanskrit, Tamil and Marāṭhi languages (mentioned as Chāmuṇḍarāya in Marāṭhi) and Kannaḍa, Grantha, Vaṭṭeḷuttu and Nāgarī characters respectively. Of these Nos. 197 and 198 are engraved on a rock boulder, near the foot (right side) of the Gommaṭēśvara image and No. 201 is engraved at the feet (left side) of the image.

No. B 204, from the same place, engraved on the rock depicting ant-hill, near the foot

(left side) of the Gommaṭēśvara image, is engraved in Kannaḍa characters of the 12th century A.D. It records the construction of enclosure wall and the consecration of the images of 24 *tīrthaṁ karas* by Basaviseṭṭi, lay disciple of Nayakīetti-siddhānta-chakravarti and the erection of the lattice windows in front of the *tīrthaṁkaras* by Naṁbidēvaseṭṭi, Bōkiseṭṭi, Jinniseṭṭi and Bāhubaliseṭṭi, sons of Basaviseṭṭi.

No. B 221 from the same place, is engraved on the pedestal of the image of Kūshmāṇḍinī, kept in the *suttālaya* (enclosure) of the Goṁmaṭēśvara image. It is in Kannaḍa language and characters of the 12th century A.D, and registers the causing and installation of an image of Yakshi (Kūshmāṇḍini) by Rāchamalla-seṭṭi in memory of his brother Basavaṇṇa, son of Ālavve, Dēmavve, wives of Nēmi-seṭṭi, who is described as the *paṭṭaṇasvāmi* of Mosaḷeya-santhe.

No. B 228 from the same place is engraved on the western face of a pillar in the *asṭhadikpāla maṇḍapa*, in front of the image of Goṁmaṭēśvara. It is in Kannaḍa language and characters and is dated Śaka 1459, Viḷaṁbi, Māgha śu. 5. It states that the land belonging to Kambhayya, son of Agaṇi Bommayya has been released from mortgage by Chavuḍi-seṭṭi of Gērasoppe. Further it records the donation of a flower-garden in front of Tyāgada Brahma and one *paḍi* of rice for *akshate-punja* (grains of rice used for worship) by Kambhayya.

No. B 236 from the same place, is engraved on the southern face of a pillar (left side) in Kannaḍa language and characters of the 15th century A.D. It records the performance of the concluding rites of *Ratnatraya-nompi*, at the feet of lord Gommaṭēśvatra and worship of the *saṁgha* by Kariya Gummaṭa-seṭṭi, son of Kariya Kāntaṇa-seṭṭi and younger brother of Kariya Birumaṇa-seṭṭi of Biḍiti.

No. B 238 from the same place, is engraved on a slab kept to the left side of the gateway of the Goṃmaṭēśvara image. It is written in Kannaḍa language and characters of the 12th century A.D. and narrates the story of Bāhubali's renunciation and his greatness, as cited in the Jaina literature. States that the colossal image of Bāhubali was consecrated by Chāmuṇḍarāya, the minister of Rāchamalla, the Gaṅga king. The record was composed by poet, *Sujanōttama* Boppaṇa paṇḍita, the disciple of *ādhyātmi* Bāḷachandramunīndra, who was himself a disciple of *Saiddhāntika chakrēśvara* Nayakīrti. The epigraphs was engraved and installed at the instance of Kavaḍamayya's Dēvaṇa by Rudra of Bāgaḍage.

No. B 266 from the same place is engraved on a boulder to the right side of Akhaṁḍa doorway in Kannaḍa language and characters of 12th century A.D. It records the eulogy of Bharatēśvara-daṇḍanāyaka, the younger brother of Mariyāne-daṇḍanātha, who is stated to have been responsible for the erection of Bāhubali and Bharata besides constructing 80 new *basadis* and renovating 200 old ones. The record was set up by his grandson, son (name lost) of his daughter Śāntaladēvi and Būchirāja.

No. B 310 from the same place, is engraved on a slab fixed into the wall of the Nagara Jinālaya in Kannaḍa language and characters, dated Śaka 1203, Pramādi, Mārgaśira śu. . ., Thursday. It records an agreement between the priests of the Nagara Jinālaya who were enjoying the temple lands and the *nakharas* of Beḷagoḷa, stating that the income obtained from the temple (which were earlier granted as *dēvadāna*) would be utilized to perform the worship and offerings to the god Ādinātha of Nakhara Jinālaya. It further registers a gift of 5 *gadyāṇas* for the daily ablution to

god Ādidēva by Sōvaṇṇa of Huligeṟe.

Among the miscellaneous inscriptions from Tamil Nadu, No. B 424 from Āvuḍaiyārkōil, in Aranthangi taluk, Pudukkottai district, is engraved on the western outer wall of the *mahāmaṇḍapa* (near Vīrabhadra image) in Ātmanāthasvāmi temple. It is in Tamil language and characters of the 16th century A.D., and seems to record that the rights of protecting the village (*kāval suvandiram*) in the Iṟavichēri village was revoked by the *nāṭṭār* as they failed to perform their duty of conducting sacred services in the Muṉṉūṟṟunāchiyār temple at Tirupperundurai. Further it refers to clash between the villagers of Manalūr and Iṟavichēri for claiming the rights of *kāval suvandiram*.

No. B 425 from the same place is engraved on the right side of the first *gōpura* entrance of the same temple. It is written in Tamil language and characters of the 16th century A.D., and records that certain person (name not mentioned), son of Puduvaṉ of Irumpa-nāḍu has stolen lemons from the temple garden. As a consequence the temple treasury (*bhaṇḍāram*) panished him by seizing leased half *mā* of land. Further the treasurer ordered that his land will not be returned until he pays the same leased amount to the treasury of Āḷudaya Paramasvāmi temple in Tirupperundurai (a *taniyūr*) in Naḍuviṟkūṟṟam of Miḻaikūṟṟam.

No. B 426 from the same place is engraved on the right side of the second *gōpura* of the same temple, in Tamil language and characters of the 16th century A.D. It records some punishment imposed on Uyyavantāṉ-nambiyār and Kuppaimīttar-nāyaṉ for stealing the dress of god from the temple. However on enquiry they are found to be not guilty.

No. B 447 from Kīḻappiḍavūr, in Manamadurai taluk, Sivagangai district is a Jaina record, written in Tamil language and characters of 13th century A.D. It is engraved on a boundary stone lying to the east of the village and seems to register some gift made to the god and it refers to *nāṟpattaṇṇāyiram perumpaḷḷi* of the Jains in Perumpiḍavūr of Karuṅguḍi-nāḍu in Vikkiragāma-vaḷanāḍu.

ARABIC AND PERSIAN INSCRIPTIONS

In appendix 'C' total 111 inscriptions have been noticed with their specific details and gists. Of these, 111 inscriptions historically important and informative inscriptions are briefly reviewed here. The present collection includes many epigraphs important for the historical and socio-economic data stored in them.

In this collection there are thirteen (13) dynastic records representing British (1) East India Company (3) Mamlūk (2) and Nawwābs of Bengāl (7) alongwith few miscellaneous but important records.

MAMLŪK - A couple of records belong to the Mamlūk dynasty. Of these No. 1 is an Arabic and Persian record, copied from Quwwat-ul-Islām Mosque. Quṭb Complex, Mehraulī in New Delhī District of Delhī, mentioning the foundation of a Mosque by Quṭb-ud-Dīn Aibak in A.H. 587 (1191-92 A.D.).

The other record No. 2 comes from the same place. It speaks about the construction of the Mosque by Delhī Sulṭān Quṭb-ud-Dīn Aibak. This undated Persian Epigraph is executed in

beautiful Naskh style of calligraphy.

NAWWĀBS OF BENGĀL - There are seven records from Murshidābād, District Murshidābād, West Bengāl representing the Nawwābs of Bengāl. Of these Nos. 102 and 103 belong to Nawwāb Humāyūn Jāh Bahādur dated 1828 A.D. and 1837 A.D. respectively. These records were copied from the wall of entrance of Hazārduarī Palace bearing the same date, speaking about the foundation stone of the Palace, was laid by Nawwāb Nāzim Humāyūn Jāh Bahādur in the presence of the agent of the Honourable Lord William Cavendish Bentinck, Governor General of India, the commandant of the British Troops. The three storey building was designed and constructed under the supervision of Colonel Meleod Duncan of the Bengal corps of Engineers and completed during the reign of Honourable George Lord Auckland who had served in East India Company.

Another record No. 104 comes from Graveyard called Nawwābī Cemetery in moḥalla Jā'farganj, District Murshidabad. This bilingual inscription records the date of accession and demise of Shujā-ul-Mulk Husām-ud-Daula Nawwāb Mīr Jā'far Khān Bahādur Mahābat Jang Nawwāb Nizām of Bengāl in 1757 A.D. and 1765 A.D. No. 105 from the same place, refers to the death of Shujā-ul-Mulk Nizām-ud-Daula Nawwāb Sayyīd Najm-ud-Dīn 'Alī Khān Bahādur Mahābat Jang Nawwāb Nizām of Bengāl in 1766 A.D. No. 106 is a bilingual record from the same place, states that Ṣaif-ul-Mulk Ṣaif-ud-Dīn Nawwāb Sayyīd Najābat 'Alī Khān Bahādur Shāmat Jung became Nāzim of Bengāl in 1766 A.D. No. 107 is the death-record from Jā'farganj in Murshidabad District, mentioning that Nawwāb Ashraf 'Alī Khān Bahādur son of Nawwāb Mīr Muḥammad 'Alī Khān Bahādur, Nāzim of Bengāl who was expired in 1770 A.D. Another interesting Arabic and Persian epigraph No. 108 which has been copied from the same place, registers the death of daughter of Naṣīr-ul-Mulk who was died just 19 years old in A.H. 1185 (1771-72 A.D.). It is written in eloquent Thulth and Nasta'līq style of calligraphy.

EAST INDIA COMPANY - Pertaining to the East India Company No. 54 comes from Potāgoda cemetery in Ganjām District, Odisha State, recording the demise of John Tyrrell who was a captain in Honourable company and tended his service to (Sir John Shore (1793-98 A.D.) Governor General of Bengāl under East India Company) and expired at the age of 44 in 1796 A.D.

Another epigraph No. 99 from the same place is historically important record in English which throws light on Mr. Joseph Bourdiew in the service of the Honourable the East India Company who died at the age 21 in 1790 A.D. No. 100 from the same place on a slab fixed to a grave of John Peach Esquire late senior Merchant in the service of the Honourable the East India Company who died in 1790 A.D.

BRITISH - The solitary Persian record of British Era No. 76 copied from Sikandrapur in Qila Qabrastān, Ballīa District, Uttar Pradesh. It was executed in beautiful Nasta'līq style of calligraphy, registering the demise of Makhdūma Bībī Waḥīda who was daughter of Nūr Muḥammad and wife of Walī Muḥammad in A.H. 1361 (1942 A.D.). It further refers to Civil Dis-obediance Movement launched by Mahatma Mohandas Karamchand Gandhiji on 8th August 1942 A.D. at the Bombay session of Indian National Congress when he announced Quit India Movement giving call "Do or Die". This is the 3rd biggest movement against the British government, demanding an end to British Rule in India.

MISCELLANEOUS - We may now notice some of the important miscellaneous inscriptions,

taking them of State-wise alphabetically.

Among the miscellaneous inscriptions from Delhi mention may be made of the following, epitaph No. 7, written in Urdu, beautiful Nasta'līq style of Calligraphy comes from Dargāh of Ḥaḍrat Quṭb-ud-Dīn Bakhtīyār Kākī Rh. on the left side main entrance, mentioning the prayer stone of Ḥaḍrat Khwāja Niẓām-ud-Dīn Aulīyā (*i.e.* Maḥbūb Ilāhī). Epitaph No. 8 copied from the middle gate of the same Dargāh, registering the name of four caliphates (Abū Bakr, Umar, Uthmān and 'Alī) and comprising a Persian couplet in the praise of Dargāh of Bakhtīyār Kākī in A.H. 1264 (1847-48 A.D.).

A good number of miscellaneous records copied from Gujarat, throws new light on various aspects of regional history. They comprise mostly death records and others relating to the construction of the mosque. Among these, No. 13 from Darbārī Qabrastān, Amod, District Bharuch, records the demise of Gūlāb Mā Ṣāhib who was expired in A.H. 1311 (1893-94 A.D.). It is scribed by Qādrī. No. 14 from the same place, refers to the demise of Qādrī who was the generous and knowledge seeker in A.H. 1315 (1897-98 A.D.). The text is scribed by Malik. No. 23 is a record from Muslim Graveyard near Dargāh of Nanhe Mīyān Bābā in moḥalla Muḥammadpūra, District Bharuch. It registers the demise of Aḥmad Ḥusain who was the Qāḍī (*i.e.* Judge) in A.H. 1200 (1786-87 A.D.). The Headstone bears chronogrammatic phrase : "*Qāḍī Aḥmed Ḥusain Ba Imām*" meaning that *Qāḍī Aḥmed Ḥusain with religious faith.* No. 32 is the record from Jamnagar District, recounting interesting details. It registers the construction of a mosque by Nāthī Bāī who was a pious lady in A.H. 1288 (1872-73 A.D.). Another record No. 34 from Jāma Masjid at the right side entrance of the facade, Navsari District. It refers to the construction of a mosque by Ḥājī 'Abdur Raḥmān and 'Abdul Karīm in A.H. 1342 (1923-24 A.D.).

Among the miscellaneous epigraphs of Jharkhand, No. 36 record from Jami Mosque, above the main entrance, District Lohardaga. It contains the First Creed *i.e. Kalima Tayyība* which was executed in beautiful Tughra-i-Mākūs style of calligraphy.

Among the miscellaneous important epigraphs of Odisha, No. 46 and 47 are from Ujālā Khān Mosque in moḥalla Muḥammadīa Bāzār on the facade, District Cuttack. It assigns the erection of a beautiful mosque in A.H. 1145 (1732-33 A.D.). It also mentions the name of Muḥammad 'Alī who constructed a mosque for God. No. 50 is a Persian inscription in beautiful Nasta'līq from Brahmapūr, District Ganjām, Odīsha, registering the date of death of Jahāngīr Khān who was Havaldār in A.H. 1318 (1900-01 A.D.). No. 58 comes from Tahīyat-ul Mosque in the village Mānikagoda, District Khordha, records the date of construction of the mosque by Hidāyat in A.H. 1330 (1912 A.D.). This record is a beautiful specimen of calligraphy in Nasta'līq characters.

A few of the miscellaneous epigraphs from Uttar Pradesh are worth mentioning. Of these No. 70 from Kālā Dandā graveyard in moḥalla Himmatganj, District Allahabad, refers to the deceased Khān Bahādur Sayyid Akbar Ḥusain better known as Akbar Allāhābādī who was the Honourable Judge and rose to prominent as lasanul Asr due to his poetry in 1921 A.D. Dated 1946 A.D. is the bilingual Arabic and Persian epigraph No. 71 from Ballīa District which registers the demise of Mirzā Aghā Ḥasan Ṣāhib, native place of Ghāzīpūr. This record was inscribed by Mirzā Raushan 'Alī Baig.

Coming to West Bengāl we have a several miscellaneous epigraphs from different Districts.

Of these No. 87 is a loose slab, kept in Jami Mosque in mohalla Iṣlāh Bāzār, executed in beautiful calligraphy in Nasta'līq. The contents, only in Persian couplet, mentions the construction of Mosque which was built by Qāḍī Imām Bakhsh in A.H. 1270 (1853-54 A.D.).

An extremely important epigraphs No. 92-94 comes from South Park street cemetery District Kolkāta speaking about Sir William Jones who died after attaining the age of 47 and 7 month in 1794 A.D. In the light of this inscription, a rare piece of information comes to light about Sir William Jones who was eminent orientalist and contains poems about Peace of mind and eternal life by memorial stone of the tomb. The study of Perso-Arabic inscriptions in India started with the establishment of Asiatic Society of Bengāl by Sir William Jones at Calcutta in 1784 A.D. It further records the restoration of the same tomb by Asiatic Society in 1954 A.D. As a scholar his name is known wherever literature is cultivated.

In this collection, there are three historical important epigraphs which have been copied from lower circular road cemetery also known as General Episcopal cemetery grave of Henry Ferdinand Blochmann, District Kolkata. Among them No. 95, records the date of demise of Henry Ferdinand Blochmann in 1876 A.D. He was a German Orientalist and Scholar of Persian Language and Literature, spent most of his career in India. He was the Principal of Calcutta Madrasa and member of the Asiatic Society of Bengāl. A very brief inscription from Kolkāta No. 96, belongs to the same grave, recording the demise of Ernest Percival Blochmann in 1870 A.D. He was youngest son of Henry Ferdinand Blochmann. No. 97 copied from the same grave, states that King is worshiped only by her countrymen but Scholar is venerated all over the world.

There are other miscellaneous records which carry references to construction of religious or secular structures, death of important persons etc. They are listed in the Appendix 'C' of this report.

A. - COPPER-PLATES - 2017 - 18

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH CHITTOOR DISTRICT MULAKALACHERUVU MANDALAM					
1	**Kadirinārāyaṇakōṭa.** - Copper plate preserved in the house of Mr. Bhanuprakash.			Śaka 1681, Pramādi, Kārttīka śu. 15 = 1759 A.D., December 22, Tuesday	Telugu	Records the gift of a village Kadinārdhanikōṭa in Burakāyalakoṭa-sthaḷa as a *sarvamānya* to a certain person Rājāpanthulu of Viśvāmitra-gōtra and Asvalāyana-sūtra for providing services in the temple of Narasiṁha-svāmi in Kadiri by Śeshāchalapati of Achchuta-gōtra and Āpastambha-sūtra. The record was written by Pedarāmanna, son of Pāpaya.
	KARNATAKA CHIKKAMAGALURU DISTRICT KADUR TALUK					
2	**Kaḍūru.** - Copper plate in the custody of Mr. Chandrashekar, Advocate.	Hoysaḷa	Narasiṁha II	Śaka 1143, Vṛsha, Chaitra 6	Sanskrit, Nāgarī	Begins with the *praśasti* portion and records the accomplishments of the king. Registers that as per the orders of the king an annual grant of 20 *nishka* was made by the *mahājanas* of Machchēru for providing services to the god Udbhavagōpāla. The grant was entrusted to certain Yogīśvara, who is described as *Vaishṇavāgrēsara* and an expert in *mantras*. (Pub. *E.C.*, Vol. XII, Appendix I, No. 252).

A. - COPPER-PLATES - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SRINGERI TALUK					
3	**Śṛiṅgēri** - A set of copper-plate preserved in the Sringēri maṭha. No. 1	Western Gaṅga	Koṅgaṇivarma (Avinīta)	Regnal year 2, Vaiśākha śu. 5	Sanskrit, Kannaḍa	Begins with the geneology of the king. It registers a grant of a village Pāṇapura in the Marukare-vishaya to Kēśava-śarma of Kāśyapa-gōtra and Taittirīya-charaṇa as a *brahmadēya* by the king for his own merit. The plates were engraved by Pāpāra by the order of the king. In characters of the 5th century A.D. (Pub. *E.C.*, Vol. II, (Revised), Sringeri, No. 41).
4	Do. - Do. No. 2	Vijayanagara	Veṅkaṭapatirāya	Śaka 1240, Vibhava, Pushya ba. 5, Makara-saṅkrānti	Kannaḍa	Spurious. Registers a grant of the village Veṅgare with its hamlets situated in Parmati-sthaḷa to the Śṛiṅgēri-maṭha of Narasiṁha-bhārati, a disciple of Rāmachandrā-bhārati by the king Veṅkaṭapatirāya, son of Virūpāksharāya and grandson of Narasiṁharāya of Ātrēya-gōtra, Āśvalāyana-sūtra and Ṛik-śākha. (*Ibid.*, No. 40).
5	Do. - Do. No. 3	Do.	Harihara II	Śaka 1306, Raktākshi, Mārgaśīrsha śu. 12, Friday = 1384 A.D., November 25	Sanskrit and Kannaḍa, Nāgarī	Registers a grant of the village Beḷuguḷa in Chikka Koḍa-nāḍu, in Āragavēnthe to Sūrappa, son of Samādhiya Tippaṇṇa of Jāmadagñyavatsa-gōtra and Kṛishṇadēva, son of Pemmaṇṇa of Kauśika-gōtra, disciples of Vidyāraṇya-śrīpāda, along with its revenues *viz.*, *kāruka*, *hodaka*, *hombali*, *magame-vaṭṭa*, *kaṭṭige* by the king. Also states that the total revenue of the village *i.e.*, 120 *varahas*, has to be

						shared equally between the two donees. (*Ibid.*, No. 31).
6	Do. - Do. No. 4.	Do.	Do.	Śaka 1309, Kshaya, Jyēshṭha, ba. 13, Saturday = 1386 A.D., May 26	Do.	Incomplete. States that the king established an *agrahāra* called Vidyāraṇyapura in memory of Vidyāraṇya-śrīpāda in the presence of the god Virūpāksha at Pampā-kshētra and divided it into 100 *vṛittis* and made it over to the *mahājanas* of Śringēri. (*Ibid.*, No. 32).
7	Do. - Do. No. 5.	Do.	Do.	Śaka 1318, (*Vasu-chandra-agni-vidhu*) Dhātṛu, Māgha śu. 7, = 1397 A.D., January 6	Do.	Registers the gift of a village Bhānuvaḷḷi, situated in Kārakaḷa-sīme belonging to Āraṅga-rājya, to Madhavēndra, son of Mādhavēndra, the *karaṇika*, of Āpastambha-sūtra, Kauśika-gōtra and Yajurvēda by the king in the presence of god Virūpāksha on the bank of the river Tuṅgabhadrā. Further, it seems that he divided the village into certain *vṛittis* and bestowed it to several brāhmaṇas. (*Ibid.*, No. 33).
8	Do. - Do. No. 6.	Do.	Dēvarāya II	Śaka 1353, Virōdhikṛit, Māgha ba. 15, Solar eclipse, Saturday = 1432 A.D., February 2	Sanskrit, Nandināgarī	Registers that the villages Keḷagundaṇi, Gutti-vēṇṭheya and Kaigai in Gōvā-rājya and Kiṅkaṇa-vēṇṭheya along with its hamlets were granted as *sarvamānya* by the king to the ascetic Purushōttamāraṇya for conducting worship to the god Mahābala, maintenance of the *maṭha* and for feeding the brāhmaṇas. The engraver of the record was Varadapāchārya. (*Ibid.*, No. 35).

A. - COPPER-PLATES - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
9	Do. - Do. No. 7.	Do.	Do.	Śaka 1354, Paridhāvi, Śuchi (Āshāḍha) śu. 12, Thursday = 1432 A.D., July 10	Do.	Contains the genealogy of the king from Saṅgama to Dēvarāya II. Registers the grant of a village Mañjugaṇi situated in Tumbunalige-dēśa belonging to Saigehaḷḷiya-vēṇthe and in Honnāpura-rājya to the ascetic Purushōttamāraṇya of Śṛiṅgēri-maṭha for providing offerings and conducting worship to the god Rāmachandra by the king. (*Ibid.*, No. 34).
10	Do. - Do. No. 8.	Keḷadi Chiefs	Vīrabhadra Nāyaka	1) Śaka 1552, Śukla, Pushya śu. 10 = 1629 A.D., December 15 2) Vibhava, Pushya ba. 9 3) Prabhava, Pushya śu. 15	Kannaḍa	It contains two grants made by Vīrabhadra-nāyaka, chief of Keḷadi, son of Bhadrappa-nāyaka to the ascetic Sachchidānanda bhārati at Śṛiṅgēri. It records that on the occasion of handing over the *maṭha* near Paṭṭaguppe built by *manevārte* Veṅkaṇṇa, to the *guru* of Śṛiṅgēri-maṭha, the *guru* was granted in addition to the revenue income of 16 *varahas* and 8 *haṇas* from the lands of the village Chauḍiseṭṭikoppa, which had been formerly granted on the second date by Veṅkaṭappa-nāyaka, grandfather of the donor, extra income from duties on pepper and areca grown in the gardens of the said village and also the right to convert certain waste lands into plantain and coconut gardens were also granted and therby deriving further income. This was to be used for the expenses of the *maṭha*. The donee was also given a *vṛitti* of land in the village Kundanūr belonging to the

						Viśvanāthapura-agrahāra having an annual revenue value of 24 *varahas* for maintaining a free feeding-house at the *maṭha*. The donor also confirmed the permit granted previously by his grandfather Veṅkaṭappa-nāyaka.
11	Do. - Do. No. 9.	Vijayanagara	Raṅgarāya	Śaka 1582, Plava, Kārttīka śu. 15 = 1661 A.D., November 27	Telugu	Records the gift of a village Jalagaramāni-sūrāpura as a *sarvamānya* to the ascetic Krishṇānandasvāmi, disciple of Sachchidānanda for conducting worship to the god Gōpāla by the king in the presence of the god Channakēśava.
12	Do. - Do. No. 10.	Keḷadi Chiefs	Sōmaśēkhara nāyaka	Śaka 1652, Saumya, Śrāvaṇa śu. 15 = 1729 A.D., July 28	Kannaḍa	Registers the gift of some lands in various villages (names mentioned) of the annual revenue value of 195 *varahas*, 6 *haṇas* and 3/4th *bēḷe* to Channaṇṇa, son of Veṅkaṭaiya, grandson of Veṅkaṇṇa and great grandson of Kōnaṇṇa of Lakuvaḷi belonging to Bhāradvāja-gōtra, Āśvalāyana-sūtra and Ṛik-śākhā of Murrūra-sīme. The above gift was made for the maintenance of the *agrahāra* of Chandraśēkharapura which was established near the temple by Sōmaśēkhara-nāyaka, son of Basavappa-nāyaka and grandson of Sōmaśēkhara-nāyaka, the chief of Keḷadi, at the instance of Nirvāṇaiya, the father-in-law of the chief. The details of the revenue income is also mentioned (*Ibid*., No. 38).

A. - COPPER-PLATES - 2017-18 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
13	Do. - Do. No. 11.	Woḍeyārs of Mysore	Kṛishṇarāja Woḍeyār II	Śaka 1659, Piṅgaḷa, Āshāḍha śu. 15, Friday, Karkāṭaka-saṅkarmaṇa = 1737 A.D., July 1	Do.	Registers a grant of 6 1/2 *varahas* by the *gurikāras* of Sakharepaṭṇa. Dēvarājaiya-arasu, son of Sōmarājaiya-arasu of Mūgūr and other officials like *śānubhōgas* etc., of the same place for conducting Vyāsa-pūja festival in Śṛiṅgēri maṭha at Bēlūr on the occasion of full moon day in the month of Āshāḍha and for performing *ārāḍhana* of Śaṅkarāchārya on the 8th day of the bright fortnight of Kārttīka every year. Also states that the *maṭha* is founded by Sachchidānanda-bhārati, pontiff of Śṛiṅgēri. Several signatories are mentioned at the end of the record. (*Ibid.*, No. 39)
14	Do. - Do. No. 12.	Do.	Do.	Śaka 1682, Vikrama, Bhādrapada ba. 5 = 1760 A.D., September 29	Do.	Registers a grant of the village Beḷavāḍi with its 12 hamlets (names mentioned) together with the various revenues (names mentioned) of those villages amounting 1200 *kam gu*, tanks, channels and temples situated in Bēlūru-sthaḷa belonging to Vichārachāvaḍi-vaḷita in Maisūru-nagarada-hōbaḷi. The above gift was made for the worship, offerings and burning a perpetual lamp to the god Chandramauḷēśvara and goddess Śāradāṁbikā of Śṛiṅgēri to Abhinava Sachchidānanda bhāratisvāmi, seer of the Śṛiṅgēri-maṭha and the disciple of Sachchidānanda bhāratisvāmi, on the occasion of his halt at Śrīraṅgapaṭṭaṇa on his way to Sētu

						(Rāmēśvara) by the king, son of Kṛishṇarāja-voḍeya and the grandson of Kaṇṭhīrava Narasimharāja-voḍeya of Ātrēyasa-gōtra and Aśvālāyana-sūtra. The record ends with the signature of Śrī Kṛishṇarāja. (*Ibid.*, No. 30).
	TAMIL NADU TIRUNELVELI DISTRICT TIRUNELVELI TALUK					
15	**Tirunelvēli.** - Copper plate preserved in the treasury of Kantimathiamman temple.	Nāyakas of Madurai	Narasiṁhadēva	Śaka 1622, Vikrama, Phālguṇa śu. 15, Wednesday = 1701 A.D., March 15	Telugu	Records the gift of lands in Tirunelvēli to Śankara, son of Rāmādīkshitulu of Kāśyapa-gōtra and Āpastamba-sūtra for conducting worship to the goddess Kāntimattamma by Raṅgakṛishṇa Vīrappa, son of Viśvanātha Tirumalanāyaka of Kāśyapa-gōtra.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH ANANTAPUR DISTRICT PENUKONDA MANDALAM					
1	**Penukoṇḍa**. - Engraved on a pillar in the *maṇḍapa* of Jōḍi Āñjanēyasvāmi temple, (Uttarādhi-muṭṭ).				Kannaḍa, Nāgarī	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Mādhava-tīrtharu. In late characters.
2	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Narahari-tīrtharu. Do.
3	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Padmanābha-tīrtharu. Do.
4	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Vidyādhi-rājaru. Do.
5	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Vēdanidhi-tīrtharu. Do.
6	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Akshōbhya-tīrtharu. Do.
7	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Madhvāchāryaru. Do.

8	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Krishṇadvaipāyana-tīrtharu. Do.
9	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Raghuttama-tīrtharu. Do.
10	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Raghuvarya. Do.
11	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Raghunātha. Do.
12	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Vēdavyāsa-tīrtharu. Do.
13	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Vidyādhīsa-tīrtharu. Do.
14	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Satyanātha-tīrtha. Do.
15	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Satyābhinava-tīrtha. Do.
16	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Satyavrata-tīrtharu. Do.
17	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Satyapūrṇa-tīrtharu. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
18	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Jayatīrthāchāryaru. Do.
19	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Vidyānidhi-tīrtha. Do.
20	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Rāmachandraru. Do.
21	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Kavīndra-tīrtharu. Do.
22	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Satyanidhi-tīrtharu. Do.
23	Do. - Do.				Do.	It mentions the name of the Uttarādhimuṭṭ pontiff Śrī Vāgīśa-tīrtharu. Do.
	CHITTOOR DISTRICT GUNDLAPALLI MANDALAM					
24	**Cheruvukiṁdapalli** - On a hero-stone found outside the village.	Vaidumba	Mañju Trinētra		Telugu	Mentions the name of the king and a certain person (name lost), who fought and died in a battle. In characters of the 9th century A.D.

	SRIKALAHASTI MANDALAM					
25	**Akkurthi.** - On a stone slab erected in the *maṇḍapa* of Ramālayam.	Velugōṭi chiefs	Venkaṭapati Nāiḍu	Śaka 1560, Bahudhānya Chaitra śu. 2 = 1638 A.D., March 7, Wednesday	Do.	It records that Śrī Velugōṭi Venkaṭapati Nāyanayya granted some lands for the maintenance of a tank at Āruti (Akkurthi).
26	**Vuḍumulapāḍu.** - On a granite slab lying in the premises of Pōlēramma temple.	Do.	Do.	Śaka 1560 Bahudhānya, Vaiśākha śu. .	Do.	Records the gift of some lands for maintenance of the tank at Vuḍumulapāḍu by the king.
	KRISHNA DISTRICT GHANTASALA MANDALAM					
27	**Ghanṭaśāla.** - On a *chatri*, now preserved in the Museum.				Prakrit, Brāhmī	Records the gift of an umbrella by Bharata, son of Nāgōkhaḍa and grandson of Nāgila, who belongs to mercantile community of Bharatiya. In characters of about 1st century A.D.
	NELLORE DISTRICT CHILAKURU MANDALAM					
28	**Cheḍimāla.** - On a slab erected in the barren land behind the Śivālayam tank.	Velugōṭi chiefs	Rāvula Muddu-krishṇappa Nāyani	Śaka 1572, Jaya, Śrāvaṇa śu. 12 (Irregular)	Telugu	It records that while Rāvula Muddu Krishṇappa Nāyani was ruling, his servant Pūnḍi Vīramarusaya made a gift of certain *khanḍuka* of lands from Cheḍimāla and Tikkavaram villages for the tank which was lying between the boundaries of the same village.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
29	**Vuḍuthāvāripālem.** - On an architecutral stone column erected infront of the Chennakēśava temple.	Yādava chiefs	Vuruthā Venkaṭādri Nāidu	Śaka 1621, Vikrama, Āśvīja śu. 3 (Irregular)	Do.	It seems to record the construction of a temple for the god Chennakēśava by the king, son of Pappunāiḍu and grandson of Venkaṭādrināiḍu.
	DUTTALURU MANDALAM					
30	**Bhairavaram.** - On a granite slab, lying in the premises of a ruined temple.	Telugu-Chōḍa	Nallasiddana-dēva Chōḍa	Śaka 1112, Sādhāraṇa, Vaiśākha ba. 5, Thursday = 1190 A.D., April 26	Do.	It records that while Nallasiddanadēva Chōḍa was ruling, his servant Śrī Chapi nāyaka consecrated an image of Bhairavēśvara and constructed a temple at Bhairavaram for the merit of the king and his own self. Further he granted some lands for providing daily offerings to the deity and also established an *agrahāra* for 30 brāhmaṇas.
	GUDURU MANDALAM					
31	**Gūḍūru.** - On a stone slab, with an image of Gaṇapati, found outside the village.	Chāḷukya-Chōḷa	Kulōttuṅga	Regnal year 34	Tamil	Incomplete. It records the gift of *dēvadāṇa* land by the mother of Gaṇḍagōpāla to the god Gaṇapati of Nallūr. In characters of the 12th century AD.
	KALICHEDU MANDALAM					
32	**Vaḍlapūḍi.** - On a slab erected in the premises of Gaṅgamma temple.				Telugu	It refers to the construction of Gaṅgamma temple in Akkampēṭa by Penchalamma of Mōṭupalli. In late characters.

	BIHAR JAMUI DISTRICT JAMUI TAHSIL					
33	**Jamuï**. - Pedestal of a broken image of Buddha preserved in the Chandrasekhar Singh Museum. Acc. No. 83 - 08. Findspot: Indapaï, Jamui tahsil and district.				Sanskrit, Late Brāhmī	Fragmentary. Seems to record the gift of the image by a person (name lost) and states that, the merit acquired by this pious act may go to the parents of the donor and all sentient beings for the attainment of supreme knowledge (*anuttara jñāna*). In characters of the 5th century A.D.
34	Do. - Pedestal of an image of Buddha in *dharmachakra-pravartana-mudra*, in the same museum. Acc. No. 83 - 15. Do.				Do.	Contains the Buddhist formula *yē dharma hētu*, etc. In characters of about 6th century A.D.
35	Do. - On the lotus pedestal of an image of Buddha in the same museum. Acc. No. 83 - 17. Do.				Do.	Incomplete. Seems to record the gift of the image by Hitha Budhamittra, probably a monk. Do.
36	Do. - Pedestal of a broken image in the same museum. Acc. No. 83-12. Do.				Sanskrit, Nāgarī	Worn out and damaged. Purport not clear. In characters of the 11th - 12th century A.D.
	LAKHISARAI DISTRICT SURAJGARHA TAHSIL					
37	**Manjhiyāvan**. - On the pedestal of a broken Buddhist image, kept in the *Chaṇḍi-kā-sthān*.				Pāli, Bhaikshuki	Fragmentary. Contains the doctrine of *paṭichcha-samuppāda* (doctrine of the chain of causation) as taught by Buddha and the Buddhist formula *yē dharma hētu*, etc. In characters of the 10th - 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
38	**Urēn.** - Backside of a broken image of Buddha, kept in the house of Sri Ganesh.				Do	Do. Mentions the Buddhist formula *yē dharma hētu*, etc. Do.
39	Do. - On the western top portion of the Baḍki hill.				Do.	Reads: *Kandara[chaṁ]dra.* In characters of the 9th - 10th century A.D.
40	Do. - On the middle portion of the same hill.				Sanskrit, Nāgarī	Mentions the name of a person Śrī Mahipāladēva. In characters of the 10th - 11th century A.D.
41	Do. - Backside of a broken Buddhist image kept in the Śiva temple, near *Chandi-kā-sthān.* No. 1.				Do.	Fragmentary. Contains the Buddhist formula *yē dharma hētu*, etc. In characters of the 9th - 10th century A.D.
42	Do. - Do. No. 2.				Do.	Do.
43	Do. - Pedestal of a broken Buddhist image kept in the same place.				Do.	Do. In characters of about 11th century A.D.
44	Do. - On a slab depicting row of stupas, kept in the *Durgāsthān.*				Do.	Begins with the Buddhist formula *yē dharma hētu*, etc., and seems to record that the slab was the gift of a person named Vaira Dhamarakita. In characters of the 9th - 10th century A.D.
45	Do. - Backside of a broken image of Bōdhisattva, kept in the house of Sri Sipahimato in ward no. 04.				Do.	Contains the Buddhist formula *yē dharma hētu*, etc. Do.

46	Do. - Pedestal of a broken Buddhist image kept in the same place. No. 1.				Do.	Fragmentary. Records the Buddhist formula *yē dharma hētu*, etc. Do.
47	Do - Do. No. 2.				Do.	Do.
48	Do. - On the three sides of a broken Buddhist image kept in the same place.				Do.	Do.
	NALANDA DISTRICT BIHARSARIF SUB-DIVISION					
49	**Bihārsarīf**. - An image of Māyādēvi preserved in the State Museum.				Do.	Records the Buddhist formula (*Ye dharmmā* etc). In characters of about 8th - 9th century A.D.
50	Do. - Headless Buddha image preserved in the same museum.				Do.	Damaged and worn out. Do.
51	Do. - Buddha image preserved in the same museum.				Do.	Records the Buddhist formula (*Ye dharmmā* etc). In characters of about 9th century A.D.
52	Do. - Pedestal of an image of Sūrya preserved in the same museum.				Do.	Records the gift of the image by Āsōśadā, son of Vijaya belonging to Kāyasta family. Do.
53	Do. - Halo of an image of Jambhāla preserved in the same museum.				Do.	Records the obeisance to the deity by Sutradhāra Varddhaki of Nālandā. Do.
54	Do. - Pedestal of a Jaina image preserved in the same museum.			Saṁvat 1548, Vaiśākha śu. 3	Local dialect, Nāgarī	Seems to record the gift of the image by Rājā Sivasiva rāval in the presence of Śrī Jinachaṁdra belonging to Mulasaṁgha bhaṭāragaṇa.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJGIR TAHSIL					
55	**Rukministhān** - Terracotta sealing from the excavated site (2014-15). Photograph received from S.A., Patna excavation branch. No. 1.				Sanskrit, Late Brāhmī	Contains the Buddhist formula *yē dharma hētu*, etc. In characters of the 5th century A.D.
56	Do. - Impressions of a seal on a terracotta lump from the excavated site. Do. No. 2.				Sanskrit, Early Nāgarī	Reads: *Buddha*. In characters of the 6th - 7th century A.D.
57	Do. - Terracotta sealing from the excavated site. Do. No. 3.				Do.	Reads: *Apramādaḥ sa.* Do.
58	Do. - Do. No. 4.				Do.	Do.
59	Do. - Do. No. 5.				Do.	Reads: *[A]pramādaḥ.* Do.
60	Do. - Do. No. 6.				Do.	Reads: *Apramāda. Do.*
61	Do. - Do. No. 7.				Do.	Reads: *Virōchanakīrti.* In characters of about 9th century A.D.
62	Do. - Do. No. 8.				Do	Reads: . *yavana.* Do.

63	Do. - Do. No. 9.				Do.	Reads: [*Ghu*]*nānta*[*śrī*]. Do.
64	Do. - Do. No. 10.				Do.	Worn out. Mentions the name Nālandā. Other details are lost. In characters of the 6th - 7th century A.D.
65	Do. - Do. No. 11.				Do.	Fragmentary. Seems to record that the seal belongs to the monks of Kāli village attached to Nālandā. Do.
66	Do. - Do. No. 12.				Do.	Do.
67	Do. - Do. No. 13.				Do.	Do.
68	Do. - Do. No. 14.				Do.	Worn out. Mentions Nālandā mahāvihāra. Other details are lost. Do.
69	Do. - Do. No. 15.				Do.	Do.
70	Do. - Do. No. 16.				Do.	Mentions that the seal belongs to the *bhikshu-saṅgha* of Nālandā-mahāvihāra. Do.
71	Do. - Terracotta plaque from the excavated site (2015-16). Do. Acc. No. 597.				Sanskrit, Late Brāhmī	Contains the Buddhist formula *yē dharma hētu*, etc. In characters of the 5th century A.D.
72	Do. - Terracotta sealing from the same site. Do. Acc. No. 621.				Do.	Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
73	Do. - Do. Acc. No. 639.				Do.	Do.
74	Do. - Do. Acc. No. 647.				Do.	Do.
75	Do. - Do. Acc. No. 652.				Do.	Do.
76	Do. - Do. Acc. No. 657.				Do.	Do.
77	Do. - Impression of a seal on a terracotta fragment from the same site. Do. Acc. No. 651.				Do.	Do.
78	Do. - Do. Acc. No. 547.				Sanskrit, Early Nāgarī	Seems to record that the seal belongs to the monks of Kāli village attached to Nālandā. In characters of the 6th - 7th century A.D.
	NAWADA DISTRICT NAWADA TAHSIL					
79	**Nawāda.** - Halo portion of an image of Avalōkitēśvara in Nāradah Museum. Acc. No: 74 - 054. Findspot : Sigaṭhiyā, Wazirganj tahsil, Gaya district, Bihar.				Sanskrit, Siddha-mātṛika	Contains the Buddhist formula *yē dharma hētu,* etc. In characters of about 9th century A.D.

80	Do. - Do. Acc. No : 74 - 032. Findspot : Ghuriyāvā, Wazirganj tahsil, Gaya district, Bihar.			Do.	Do.
81	Do. - Pedestal of the same image. Do. Do.			Do.	Registers the gift of the image by an individual named Yaśōdhara, an inhabitant of mount Abhayagiri. Do.
82	Do. - Halo of an image of Avalōkitēśvara in the same museum. Acc. No: 74 - 23. Findspot : Belā, Gobindpur tahsil, Nawada district, Bihar.			Do.	Contains the Buddhist formula *yē dharma hētu*, etc. Do.
83	Do. - Pedestal of an image of Hāritī in the same museum. Acc. No: 74 -036. Findspot : Ghuriyāvā, Wazirganj tahsil, Gaya district, Bihar.			Sanskrit, Early Nāgarī	Built-in. Seems to record the installation of the image by Dharmmaratāchala for the merit of his son (name not clear), a merchant. Other details are lost. Do.
84	Do. - On a miniature *sarvatōbhadra* shrine in the same museum. Acc. No: 74 - 008.			Do.	Records that *vaidiki* Durvēkara, son of Dīptaka made a pious act [by donating the miniature shrine], when certain Dhinakaradatta was ruling the region. In characters of the 9th - 10th century A.D.
85	Do. - Pedestal of an image of Pārśvanātha tīrthankara in the same museum. Acc. No: 74 - 020. Findspot : Vājīrganj, Wazirganj tahsil, Gaya district, Bihar.			Do.	Built-in. Seems to record that Kanakanandīsi Sūri, a senior disciple of Śrī Tāraṇabhaṭṭāraka made some pious act (probably donated the image) at Dhalluru-grāma. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
86	Do. - On the *prabhāmaṇḍala* of an image of Manjuśrī in the same museum. Acc. No : 74 - 034. Findspot : Maruï, Nadirganj tahsil, Nawada district, Bihar.				Do.	Contains the Buddhist formula *yē dharma hētu*, etc. In characters of about 10th century A.D.
87	Do. - Halo portion of an image of Jambhāla in the same museum. Acc. No: 74 - 055. Findspot : Mēḍhkuri, Sirdala tahsil, Nawada district, Bihar.				Sanskrit, Nāgarī	Do. In characters of the 10th - 11th century A.D.
	GUJARAT MAHESANA DISTRICT VADNAGAR TAHSIL					
88	**Vaḍnagar**. - Terracotta sealing from the excavated site. (photograph) Acc no. 5253.				Sanskrit, Brāhmī	Reads : ". . . *da pura dānaṁ mu*". In characters of the 1st century B.C.
89	Do - Do., Acc No. 5684.				Do.	Reads : ". . . *ya ni sa jā ma* . . . ma". In characters of the 1st - 2nd century A.D.
90	Do - Do., Acc No. 4410.				Do.	Reads : "*Ānaṁdapura rājñō*". In characters of the 2nd - 3rd century A.D.
91	Do - Do., Acc No. 4411.				Do.	Do.

92	Do - Do., Acc No. 2597.				Do.	Reads : "*Śrī Mahēśvarasēnasya*". In characters of the 3rd century A.D.
93	Do - Do., Acc No. 5133.				Do.	Reads : "*Īśvarasēnasya*". Do.
94	Do - Do., Acc No. 4947.				Do.	Do.
95	Do - Do., Acc No. 3307.				Do.	Do.
96	Do - Do., Acc No. 5516.				Do.	Do.
97	Do - Do., Acc No. 5134.				Do.	Do.
98	Do - Do., Acc No. 5342.				Do.	Do.
99	Do - Do., Acc No. 4062.				Do.	Reads : "*Īśvaravarmmaṇaḥ*". In characters of the 2nd century A.D.
100	Do - Do., Acc No. 5317.				Do.	Do.
101	Do - Do., Acc No. 3189.				Do.	Do.
102	Do - Do., Acc No. 3999.				Do.	Do.
103	Do - Do., Acc No. 1640.				Do.	Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
104	Do - Do., Acc No. 5627.				Do.	Do.
105	Do - Do., Acc No. 3587.				Do.	Do.
106	Do - Do., Acc No. 1351.				Do.	Do.
107	Do - Do., Acc No. 4898.				Do.	Do.
108	Do - Do., Acc No. 5277.				Do.	Do.
109	Do. - Do., Acc No. 4315.				Do.	Do.
110	Do - Do., Acc No. 4000.				Do.	Do.
111	Do - Do., Acc No. 4948.				Do.	Do.
112	Do - Do., Acc No. 5647.				Do.	Do.
113	Do - Do., Acc No. 1998.				Do.	Do.
114	Do - Do., Acc No. 5592.				Do.	Do.

115	Do - Do., Acc No. 5193.				Do.	Do.
116	Do - Do., Acc No. 5105.				Do.	Reads : "*Śarvvalasya*". In characters of the 2nd-3rd century A.D.
117	Do - Do., Acc No. 3123.				Do.	Do.
118	Do - Do., Acc No. 5060.				Do.	Do.
119	Do - Do., Acc No. 3841.				Do.	Do
120	Do - Do., Acc No. 3188.				Do.	Do.
121	Do - Do., Acc No. 4950.				Do.	Reads : "*Dēvasēnasya*". Do.
122	Do - Do., Acc No. 2728.				Do.	Do.
123	Do - Do., Acc No. 1208.				Do.	Reads : "*Rudradēvasya*". Do.
124	Do - Do., Acc No. 2326.				Do.	Do.
125	Do - Do., Acc No. 4820.				Do.	Do.
126	Do - Do., Acc No. 3966.				Do.	Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
127	Do - Do., Acc No. 3700.				Do.	Do.
128	Do - Do., Acc No. 3858.				Do.	Do.
129	Do - Do., Acc No. 3302.				Do.	Do.
130	Do - Do., Acc No. 5626.				Do.	Do.
131	Do - Do., Acc No. 4058.				Do.	Do.
132	Do - Do., Acc No. 4004.				Do.	Do.
133	Do - Do., Acc No. 3857.				Do.	Reads : "*Rudrasēnasya*". Do.
134	Do - Do., Acc No. 5316.				Do.	Reads : "*Śrī Siṉhasya*". Do.
135	Do - Do., Acc No. 5192.				Do.	Do.
136	Do - Do., Acc No. 3183.				Do.	Do.
137	Do - Do., Acc No. 4899.				Do.	Do.

138	Do - Do., Acc No. 3137.				Do.	Do.
139	Do - Do., Acc No. 5273.				Do.	Reads : "*Śrī Sinhaputra Balamitrasya*". Do.
140	Do - Do., Acc No. 4922.				Do.	Reads : "*Śrī Svāminaditya*". Do.
141	Do - Do., Acc No. 1991.				Do.	Reads : "*Buddhadattasya*". Do.
142	Do - Do., Acc No. 4330.				Do.	Do.
143	Do - Do., Acc No. 5594.				Do.	Do.
144	Do - Do., Acc No. 1266.				Do.	Reads : "*Bhavaśarmasya*". Do.
145	Do - Do., Acc No. 5240.				Do.	Reads : ". . . *putrasya*". In characters of the 3rd century A.D.
	KARNATAKA BENGALURU DISTRICT BENGALURU NORTH TALUK					
146	**Agrahāra.** - Stone lying near Vēṇugōpālasvāmi temple.	Hoysaḷa	Vīra Rāmanātha	Virōdhi, Makara 5	Tamil	Damaged. Seems to record a gift of land by an individual Taṇṇayappar. Other details are lost. In characters of the 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
147	**Suradēnahalli.** - Slab set up to the left side of Surabēśvara temple.	Do.	Do.	Regnal year 37, Āṇi 2	Sanskrit and Tamil, Grantha and Tamil	Damaged. Seems to refer to the grant of some lands at Saṇavaranādanallūr in Ilaippākkai-nāḍu after excluding lands owned by *dēvadānam*, *tiruviḍaiyāṭṭam* and *Paḷḷichchandam*. Other details are lost. Do.
	BENGALURU SOUTH TALUK					
148	**Basavanagudi.** - On a boulder, right side to the stepping stone at the entrance of Kaḍalekāyi Basavēśvara temple.				Kannaḍa	Records the origin of Vriśabhāvati river at the feet of Dodda Basavēśvara and its flow in western directions. In characters of the 17th century A.D.
149	Do. - On a stepping stone, beneath Basvēśvara image at the same temple.				Do.	Do. Also refers to the Vriśābhāvati river as Niski. Do.
	CHIKKAMAGALURU DISTRICT KADURU TALUK					
150	**Kaṁsāgara.** - On a slab kept beside the temple of Doḍḍa Āladamaramma.	Hoysaḷa	Nārasiṁha I	Śaka 1086, Subhānu, Chaitra śu. 12, Monday = 1163 A.D., March 19 (However, the week day was Tuesday)	Do.	Records the construction of a *trikūṭa* temple, installation of a Śivaliṅga therein as Mallēśvara and excavation of a tank by Māḷeyanappa seṭṭi gāvuṇḍa, son of Kēta gāvuṇḍa of Attigati at Hāruvagere also known as Haṭṭaṇagere *alias* Dharmmasūrekārapura-agrahāra. Further it records that Seṭṭi gāvuṇḍa has donated some land and oil to the same god for providing food offerings, conducting worship and renovating the temple.

151	**Kuppēhāḷu** - On a slab in a field outside the village.				Do.	Seems to record a gift of land to the god Sōmanātha by Chikka Kanasingayya. In charaters of the 16th century A.D.
152	**Mattihaḷḷi** - On a slab beside the temple of Siddēśvara.	Hoysaḷa	Vira Ballāḷa II	Śaka 1124, Dundubhi, Phālguṇa śu. 15 = 1203 A.D., February 23	Do.	Records the construction of a Śiva temple and grant of some land and an oil-mill for providing food offerings and burning a perpetual lamp in the temple of Kālēśvara by several gāvuṇḍas of Mattihaḷḷi. The above gift was donated after laving the feet of Tippajīya and Mādajīya. (Pub. *E.C.* vol. XII, Kadur-176).
	KOPPA TALUK					
153	**Śāntigrāma** - On the pedestal of the bronze image of Chandranātha Tīrthankara (locally called Bāhubali), kept in the Śāntinātha basadi.			Śaka 1153, Khara, Vaiśākha śu. 3, Monday = 1231 A.D., April 7	Do.	Records the causing and installation of the image of Chandranāthasvāmi by Mādiōja, son of *āchāri* of Maigunda-nāḍu. Also states that he was a disciple of Mūrtiyaṇṇa and the beloved student of Bhānukīrti-paṁḍita of Inganēśvara belonging to Mūla-saṁgha, Dēsiya-gaṇa, Pusthaka-gachha and Koṁḍakunda-anvaya.
154	Do. - On a slab kept in the *mukhamaṇḍapa* of the same basadi. No. 1.	Vijayanagara	Sāḷuva Narasiṁharāya II	Śaka 1421, Kāḷayukta, Kārttīka śu. 10, Wednesday (Irregular)	Do.	Records the gift of land to the god Śāntinātha of Lalitapura and Pārśvanātha of Mēlaṇanele for conducting festivities by Māṇika-seṭṭi, grandson of Māṇika-seṭṭi, when Hiriya Pāṇḍyappa-voḍeya, (who installed the monolithic idol of Gommaṭēśvara at Kārakaḷa) was ruling from Kerevase under the king. Further, it records that some land was donated to the god of Keḷagaṇanele for conducting worship by the shop owners and Māṇika-seṭṭi of Lalitapura.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
155	Do. - Do. No. 2.	Do.	Do.	Do.	Do.	Registers the gift of land to the god Śāntinātha of Lalitapura and Pārśvanātha of Mēlaṇanele by the officer (name not mentioned) of Pāṇḍya, for the merit of his daughter Rāmarasi, when Vīra Pāṇḍyadēvarasa voḍeya, was governing from Kerevase under the king.
156	Do. - On the pedestal of a bronze image of Tīrthankara kept in the same basadi. No. 1.			Āṁgīrasa	Do.	Seems to record the causing of (the image of *tīrthankara*) by Bommaṇa nāyaka of Huluse. In late characters.
157	Do. - Do. No. 2.			Do.	Do.	Do. Do.
158	Do. - Do. No. 3.			Do.	Do.	Do. Do.
159	Do. - Do. No. 4.			Do.	Do.	Do. Do.
160	Do. - Do. No. 5.			Do.	Do.	Do. Do.
161	Do. - Do. No. 6.			Do.	Do.	Do. Do.
162	Do. - Do. No. 7.			Do.	Do.	Do. Do.
163	Do. - Do. No. 8.			Do.	Do.	Do. Do.

164	Do. - Do. No. 9.			Do.	Do.	Do. Do.
165	Do. - Do. No. 10.			Do.	Do.	Do. Do.
166	Do. - Do. No. 11.			Do.	Do.	Do. Do.
167	Do. - Do. No. 12.			Do.	Do.	Do. Do.
168	Do. - Do. No. 13.			Do.	Do	Do. Do.
169	Do. - Do. No. 14.			Do.	Do.	Do. Do.
170	Do. - Do. No. 15.			Do.	Do.	Do. Do.
171	Do. - Do. No. 16.			Do.	Do.	Do. Do.
172	Do. - Do. No. 17.			Do.	Do.	Do. Do.
173	Do. - Do. No. 18.			Do.	Do.	Do. Do.
174	Do. - Do. No. 19.			Do.	Do.	Do. Do.
175	Do. - Do. No. 20.			Do.	Do.	Do. Do.
176	Do. - On the pedestal of a bronze image of Padmāvati kept in the same basadi.				Do.	States that the image of Padmāvati was caused to be made by Nāgappayindra of Mēgunda basadi. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
177	Do. - On the *yantra* kept in the same basadi.			Śaka 1815, Nandana, Vaiśākha śu. 3	Do.	Records that *kalikuṁḍa yantra* was donated to the Pārśvanātha basadi of Mēgunda by Nāgarājayindra. Do.
	MUDIGERE TALUK					
178	**Hesagal.** - Hero-stone kept near Gramapanchayat office.				Do.	Fragmentary. Seems to record the death of a person Haḍavaḷa Baṁmanātha, probably in a battle. The hero-stone was erected by Baṁmaya. In character of the 10th century A.D.
	SRINGERI TALUK					
179	**Śṛiṅgēri.** - On the pedestal of the image of Vidyāraṇya kept near the Vidyāśankara temple. Findspot : Vidyāraṇyapura, Śringeri taluk, Chikkmagaluru district.				Sanskrit, Nāgarī	Mentions the name of Śrī Narasiṁhabhārati guru, the pontiff of Śrī Śāradā Pīṭham. In characters of the 16th century A.D.
	TARIKERE TALUK					
180	**Anuvanahalli.** - On a hero-stone kept in front of the Īśvara temple.				Kannaḍa	Badly damaged. Mentions a cattle raid and name of a person Rāmagāvuṇḍa. In characters of the 10th century A.D.

181	Do. - On a slab kept to the right side of the same temple.	Hoysaḷa	Tribhuvanamalla Hoysaḷadēva (Vishṇuvardhana)	Jagadēkamalla year 39, Śukla, Phālguṇa śu. 15, Monday = 1150 A.D., February 13	Do.	Gives an eulogy of *mahāmanḍalika* Vaijarasa, ruling from Āsandi under the king. States that Kāḷagavuḍa, son of Āla-gavuḍa and Dugga-gavuḍi has donated some land and an oil-mill to the god (name not mentioned) after laving the feet of Amritasakti-paṁḍita (Pub. *E.C.*, Vol. 12 (Revised), Tarikere, Ins. No. 4).
182	**Attimogge.** - On a slab kept in the *navaraṅga* of Bhīmēśvara temple.	Do.	Narasiṁha I	Śaka 1016, (1089) Sarvajitu, Chaitra śu. 1, Monday = 1167 A.D., March 23 (However, the week day was Thursday)	Do.	Mentions the rule of *mahāmaṁḍaḷika* Bommarasa over Āsandi under the king. Records the installation of Śivaliṅga, named it as Bhīmēśvara and gift of wet land and a garden to the above god by Kētagouḍa, son of Chikkakētagouḍa and Kāḷagouḍi for conducting festivities and renovation of the temple. The above gift was entrusted to pontiff Mallukajīya on the occassion of solar eclipse.
183	**Kāṭiganere.** - On a slab lying near the ruined Śiva temple in survey no. 20.	Do.	Do.	Chālukya Vikrama year (not mentioned), Nandana, Chaitra ba. 5, Thursday = 1172 A.D., March 16	Do.	Records the installation of an image of Sōmēśvara and excavation of a tank at Kāṭiganere by Sōvaṇṇa, son of Jakkagāvuṇḍa and Maragouḍi, when Bammarasa was governing Āsandi under the king. Further, it states that Sōvaṇṇa has donated some land to the same god for conducting festivities in the temple after laving the feet of Sakarāsi-paṇḍita.
184	**Sokke.** - On a slab kept in front of the Īśvara temple.	Chāḷukyas of Kalyāṇa	Tribhuvanamalla		Do.	Incomplete. Gives an eulogy of Hoysaḷas from Udayāditya (Vinayāditya) to Narasiṁha I and Narasimha's subordinate Chandramauḷi danḍādhipa. In characters of the 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	CHITRADURGA DISTRICT CHITRADURGA TALUK					
185	**Chitradurga.** - On a slab preserved in the Govt. Archaeological museum. No. 1. Findspot : Chandravalli, Chitradurga taluk and district, Karnataka.	Do.	Do.	Śaka 995, Pramādīcha, Pushya ba. 8, Monday, Uttarāyana Saṁkrānti = 1073 A.D., December 24 (However, the week day was Wednesday)	Do.	States that *mahāsāmanta* Mangiyēchayya of Kereyūru, ruling over Sūlgallu-70 has donated 60 *mattar* of land (located to the west of fort) to Bhīmēśvara, Hidumbīśvara along with other gods of the Śūlagallu-tīrtha after laving the feet of Jñānaśivadēva-paṁdita of Kereyūru. Further, it states that 100 *kamma* of wet land was donated to the god Bhīmēśvara by Mangayya gāvunda, and Bimma gāvunda (Pub. *E.C.*, Vol. 11 (Old), Chitradurga, Ins. No. 82).
186	Do. - On a rock boulder preserved in the same museum. No. 2 Findspot : Not Known.				Do.	Records the gift of land to certain Nāgarasa belonging to shepherd community by Tirumale Ayya (probably the priest) of the god Gopinātha and a certain Duggarasa. In characters of the 15th century A.D.
187	Do. - Do. No. 3 Findspot : Chandravalli, Chitradurga taluk and district, Karnataka.				Do.	Damaged. Records the gift of land near Huligondi for the maintenance of a water shed. Do.
188	Do. - On a slab preserved in the same museum. No. 4. Acc. No. 160. Findspot : Aimangala, Hiriyur taluk, Chitradurga district, Karnataka.			Ānanda, Chaitra 7, Friday	Do.	Records the gift of black cotton soil and red soil land to the Virakta *matha* by a certain Rāchavattidēva. In characters of the 16th century A.D.

189	Do. - On a slab preserved in the same museum. No. 5. Findspot : Madakaripura, Chitradurga taluk and district, Karnataka	Nāyakas of Chitradurga	Baramaṇṇa nāyaka	Vikrama, Kārthīka śu. 7, Friday = 1700 A.D., November 7 (However, the week day was Thursday)	Do.	Damaged. Seems to record the gift of land and mentions the place names *viz.*, Chitrahaḷi, Channanagiridurga and Guntaṇūru. (*Ibid.*, Chitradurga No. 37)
190	Do. - Do. No. 6. Findspot : Not known.				Do.	Damaged. Seems to record the gift of land. In late characters.
191	**Kāṭihaḷḷi.** - On a slab preserved in the field belonging to Mr. Nilavva.				Do.	Records the gift of land for distribution of herbs, gruel etc., in a water shed (probably established by Pariṇāmi Dēvayya) located in the main road of Siddāpura and Haḍuvanahaḷḷi where all the merchants (*ubhaya nānādēsis*) and others used to travel. The above gift was made by Mādarasa daṇṇāyaka, the ruler of Chimmatanakallu. In characters of the 14th century A.D.
192	**Tamaṭakallu.** - On a slab kept in the field of Mr. Obalesh, son of Hanumantappa. Survey no. 27.				Sanskrit, Kannaḍa	Gives the genealogy of Dhanāgama, the lord of Masikkāpura, his son Managama and his son Guṇamadhura, belonging to Bhāradvāja-gōtra. In characters of the 6th century A.D. (Pub. *E.C.*, Vol. 11 (Old), Chitradurga, Ins. No.42)
193	Do. - On a hero-stone kept in the same place.				Kannaḍa	Contains the *praśasti* of a certain person Guṇamadhura. Do. (*Ibid.*, No. 43).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	DAVANAGERE DISTRICT DAVANAGERE TALUK					
194	**Āvaragere.** - On a slab lying in a paddy field behind the Gangadharam mansion.	Chālukyas of Kalyāṇa	Tribhuvanamalla (Vikramāditya V)	. . . Uttarāyaṇa saṁkrānti	Do.	Fragmentary and damaged. Mentions the eulogy of Jayasiṁha II, the younger brother of the king, administering over Kadaṁbaḷige-1000, Kōgaḷi-500, Ballakunde-30, Kuḍiyāravi-70 and Kariviḍi-30. Records the gift of land to the god (name lost). Rest of the details are lost. In characters of the 11th century A.D.
195	**Yelebētūru.** - On a slab kept in front of the Kallēśvara temple.	Do.	Trailōkyamalla (Sōmēśvara I)	Śaka 988, Parābhava, Bhādrapada, Amāvāsya, Tuesday, Solar eclipse = 1066 A.D., September 22 (However, the week day was Friday)	Do.	States that *mahāsandhivigrahi* Dēvappayya, Nāgātiyarasa, Mūkarasa, Malliya prabhugaḷ, Mālagāvuṇḍa, Māchagāvuṇḍa and Udiyāditya nāyaka endowed some land to the god Mūlasthānada Mahādēva of Beltūṟu for conducting festivities and renovating the temple. The above gift was entrusted to Sāntarāsidēva, probably the *sthānika* of the temple.
196	Do. - On a hero-stone kept in the same place.	Hoysaḷa	Narasiṁha	Jaya, Āśvīja śu. 1, Thursday	Do.	Registers that 1 *mattar* of land (located to the north-west of palace) was donated to Bomma, son of Sappayya for his heroic deed in a fight at Heṁssare by Māragavuṇḍa of Bētūru. In characters of the 12th century A.D.

	HASSAN DISTRICT CHANNARAYAPATTANA TALUK					
197	**Śravaṇabeḷagoḷa** - On a rock boulder, near the foot (right side) of the Gommaṭēśvara image. No. 1				Do.	States that the colossal image of Gommaṭēśvara was caused by Chāmuṇḍarāja. In characters of the 10th century A.D. (Pub. *E.C.*, vol. II (Revised), Sravanabelagola No. 272).
198	Do. - Do. No. 2				Sanskrit and Tamil, Grantha and Vaṭṭeḻuttu	Do. Do. (*Ibid.*, No. 273).
199	Do. - Do. - No. 3.				Kannaḍa	Registers the construction of the enclosure (around the monolithic idol of Gommaṭēśvara) by Gaṅgarāja. In characters of the 12th century A.D. (*Ibid.*, No. 274).
200	Do. - On the rock depicting ant-hill, near the foot (right side) of the Gommaṭēśvara image.	Hoysaḷa	Narasiṁha I		Do.	Records an endowment of a village Savaṇēṟu by *mahāmaṇḍaḷēśvara, pratāpa-Hoysaḷa* Nārasiṁhadēva, at the instance of *mahāpradhāna, hiriyabhaṇḍāri*, Huḻḻamayya for the worship of Gommaṭadēva, Pārśvadēva and the twenty-four *tīrthaṁkaras* and also for feeding ascetics. Do. (*Ibid.*, No. 275).
201	Do. - Engraved at the feet of Gommaṭēśvara, on the left side. No. 1				Marāṭhī, Nāgarī	It states that the image of Gommaṭēśvara was caused by Chāmuṇḍarāya. In characters of the 10th century A.D. (*Ibid.*, No. 276).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
202	Do. - Do. No. 2.				Do.	It states that the enclosure was constructed by Gaṅgarāja. In characters of the 12th century A.D. (*Ibid.*, No. 277).
203	Do. - On the rock depicting ant-hill, near the foot (left side) of the Gommaṭēśvara image. No. 1.	Hoysaḷa	Narasiṁha I		Kannaḍa	Registers the grant of a village Savaṇēṟu by Pratāpa-Nārasiṁhadēva, son of Biṭidēva at the instance of *mahāpradhāna* Huḷḷamayya. Do. (*Ibid.*, No. 278).
204	Do. - Do. No. 2.				Do.	It records the construction of enclosure wall and the consecration of the images of twenty four *tīrthaṁkaras* by Basavi-seṭṭi, lay disciple of Nayakīrtti-siddhānta-chakravartti and the erection of the lattice-windows in front of the *tīrthaṁkaras* by Nambidēva-seṭṭi, Bōki-seṭṭi, Jinni-seṭṭi and Bāhubali-seṭṭi, sons of Basavi-seṭṭi. Do. (*Ibid.*, No. 279).
205	Do. - Do. - No. 3.				Do.	Mentions *Śrī-Lalita-sarōvara*. Do. (*Ibid.*, No. 280).
206	Do. - On the *padmapīṭha* of the image of Gommaṭēśvara.				Do.	Contains the invocatory verse of Jaina tīrthankaras. Do. (*Ibid.*, No. 281).

207	Do. - On the pedestal of the image of Kūshmāṇḍinī, kept in the *suttālaya* (enclosure) of the Gommaṭēśvara image.				Do.	States that the image of *yakshi* was caused to be made by Bammi-seṭṭi, son of Kēti-seṭṭi, a lay disciple of Bāḷachamdradēva who was himself a disciple of Nayakīrtti-siddhānta-chakravartti. In characters of the 13th century A.D. (*Ibid.*, No. 285).
208	Do. - Slab kept in the *suttālaya* of the same place.	Hoysaḷa	Narasiṁha II	Khara, Pushya śu. 1, Uttarāyaṇa Saṁkrānti, Thursday= 1231 A.D., December 26 (However, the week day was Friday)	Do.	States that Gommaṭa-seṭṭi, son of Puduma-seṭṭi, a lay disciple of the Jaina saint Adhyātma-Bāḷachaṁdradēva, disciple of Nayakīrtti-siddhānta-chakravarti granted 12 *gadyāṇas* as a perpetual endowment for the *ashṭavidhārchana* of Gommaṭadēva and the 24 *tīrthamkaras*. Gommaṭa-seṭṭi was a *pādapadmōpajīvi* of Vīra-Nārasiṁhadēva. (*Ibid.*, No. 286).
209	Do. - On the pedestal of the image of Vṛishabha Tīrthaṅkara, kept in the same place.				Do.	Records the causing of the image (of Vṛishabha Tīrthankara) by Basavi-seṭṭi, lay disciple of Nayakīrtti-siddhānta-chakravarti of the Koṇḍakuṅdā lineage, Dēśiya-gaṇa and Pustaka-gachchha. In characters of the 12th century A.D. (*Ibid.*, No. 287).
210	Do. - On the pedestal of the image of Vāsupūjya Tīrthaṅkara, kept in the same place.				Do.	States that the image of (Vāsupūjya Tīrthaṅkara) was caused by Basavi-seṭṭi, lay disciple of Nayakīrtti-siddhānta-chakravarti of the Koṇḍakuṅda lineage, Dēśiya-gaṇa and Pustaka-gachchha. Do. (*Ibid.*, No. 288).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
211	Do. - On the pedestal of the image of Śaṁbhava-Tīrthaṅkara, kept in the same place.				Do.	It states that the image (of Śaṁbhava-Tīrthaṅkara) was caused to be made by Balleya-daṇḍanāyaka, a lay disciple of Nayakīrtti-siddhānta-chakravarti, of the Koṇḍakuṅda lineage, Dēśiya-gaṇa and Pusthaka-gachchha. Do. (*Ibid.*, No. 289).
212	Do. - On the pedestal of the image of a Jaina Tīrthaṅkara, kept in the same place.				Do.	Records the causing of the image of (Jaina Tīrthankara) by Balleya-daṇḍanāyaka, a lay disciple of Nayakīrtti-siddhānta-chakravarti, of the Koṇḍakuṅda lineage, Dēśiya-gaṇa and Pusthaka-gachchha. Do. (*Ibid.*, No. 290).
213	Do. - On the pedestal of the image of Abhinaṅdana Tīrthaṅkara, kept in the same place.				Do.	States that the image of Abhinandanadēva was caused to be made by Amki-seṭṭi, a lay disciple of Bāḷachamdradēva, who was the disciple of Nayakīrtti-siddhānta-chakravarti. Do. (*Ibid.*, No. 293).
214	Do. - On the pedestal of the image of Śāntinātha Tīrthaṅkara, kept in the same place.				Do.	States that the image (of Śāntinātha Tīrthaṅkara) was caused to be made by Kammaṭada Rāmi-seṭṭi, a lay disciple of Nayakīrtti-siddhānta-chakravarti. Do. (*Ibid.*, No. 294).
215	Do. - On the pedestal of the image of Ajitanātha Tīrthaṅkara, kept in the same place.				Do.	Records the causing of the image of Ajita-bhaṭṭāraka by Sumkada Bhānudēva-heggaḍe, a lay disciple of Bāḷachamdradēva, disciple of Nayakīrtti-siddhānta-chakravarti. Do. (*Ibid.*, No. 295).

216	Do. - On the pedestal of the image of Sumati Tīrthaṅkara, kept in the same place.				Do.	States that the image of Sumati-bhaṭṭāraka was caused to be made by Bidiyama-seṭṭi, a lay disciple of Nayakīrtti-siddhānta-chakravarti. Do. (*Ibid.*, No. 296).
217	Do. - On the pedestal of the image of Vardhamāna Tīrthaṅkara, kept in the same place.				Do.	Registers that Basavi-seṭṭi, a lay disciple of Nayakīrtti-siddhānta-chakravarti of Koṇḍakundānvaya, Dēśiya-gaṇa, Pustaka-gachchha and Mūla-saṁgha, caused to make the images of twenty four *tīrthamkaras*. Do. (*Ibid.*, No. 297).
218	Do. - On the pedestal of the image of Mallinātha Tīrthaṅkara, kept in the same place.				Do.	States that the image of Malli-bhaṭṭāraka was caused to be made by Mahadēva-seṭṭi of Kaḷale, a lay disciple of Bāḷachaṁdradēva, who was himself a disciple of Nayakīrtti-siddhānta-chakravarti. Do. (*Ibid.*, No. 298).
219	Do. - On the eastern face of the foot rest pillar of Gaṇadharas, kept in the same place.			Śaka 1202, Pramādi, Kārttīka śu. 10, Monday = 1279 A.D., October 16	Do.	Registers a gift of 5 *gadyāṇas* to (supply) 1 *baḷḷa* of milk for daily anointment of the god Gommaṭēśvara by Mallaṇṇa, the younger brother of *mahāpasāyata* Saṁbhudēvaṇṇa. (*Ibid.*, No. 299).
220	Do. - On the southern face of the same pillar, kept in the same place.			Sarvadhāri, Chaitra śu 1, Thursday	Do.	Records the grant of one *gadyāṇa*, two *paṇas* and one *halumana* for the daily anointment of god Śrī Gomaṭadēva by Mādi-seṭṭi, son of Meṇasina Sōyi-seṭṭi of Biṭeyanahaḷi. In characters of the 12th - 13th century A.D. (*Ibid.*, No. 300).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
221	Do. - On the pedestal of the image of Kūshmāṇḍinī, kept in the same place.				Do.	Registers the causing and installation of an image of Yakshi (Kūshmāṇḍinī) by Rāchamalla-seṭṭi in memory of his brother Basavaṇṇa, son of Ālavve and Dēmavve, wives of Nēmi-seṭṭi, who is described as the *paṭṭaṇasvāmi* of Mosaḷeya-santhe. In characters of the 12th century A.D. (*Ibid.,* No. 301).
222	Do. - On the pedestal of Chandraprabha image in the last shrine at the end of the enclosure.			Saṁvat 1635, Pramādicha	Mārvāḍi, Nāgarī	Records the causing of the image by Sēnavīramatajī, Jagatakaratajī and Padābhaṭṭōdarājī. (*Ibid.,* No. 302).
223	Do. - On a floor-slab in the open-yard in front of the Gommaṭēśvara image.				Kannaḍa	Records the obeisance of Lingaṇṇa, son of Apanāyaka of Gērasope (Gērusoppe). In characters of the 16th century A.D. (*Ibid.,* No. 305).
224	Do. - Engraved on another stone in the same place.				Mārvāḍi, Nāgari	It seems to express obeisance to the deity. In characters of the 17th century A.D. (*Ibid.,* No. 306).
225	Do. - Engraved on a third stone in the same place.			Saṁvat 1800, Mārgaśira ba. 13, Thursday	Do.	It seems to record the visit of Harakhachanda-dāsaji. (*Ibid.,* No. 307).

226	Do. - On the southern face of a pillar in the Asthadikpālaka *maṇḍapa*, in front of the Gommaṭēśvara.			Kāḷayukta, Māgha ba. 12	Kannaḍa	States that an individual (name lost), son of Gummi-seṭṭi paid a visit. On the same date Chikaṇṇa, son of Puṭṭaṇṇa also visited the place. In characters of the 16th century A.D. (*Ibid.*, No. 323).
227	Do. - On the south western pillar in the same place.	Woḍeyārs of Mysore	Krishṇarāja Woḍeyār III	Śaka 1748, Vyaya, Phālguṇa ba. 5, Sunday = 1827 A.D., March 18	Do.	It records the death of Dēvarājai-arasa, the *bakshi* in the revenue department of Mysore Saṁsthana. He belonged to the family of Chāvuṇḍarāja of Kāśyapa-gōtra, Ahaniya-sūtra and Vṛishabha-pravara. He was the great-grandson of Ananta-rājai-arasa of Biḷikere, grandson of Tōṭada Dēvarājai-arasa and son of Chaluvai-arasa of Satyamangala. His death occurred on the day of *mastakābhishēka* of lord Gōmaṭēśvara and to celebrate the anniversaries of his death by way of offering, worship etc., to the lord by the Śrīmaṭha, his son Puṭṭadēvarājai-arasa established an endowment of 100 *varahas*. (*Ibid.*, No. 324).
228	Do. - On the western face of a pillar (south-west) in the same place.			Śaka 1459, Viḷambi, Māgha śu 5	Do.	It states that the land belonging to Kambhayya, son of Agaṇi Bommayya has been released from mortgage by Chavuḍi-seṭṭi of Gērasoppe. Further it records the donation of a flower-garden in front of Tyāgada Brahma and one *paḍi* of rice for *akshate-punja* (grains of rice used for worship) by Kambhayya. (*Ibid.*, No. 325).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
229	Do. - On the southern face of a pillar (south-west) in the same place.				Do.	Seems to record some gift for feeding a group of people by Chikaṇa, son of Dodda-Devappa as he was relived from some difficulties by Chauḍi-seṭṭi of Gērasoppe. In characters of the 15th century A.D. (*Ibid.*, No. 326).
230	Do. - On the western face of the same pillar (south-west) in the same place.				Do.	Registers a charity deed to Chauḍi-seṭṭi of Gērasoppe by Bommaṇa, son of a poet (name not mentioned) for making arrangements for feeding a group of people for a period of six months in every year. Do. (*Ibid.*, No. 327).
231	Do. - On the eastern face of the same pillar (south-west) in the same place.				Do.	Damaged. Records a charity deed made by Chennayya, the flower-seller to Chavuḍi-seṭṭi of Gērasoppe, who had got his land released from mortgage. Rest of the details are lost. In characters of the 16th century A.D. (*Ibid.*, No. 328).
232	Do. - On the eastern face of a pillar (south-west) in the same place.	Chaṅgāḷvas	Kulōttuṅga-Chaṅgāḷva-Mahadēva	Śaka 1432, Śukla, Vaiśākha ba. 10 = 1509 A.D., May 13	Do.	Registers the renovation of the arbor (*baḷḷivāḍa*) of Gummaṭasvāmi by *samyaktva-chūḍāmaṇi* Channa-Bommarasa, brother of Bomyaṇa-mantri and the assembly of Nanjarāyapaṭṭaṇa. Bomyaṇa-mantri was the minister of *maṇḍalēśvara* Kulōttuṅga Chaṅgāḷva Mahadēva and son of Kēśavanātha. (*Ibid.*, No. 329).

233	Do. - On the eastern face of another pillar (south-west) in the same place.			Śrāvaṇa śu. 5	Do.	Worn out. Records the gift of 11 *varahas*. Other details are lost In characters of the 15th century A.D. (*Ibid.*, No. 330).
234	Do. - On the southern face of the same pillar (south-west) in the same place.				Do.	Do. It appears to be a sale deed and mentions some names *viz.*, Nāga-gavuḍa, Bālamalledēvaru, Kottana-gavuḍa and Basaṭṭaṛa-gavuḍa and the village Bekka. Purport not clear. Do. (*Ibid.*, No. 331).
235	Do. - On the southern face of a pillar (left side) in the same place.				Do.	It seems to refer to an allotment of milk and curds by Paṇḍitadēva, at the time of *mahābhishēka*. Out of that 2 shares being given to the priest, 1 each to the workmen and stone-mason, and 2 shares to the carpenters (*bhaṇḍikāṛa*). Do. (*Ibid.*, No. 332).
236	Do. - On the southern face of another pillar (left side) in the same place.			Vyaya, Māgha śu. 13	Do.	Records the performance of the concluding rites of *Ratnatraya-nōmpi*, at the feet of lord Gommaṭēśvara and worship of the *saṁgha* by Kariya Gummaṭa-seṭṭi, son of Kariya Kāntaṇa-seṭṭi and younger brother of Kariya Birumaṇa-seṭṭi of Biḍiti. Do. (*Ibid.*, No. 333).
237	Do. - On the eastern face of the same pillar (left side) in the same place.				Do.	States that Gummaṭanātha is the sole refuge for Kariya Bommaṇa. Do. (*Ibid.*, No. 334).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
238	Do. - On a slab kept to the left side of gateway of the Gommaṭēśvara.				Do.	It narrates the story of Bāhubali's renunciation and his greatness, as cited in the Jaina literature and legends. States that the colossal image of Bāhubali was consecrated by Chāmuṇḍarāya, the minister of Rāchamalla, the Gaṅga king. The record was composed by poet, *Sujanōttama* Boppaṇa-paṇḍita. the disciple of *ādhyātmi* Bāḷachandra-munīndra, who was himself a disciple of *Saiddhāntika chakrēśvara* Nayakīrti. The epigraphs was engraved and installed at the instance of Kavaḍamayya's Dēvaṇa by Rudra of Bāgaḍage. In characters of the 12th century A.D. (*Ibid.*, No. 336).
239	Do. - On the left side of the same slab kept in the same place. No. 1.				Do.	It registers the donation of paddy by several *nakaras* of Mosaḷe (names mentioned) for providing worship to the deity installed by Basavi-seṭṭi every year. Do. (*Ibid.*, No. 338).
240	Do. - Do. No. 2.			Naḷa, Uttarāyaṇa-Saṁkrānti	Do.	It registers the grant of wet and dry lands in Gangasamudra by Chikka Madukaṇṇa, son-in-law of *mahāpasāyita* Vijayaṇṇa, after purchasing it from *mahāmaṇḍaḷāchārya* Chandraprabhadēva, for supplying 20 flower-garlands for the daily worship of Gommaṭēśvara Do. (*Ibid.*, No. 339).

241	Do. - Do. No. 3.			Kāḷayukta, Kārttīka śu. 1, Sunday	Do.	It records that Kabi-seṭṭiya Sōmeya of Agaḷi made a grant of land and a *gadyāṇa* to Chandraprabhadēva, disciple of *mahāmaṇḍaḷāchāryya* Hiriya Nayakīrttidēva, for the *ashṭavidhārchana* of Gommaṭēśvara. Do. (*Ibid.*, No. 340).
242	Do. Engraved on the base of the left pillar in front of the *suttālaya* entrance.			Saṁvat 1800, Kārtīka śu. 6, Pushya śu. 2	Mārvāḍi, Nāgarī	It seems to record the pilgrimage made twice by Pānipatha Patadēva, father of Dānachanda-puravāla on specified date. (*Ibid.*, No. 341).
243	Do. - Slab kept to the right side of gateway of Gommaṭēśvara. No. 1.	Hoysaḷa	Vishnuvardhana		Kannaḍa	It records the grant of the villages Savaṇēra, Bekka and Kaggere by *mahāpradhāna, sarvādhikāri, hiriyabhaṇḍāri* Huḷḷayya for conducting eight forms of worship to Gommaṭēśvara, Pārśvadēva and the twenty four *tīrthamkaras* and also for feeding the ascetics. The gifted villages were originally received from the Hoysaḷa overlord Narasiṁha and his son Vīra Ballāḷa. These were made over to Nayakīrtti-siddhānta-chakravarti whose disciple was Huḷḷa. In characters of the 12th century A.D. (*Ibid.*, No. 342).
244	Do. - Do. No. 2.				Do.	It registers the pledge of all the jewel merchants (*māṇikya nakhara*) of Beḷuguḷa, to provide flowers for the worship of Gommaṭadēva and Pārśvadēva for which purpose they paid certain dues in coral. Do. (*Ibid.*, No. 343).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
245	Do. - Do. No. 3.				Do.	It registers grant of lands at Gommaṭapura and Gaṅgasamudra, made after purchasing it from the assembly (*samudāya*) by Dasaiya, son of Gumi-seṭṭi of the holy place Beḷuguḷa, Bikaiveya, Kētayya and Lakhaṇṇa, sons of Koṇana Mari-seṭṭi, Sōmauvve, daughter of Lōkeya-sahaṇi and all the *nakaras* of Melamela, to provide flowers for worshiping Gommaṭadēva. The lands were made over to the garland-maker (*mālegāṛa*). Do. (*Ibid.*, No. 344).
246	Do. - Do. No. 4.			Bhāva, Bhādrapada, Friday	Do.	It records the gift of 1 *gadyāṇa* by Kallaya, son of Cheni-seṭṭi, a lay disciple of Chandrakīrtti-bhaṭṭāraka, to supply flowers for worshiping Gommaṭadēva and *tīrthamkaras*. In characters of the 13th century A.D. (*Ibid.*, No. 345).
247	Do. - Do. No. 5.			Bhāva, Pushya śu. 5, Thursday	Do.	It registers an endowment of 4 *gadyāṇas* to the temple treasury, for the daily supply of 3 *mānas* of milk for the anointment of Gommaṭadēva. The grant was made in memory of Mēdhāvi-seṭṭi of Bārakanūr, a lay disciple of Prabhachandra-bhaṭṭārakadēva. The gift was entrusted to the jewel merchants and the *eḷayis*. Do. (*Ibid.*, No. 346).

248	Do. - Do. No. 6.				Do.	It registers a grant of 3 *gadyāṇas* by Kēti-seṭṭi, son of Sōyi-seṭṭi of Halasūr, for the daily supply of 3 *mānas* of milk for the anointment of Gommaṭadēva. The endowment was entrusted to jewel merchants. Do. (*Ibid.*, No. 347).
249	Do. - Do. No. 7.	Hoysaḷa	Narasiṁhadēva III	Śaka 1196, Śrīmukha, Śrāvaṇa śu. 15, Sunday = 1273 A.D., July 31	Do.	It states that when the king was ruling from Dōrasamudra, Sambhudēva, son of Mādayya of Honnachageṛe and others made a gift of land at Mattiyakeṛe, after purchasing from Chandraprabhadēva, a disciple of *mahāmaṇḍalāchārya* Nayakīrttidēva for conducting worship and providing offerings to Gommaṭadēva and the twenty four *tīrthaṁkaras* in the enclosure. (*Ibid.*, No. 348).
250	Do. - Do. No. 8.			Bhāva, Bhādrapada śu. 5, Sunday	Do.	It registers an endowment of 4 *gadyāṇas*, for the supply of 1 *baḷḷa* of milk for the ablution of Gommaṭadēva out of the interest accrued thereupon, by Ādiyaṇṇa, son of Gōvinda-seṭṭi of Gērasape, a lay disciple of Prabhāchandra-bhaṭṭārakadēva. The endowment was incharge of the jewel merchants and the *eḷame*. In characters of the 13th century A.D. (*Ibid.*, No. 349).
251	Do. - Engraved on the base of the right pillar in front of the *suttālaya* entrance.			Saṁvat 1800, Pushya śu. 8, Tuesday	Mārvāḍi, Nāgarī	It registers the pilgrimage of Kaṭarāya and others on the specified date. (*Ibid.*, No. 350).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
252	Do. - Slab set up in western *maṇḍapa* of outer encloser, Gommaṭēśvara. No. 1	Woḍeyārs of Mysore	Krishṇarāja Woḍeyār I	Śaka 1621, Śubhakṛit, Kārttīka ba. 13, Thursday	Kannaḍa	It registers the grant of Ārhanahaḷḷi, Hosahaḷḷi and other villages including Beḷuguḷa to Gommaṭasvāmi for conducting worship and providing offerings. Further it records the gift of a village Kabāḷe for maintaining the feeding house near the tank named Chigadēvarāja-kalyāṇi. (*Ibid.*, No. 351).
253	Do. Do. No. 2	Do.	Chāmarāja Woḍeyār	Śaka 1556, Bhāva, Āshāḍha śu. 13, Saturday = 1634 A.D., June 28	Do.	This interesting inscription states that having learnt that the lands at Beḷuguḷa, obviously of the temple of Gommaṭēśvara, were under mortgage for a long time, the king sent for those persons who had held them under mortgage and expressed his desire to redeem the mortgage himself. Thereupon those persons, merchants and *gauḍas* like Chennaṇṇa, Chikkaṇṇa, Bommappa, son of Panchabāṇakavi, Bommaṇakavi, etc., themselves came forward willingly to redeem those lands from mortgage, so that merit may accrue to their parents. The mortgage deeds were made over to the preceptor Chārukīrti-paṇḍita. (*Ibid.*, No. 352).
254	Do. - On a boulder in the outer encloser of Gommaṭēśvara.			Virōdhikṛit, Jyēshṭha śu. 10	Do.	Records that Pāyi-seṭṭi of Taleha, a disciple of Abhinava Paṇḍitāchārya of Mūla-saṅgha, Dēsi-gaṇa and Pustaka-gachchha attained *samādhi* after offering Champaka tree for the worship of Gommaṭanātha. In characters of the 14th century A.D. (*Ibid.*, No. 353).

255	Do. - Slab set up in western encloser wall of the Brahmadēva *maṇḍapa.*				Do.	Records the gift of some amount by a number of *seṭṭis* (names mentioned) and others annually for conducting worship to 24 tīrthamkaras installed by them. In characters of the 12th century A.D. (*Ibid.*, No. 356).
256	Do. - On a pillar in the same place.			Śubhakrit, Kārttīka, Monday	Sanskrit, Kannaḍa	It registers a donation of the village Beḷuguḷa, a garden and a tank built by Irugapadaṇḍanātha for conducting worship and other services to Gommaṭēśvara. The gift was entrusted to Śrutamuni. In characters of the 15th century A.D. (*Ibid.*, No. 357).
257	Do. - On the right side pillar in Siddhara basadi. No. 1.			Śaka 1320, Īśvara, Māgha śu. 14, Saturday = 1398 A.D., January 31 (However, the weekday was Thursday)	Do.	The inscription gives an account of the pontifical of Paṇḍitārāya-yati and registers the causation of a *nishidi* to him by his disciple Abhinava-Paṇḍita. The inscription was composed by Arhaddāsa. (*Ibid.*, No. 360).
258	Do. - Do. No. 2.			Śaka 1331 Virōdhi, Chaitra ba. 5, Thursday = 1409 A.D., April 4	Kannaḍa	It registers a donation of land below Gaṅgasamudra for conducting midday worship and providing offerings to Gommaṭanātha, by Māyaṇṇa of Gaṅgāvati, son of Māṇikyadēva and Bāchāyi, a lay disciple of Chandrakīrti. The gifted land was purchased by the donor in the presence of the *gauḍas* of Beḷuguḷa. (*Ibid.*, No. 361).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
259	Do. - Do. No. 3.	Hoysaḷa	Vīra-Ballāḷa		Do.	It refers to a grant of Bekkana-sīme to lord Gummaṭanātha of Beḷuguḷa by Achalādēvi, wife of Chaṁdra-mauḷi, a minister of Hoysaḷa Vīra-Ballāḷa. The record was engraved several decades later. The genuineness of the grant may, therefore, be doubted. In characters of the 14th century A.D. (*Ibid.,* No. 362).
260	Do. - Do. No. 4.			Śaka 1371, Yuva, Vaiśākha śu. 10, Thursday	Do.	It refers to Chārukīrti-paṁḍitadēva, his disciple Abhinava-paṁḍitadēva, the *nāḍagauḍas* and *Māṇikya-nakharas* of Beḷuguḷa and others. Further details are lost. (*Ibid.,* No. 363).
261	Do. - On the left side pillar in the same place.			Śaka 1355, Parīdhāvi, (*Ishu-Śara-Śikhi-Vidhu*) Śaradivīya, Āshāḍha śu. . ., Monday = 1432 A.D., July 7	Sanskrit, Kannaḍa	Records the attainment of salvation by Śrutamuni, on the specified date. The eulogy was composed by the poet Mangarāja. (*Ibid.,* No. 364).
262	Do. - Engraved on a rock boulder, southern side of doorway of Kanchigubbi.			Saumya, Āśvayuja ba. 7	Kannaḍa	States that Sēnabōva Sāyaṇṇa of Kāśyapa-gōtra and his son Hiriyaṇṇa, born to Mahādēvi, of Sōmanāthapura an *anādigrāma* in Konga-nāḍu attained salvation. They were said to be disciples of Paṇḍita-dēva. In characters of the 17th century A.D. (*Ibid.,* No. 365).

263	Do. - On a rock to the right side of the second doorway while ascending the hill from Akhaṇḍabāgilu.			Śaka 1643, Pushya ba. 12, Friday	Mārvāḍi, Nāgarī	It records the fruitful pilgrimage of Chāgēbā, Sōnābāī and others. (*Ibid.*, No. 369).
264	Do. - On a pedestal of Bhujabalisvāmi, to the right side of Akhaṁḍa doorway.				Kannaḍa	It records the causing of the image by Bhartēśvara-nāyaka, a lay disciple of Gaṇḍavimukta-saiddhāntadēva of Mūla-saṁgha, Dēsiya-gaṇa and Pustaka-gachchha, In characters of the 12th century A.D. (*Ibid.*, No. 371).
265	Do. - On a pedestal of Bharatēśvara svāmi, to the left side of Akhaṁḍa doorway.				Do.	Do. Do. (*Ibid.*, No. 372).
266	Do. - On a boulder, to the right side of Akhaṁḍa doorway. No. 1				Do.	Records the eulogy of Bharatēśvara-daṇḍanāyaka, the younger brother of Mariyāne-daṇḍanātha, who is stated to have been responsible for the erection of the images of Bāhubali and Bharata, besides constructing eighty new *basadis* and renovating two hundred old ones. The record was set up by his grandson, son (name lost) of his daughter Śāntaladēvi and Būchirāja. Do. (*Ibid.*, No. 373).
267	Do. - Do. No. 2			Naḷa, Chaitra śu. 1, Monday	Do.	It records the death of Padmaṇandidēva a disciple of Traividyadēva of Mūla-saṁgha, Dēsi-gaṇa, Pustaka-gachchha and Koṇḍakundānvaya. In characters of the 13th century A.D. (*Ibid.*, No. 375).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
268	Do. - Do. No. 3.			Āśvīja śu. 9	Do.	It registers the erection of a water-shed by Baiyaṇa, son of Narasappa-seṭṭi of Bēgūru, after having the *darśana* of the God. In characters of the 16th century A.D. (*Ibid.*, No. 376).
269	Do. - Do. No. 4.				Do.	It mentions certain person Gōpaya, a lay disciple of Sōmasēnadēva and Baichakka. In characters of the 14th century A.D. (*Ibid.*, No. 377).
270	Do. - Do. No. 5.				Do.	Damaged. Seems to record that, the inscription was erected in memory of Kīrttidēva, disciple of Bhuvanakīrttidēva. Do. (*Ibid.*, No. 378).
271	Do. - Do. No. 6.				Do.	Seems to record that the inscription was erected in memory of Hēmachandrakīrtidēva, a disciple of Śāntikīrttidēva. Do. (*Ibid.*, No. 379).
272	Do. - Do. No. 7.			Śaka 1295, Paridhāvi, Vaiśākha śu. 3, Wednesday = 1372 A.D., April 7	Sanskrit, Kannaḍa	Damaged. Seems to register the setting up of an epitaph by Vardhamānasvāmi to Dharmmabhūshaṇadēva of Mūla-saṁgha and Balātkāra-gaṇa. Further it contains an account of the spiritual descent of the preceptor. (*Ibid.*, No. 380).

273	Do. - Engraved on a rock to the west side of the flight of steps descending from Akhaṇḍabāgilu. No. 1.			Saṁvat 1719, Vaiśākha śu. 7, Monday	Mārvāḍi, Nāgarī	It registers the successful pilgrimage of Vanajana and Paḍāī belonging to Ghēravāḷa sect. (*Ibid.*, No. 384).
274	Do. Do. No. 2.				Do.	It records the fruitful pilgrimage of Pūtābāī and Jagadāī. In characters of the 17th century A.D. (*Ibid.*, No. 385).
275	Do. - Do. No. 3.			Aśvija ba. 1	Kannaḍa	States that the foot prints was caused to be made by Jiṁnaṇa, son of Nagappa-saṭṭi of Bhāragave of Chārukīrtti-bhaṭhara of Beḷuguḷa. In characters of the 16th century A.D. (*Ibid.*, No. 387).
276	Do. - On a pillar in Tyāgada Brahmadēva *maṇḍapa*. No. 1.	Gaṅga			Sanskrit, Kannaḍa	It gives an account of the battle that Chāvuṇḍarāya fought against Noḷamba-rāja at the instance of king Indra along with Jagadēkavīra. All the six verses are in *Śārdūlavikrīḍita* meter. In characters of the 10th century A.D. (*Ibid.*, No. 388).
277	Do. - Do. No. 2.				Kannaḍa	It records the installation of the image of *yaksha* on the pillar called *chāgada-kaṁba* by *herggaḍi* Kaṇṇa. In characters of the 12th century A.D. (*Ibid.*, No. 389).
278	Do. - Engraved on rock to the west side of Odegal basadi. No. 1.			Saṁvat 1642, Vaiśākha ba. 13, Wednesday = 1719 A.D., May 6	Mārvāḍi, Nāgarī and Kannaḍa	It records the obeisance of Gaḍāsā, Dharmāsā, Koṭṭāsā and Māṇikasā. (*Ibid.*, No. 392).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
279	Do. - Do. No. 2				Sanskrit, Nāgarī	It mentions Kāshṭa-saṁgha. In characters of the 17th century A.D. (*Ibid.*, No. 394).
280	Do. - Do. No. 3			Śaka 1567, Pārthiva, Vaiśākha śu. 14 = 1645 A.D., April 29	Do.	It records the pilgrimage of some members of Ghēravāḷa-jāti belonging to Kāshṭa-saṁgha and Gōnāsā-gōtra of Arjunaśīta-grāma. (*Ibid.*, No. 395).
281	Do. - Do. No. 4.			Śaka 1577, Manmatha, Kārttīka ba. 15 = 1655 A.D., November 17	Do.	It records the successful pilgrimage of Dharamāsā and other devotees of Kāshṭa-saṁgha Māḍavagaḍī. (*Ibid.*, No. 399).
282	Do. - Do. No. 5.			Śaka 1674, Chaitra ba. 6	Do.	It records the successful pilgrimage of Daghāusā and Mānīkasā on the date specified. (*Ibid.*, No. 401).
283	Do. - Do. No. 6.			Śaka 1640, Phālguṇa śu. 1, Thursday	Mārvāḍi, Nāgarī and Kannaḍa	It records the successful pilgrimage of Dēmāsā Mānīkasā and Gavīla on the specified date. (*Ibid.*, No. 405).
284	Do. - Do. No. 7.			Śaka 1584, Vaiśākha śu. 7	Sanskrit, Nāgarī	It records the fruitful pilgrimage of Pīlāsā, Hīrāsā and Rāmāsā on the date specified. (*Ibid.*, No. 406).

285	Do. - Do. No. 8.			Saṁvat 1719, Vaiśākha śu. 7, Monday	Do.	It mentions *paṁḍita* of Kāshṭā-saṁgha. (*Ibid.*, No. 409).
286	Do. - Do. No. 9.				Do.	Pilgrim record. It mentions Chāgōgāsa. In late characters. (*Ibid.*, No. 415).
287	Do. - Do. No. 10.			Śaka 1562, Pārthiva, Vaiśākha śu. 5 (Irregular)	Kannaḍa	It refers to some individuals like Jinapa, Surapa and Chikhaṇada-seṭṭi. In characters of the 17th century A.D. (*Ibid.*, No. 418).
288	Do. - On a boulder, north western side of Odegallu basadi.				Do.	It mentions a name Masaṇeya, son of Hālōja renowned as *kaṭṭibiḍuvara gaṁḍa*. In characters of the 13th century A.D. (*Ibid.*, No. 419).
289	Do. - On a boulder, western side of Odegallu basadi. No. 1.				Do.	Mentions the name of a person Boya-seṭṭi. Do. (*Ibid.*, No. 420).
290	Do. - Do. No. 2.			Śaka 1602, Siddhārthi, Māgha ba. 10 = 1680 A.D., February 15	Do	It records the visit of Banadāmbike of Munigunda-sīme. On the same day Bhishṭappa of Māḍigūr also came along with Śrutasāgara-varnni. (*Ibid.*, No. 421).
291	Do. - Engraved on a stone in the Chauvīsa-tīrthaṅkara basadi.			Śaka 1570, Sarvadhāri, Vaiśākha ba. 2, Friday=1648 A.D., April 28.	Sanskrit, Nāgarī	It records the installation of the images of twenty four *tīrthaṁkaras* by Mullanāīka at the instance of Chārukīrti-paṇḍita, Dharmachandra and several other devotees of Yavarē-gōtra. (*Ibid.*, No. 422).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
292	Do. - On a boulder near the pond, infront of Chennaṇṇa *basadi.*				Kannaḍa	It records the construction of a pond, a temple, *mānastambha* and an entrance tower by Chikkaṇṇa and Cheṇṇa, son of Puṭasāmi-seṭṭi. In characters of the 17th century A.D. (*Ibid.,* No. 427).
293	Do. - On a boulder, above and below of a *pāduka* at the right side of entrance main gate.				Do.	It registers the obeisance of Jinavarma Jōgi, a lay disciple of Māṇikyadēva of Koḷipāke, to Ādinātha of Moramūr. It also mentions an appreciation of Jinavarma's skill of playing on *kamkhari,* a musical instrument. In characters of the 12th century A.D. (*Ibid.,* No. 432).
294	Do. - On a boulder to the east of stepping stones leading to the Vindyagiri.				Do.	Records the visit of Kede Saṁkhara-nāyaka, son of Vīra Pallavarāya of Arakeṟe at Beḷḷugoḷa. In characters of the 13th century A.D. (*Ibid.,* No. 435).
295	Do. - On a boulder, behind the Brahmadēva temple.			Siddhārthi, Kārttīka śu. 2	Do.	It records the erection of Brahmadēvara-*maṇḍapa* by Raṁgaiya, the younger brother of Girigauḍa of Hirisāḷi. In characters of the 17th century A.D. (*Ibid,* No. 439).
296	Do. - On a boulder, east of the Brahmadēva temple.				Do.	Mentions *Jayadhavaḷa.* Do. (*Ibid.,* No. 441)

297	Do. - Engraved on a rock to the western side of the same temple.			Śaka 1575	Mārvāḍi, Nāgarī	It records the successful pilgrimage of Pāṁḍava Gōkēśvā and Sasnōjī. (*Ibid*., No. 442).
298	Do. - On a slab kept in front of the Akkana *basadi*.	Hoysaḷa	Ballāḷa II	Śaka 1104, Plava, Uttarāyaṇa-saṁkrānti, Paushya ba. 3, Friday = 1181 A.D., December 25	Kannaḍa	Records the erection of the *basadi* by Āchiyakka, wife of Chandramauḷi, minister of the king, and the grant of a village Bammeyanahaḷḷi for the maintenance of the *basadi* by the king. (*Ibid*., No. 444).
299	Do. - On the southern outer wall of the same *basadi*.	Vijayanagara	Dēvarāya II	Kshaya, Vaiśākha ba. 14, Tuesday	Sanskrit, Kannaḍa	Records the death of the king. In characters of the 15th century A.D. (*Ibid*., No. 445).
300	Do. - On the eastern outer wall of the same *basadi*. No. 1.	Do.	Harihara II	Tāraṇa, Bhādrapada ba. 10	Kannaḍa	Records the death of the king. Do. (*Ibid*., No. 446)
301	Do. - Do. No. 2.			Kshaya, Vaiśākha, Tuesday	Sanskrit, Kannaḍa	Incomplete Mentions date portion only. Do. (*Ibid*., No. 447).
302	Do. - On the *kapōta* of the *mukhamaṇḍapa* of the same *basadi*				Kannaḍa	Reads *Jaiyamam* In late characters. (*Ibid*, No. 448).
303	Do. - On the southern outer wall of the same *basadi*.			Viśvāvasu, Jyeshṭha	Do.	Fragmentary. Mention date portion only. In characters of the 15th century A.D (*Ibid*., No. 450).

4-4—12a

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
304	Do. - On the northern outer wall of the same *basadi.* No. 1				Do.	Mention the name of engraver as Dēvarāya. In characters of the 17th century A.D. (*Ibid.*, No. 451).
305	Do. - Do. No. 2				Do.	Mentions the name of a person Śiddappa. Do. (*Ibid.*, No. 452).
306	Do. - On the pedestal of the image of Parśvanatha kept, in the *garbhagṛiha* of the same *basadi.*				Sanskrit, Kannaḍa	Mentions that Āchāṁbā (Āchiyakka), wife of Chamdramauḷi, founded the *basadi.* Do. (*Ibid.*, No. 453).
307	Do. - Slab kept in front of the Nagara Jinālaya. No. 1	Hoysaḷa	Vīra Ballāḷa		Kannaḍa	Records that Nayakīrthi gave a charter to the merchants of Gommaṭapura in the presence of the *hireya māṇikya-bhaṇḍāri* Ramadēvanāyaka, the minister of Sōmēśvaradēva, son of the king. Do. (*Ibid.*, No. 455).
308	Do. - On a slab kept in front of the Nagara Jinālaya. No. 2	Do.	Do.	Śaka 1205, Chitrabhānu, Śrāvaṇa śu. 10, Thursday= 1282 A.D., July 10	Do.	Registers a grant of land to the god Ādinātha of the Nakhara-jinālaya by Bāḷachandra, the disciple of Nēmichandra-paṇḍita of the Imgaḷēśvara-Dēśiya-gaṇa of Mūla-saṁgha and the *māṇikya-nakaras* of Beḷuguḷa, a lay disciples of Māghanamdi-saiddhānta-chakravarti who was a *rāja-guru* of the Hoysaḷa kings. (*Ibid.*, No. 456).

309	Do. - On a slab fixed into wall of the Nagara Jinālaya. No. 1	Do.	Do.	Śaka 1118, Rākshasa, Jyēshṭha śu. 1, Thursday = 1195 A.D., May 12 (However the week day was Friday)	Do.	Begins with the genealogy of the king. It gives an account of the pious works of Nāgadēva, the *paṭṭaṇasvāmi* of the king, a lay disciple of Nayakīrti. He constructed Nagara-jinālaya, an epitaph in memory of Nayakīrti, a stone pavement and a dancing hall in front of the Kamaṭha-Pārśva basadi. It also registers a grant made to Nagara-Jinālaya by the merchants of Beḷugoḷa. (*Ibid.*, No. 457).
310	Do. - Do. No. 2.			Śaka 1203, Pramādi, Mārgaśira śu. . . Thursday,	Do.	Records an agreement between the priests of the Nagara-Jinālaya who were enjoying the temple lands and the *nakharas* of Beḷgoḷa, stating that the income obtained from the temple (which were earlier granted as *dēvadāna*) would utilised to perform the worship and offerings to god Ādinātha of Nakhara Jinālaya. It further registers a gift of 5 *gadyāṇas* for the daily ablution to god Ādidēva by Sōvaṇṇa of Huligeṟe. (*Ibid.*, No. 458).
311	Do. - Do. No. 3.			Sarvadhāri, dvitīya Bhādrapada śu. 5, Thursday	Do.	This is a deed given after mutual consent by the jewel merchants of Beḷgoḷa and Jinanāthapura to the effect that all the *nakharas* of both the cities would pay one percent of the *davaṇa* received by them from the local people and foreigners, to the Nagara-Jinālaya for the worship and offerings to the god Ādidēva and also for renovating the temple. (*Ibid.*, No. 459).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
312	Do. - On the northern outer wall of Nagara Jinālaya				Do.	Mentions the name of a person Paṇḍyapaiya. In late characters. (*Ibid.*, No. 461).
313	Do. - On the *adhisṭhana* of the Nagara Jinālaya.				Do.	Fragmentary. Refers to a son of Paṇḍyeppa. Do. (*Ibid.*, No. 462).
314	Do. - On the northern outer wall of the Nagara Jinālaya.				Do.	Reads : *Paliserva Pamḍyeṇa.* Do. (*Ibid.*, No. 463).
315	Do. - On the *adhisṭhana* of the Nagara Jinālaya.				Do.	Mentions the name of a person Halāṇa. Do. (*Ibid.*, No. 464).
316	Do. - On the southern wall of the Nagara Jinālaya.				Do.	Reads : *Chiga Bomyapaiya.* Do. (*Ibid.*, No. 465).
317	Do. - On the *adhisṭhana* of the Nagara Jinālaya.				Do.	Mentions the name of a person Chenadēpaiya. Do. (*Ibid.*, No. 466).
318	Do. - On the pedestal of the image of Śāṇtinātha, kept in the *garbhagṛiha* in Maṅgāyi basadi.	Vijayanagara	Dēvarāya		Do.	Records the causing of the image of Śāntināthasvāmi by Bhīmādēvi, queen of Dēvarāya and a lay disciple of Paṇḍitāchārya. In characters of the 15th century A.D. (*Ibid.*, No. 467).

319	Do. - On the pedestal of the image of Vardhamana kept in the *garbhagriha* in the same basadi.				Do.	Records the causing of the image of Vardhamānasvāmi by Basatāyi, a lay disciple of Paṇḍitadēva. In characters of the 12th century A.D. (*Ibid.*, No. 468).
320	Do. - On the pedestal of the image of Pārśvanātha kept in the *garbhagriha* in the same basadi.				Do.	Registers the construction of a *basadi* by *śrikaraṇada* Bamachaya, a general and a lay disciple of Arhaṇandidēva of Mūla-saṁgha, Dēsiya-gaṇa and Pustaka-gachchha. Do. (*Ibid.*, No. 469).
321	Do. - On a beam above the lintel of door jamb of *navaranga* in the same basadi.				Do.	Registers the construction of a Chaityālaya named Tribhuvanachūḍāmaṇi by Mangāyi of Beḷuguḷa, eulogised as *rāyapātra-chūḍāmaṇi*, a female disciple of Abhinava-Chārukīrti-paṇḍitāchārya. In characters of the 14th century A.D. (*Ibid.*, No. 470).
322	Do. - On the right side pillar, entrance of the same basadi.				Do.	Registers a grant of land to the Mangāyi-basadi by some *gauḍas* (names mentioned) who were lay disciples of Paṇḍitadēva. In characters of the 16th century A.D. (*Ibid.*, No. 471).
323	Do. - On the left side pillar, entrance of the same basadi.				Do.	Same as above. (*Ibid.*, No. 472).
324	Do. - On the southern outer wall of the same basadi. No. 1.			Nandana, Pushya śu. 3	Do.	States that Gummaṭaṇṇa, the disciple of Hiriya-Ayya of Gērasoppe, repaired the Chikkabasadi on the smaller hill, three *basadi* at the north gate and the Maṅgāyi-basadi. In characters of the 15th century A.D. (*Ibid.*, No. 473).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
325	Do. - Do. No. 2.			Vikāri, Śrāvaṇa śu. 1	Do.	Records the grant of 4 *gadyāṇas* by Śrīmati-Avve and members of assembly of Gerasoppe. Do. (*Ibid.*, No. 474).
326	Do. - On a slab kept to the east of Bhaṇḍāra basadi. No. 1.	Vijayanagara	Bukkarāya I	Śaka 1290, Kīlaka, Bhādrapada śu. 10, Thursday = 1368 A.D., August 24	Do.	On a petition made by the Jainas of Āneyagondi, Hosapaṭṭaṇa, Penuguṇḍe, Kallahapaṭṭaṇa and other places about the injustice done to them by the Vaishṇavas, Bukkarāya I, the Vijayanagara king brought about a reconciliation between the Jainas and the Vaishṇavas declaring that there was no difference between the two creeds and that the Vaishṇavas should continue to protect the Jaina creed. (*Ibid.*, No. 475).
327	Do. - Do. No. 2.	Hoysaḷa	Narasiṁha I		Do.	Begins with the genealogy of the Hoysaḷa kings from Vinayāditya to Narasiṁha I and praises Huḷḷa, the treasurer and minister of Narasiṁha, who constructed Chaturviṁśati-jīna temple at Beḷgoḷa. Further it states that Huḷḷa gifted the village Savaṇēru to the above temple and Gommaṭanātha for conducting worship. The gift was entrusted to Nayakīrtisiddhāntadēva, disciple of Guṇachandra siddhāntadēva. In characters of the 12th century A.D. (*Ibid.*, No. 476).

328	Do. - On the right side of the same slab, kept to the east of Bhaṇḍāra basadi. No. 3.	Do.			Do.	Describes the beauty of Padmāvati, the wife of Huḷḷa, who donated the village Savaṇēṟu to Bhānukīrti, son of Nayakīrti. Do. (*Ibid.*, No. 477).
329	Do. - On the left side of the same slab, kept to the east of Bhaṇḍāra basadi. No. 4.	Do.		Śaka 1200, Bahudhāṇya, Chaitra śu. 1, Friday = 1278 A.D., March 25	Do.	Registers the grant of certain amount as a perpetual endowment by Udaya-chandradēva's disciple Munichandradēva and others for the daily anoinment of god Dēvara-vallabhadēva of Bhamḍāriyayya's *basadi.* (*Ibid.*, No. 478).
330	Do. - On the left side of the same slab, kept to the east of Bhaṇḍāra basadi. No. 5.			Durmukhi, Āshāḍha śu. 5, Sunday	Do.	Records the remission of certain taxes in respect of the endowments of the gods Gommaṭa, Kamaṭha-pārśva and Dēvaravallabhadēva by the members of Mūla-saṁgha consisting of *mahāmamḍaḷachāryas* and *rājagurus.* Further it seems to state that the jewel merchants of Beḷuguḷa, *gouda prajas* of Aṟuvaṇ and Kabbahunāḍu passed a resolution that 5 *gadyaṇas* collected unjustly from the village Hāḍu-varahaḷḷi should be utilised for conducting *saṅgabhōga* to the god Devaravallabhadēva of Bhandāri basadi. (*Ibid.*, No. 479).
331	Do. - On a slab kept near the southern *prākāra* wall of the same basadi.				Do.	Fragmentary. Seems to give the spiritual pedigree of a number of Jaina teachers. *viz.*, Abhayanamdi, Guṇachaṁdra etc. In characters of the 13th century A.D. (*Ibid.*, No. 480).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
332	Do. - On a slab kept to the west of the Bhaṇḍāra basadi.	Hoysaḷa	Narasiṁha I	Śaka 1081, Pramādhi, Pushya śu. 14, Uttarāyaṇa-saṁkrānti, Friday = 1159 A.D., December 25	Sanskrit and Kannaḍa, Kannaḍa	Records the erection of the Chaturviṁśati jinanilaya by Huḷḷa, the treasurer and minister of the Hoysaḷa king and also states that the king, during an expedition, came to Beḷgoḷa and seeing the *basadi*, bestowed upon it and renamed as Bhavyachūḍāmaṇi and granted the village Savaṇēṛu to provide food offerings, worship and renovation of the *basadi*. This village was made over to Bhānukīrti by Huḷḷa. (*Ibid.*, No. 481).
333	Do. - On a pillar in the Sarasvati *maṇḍapa* of the same basadi.	Chaṅgāḷuvas	Kulōttuṅga Chaṅgāḷuva	Śaka 1449, Vyaya, Mārgaśira śu. 5 = 1526 A.D., November 9	Kannaḍa	Records the renovation of the Sarasvati-maṇḍapa in the Bhaṇḍāriya-basadi, by Dēvappa, son of Bukkarāya the *mahāpradhāna* of *mahāmaṇḍalēśvara* Kulōttuṅga-Chaṅgāḷuva Nañjuṇḍoḍeya of Nañjarāyapaṭṭaṇa. (Pub. *E.C.* Vol. X, Appendix - 143).
	HAVERI DISTRICT HANAGAL TALUK					
334	**Chīranahaḷḷi** - Hero-stone kept besides the Śiva temple.	Chāḷukyas of Kalyāṇa	Bhūlōkamalla [Sōmēśvara III]	Chalukya Vikrama year 54, Saumya	Do.	Records the death of a person (name lost) son of Bomma gāvuṇḍa of Chīlanahalli in a rescue operation of cows during the destruction of village (*ūraḷivu*) held within the 12 villages when king was ruling over Banavāsi - 12000 and Hanumgallu - 500.

335	**Gāsipura** - Hero-stone set up behind the *maṇḍapa*, outside the village.			Piṅgaḷa	Do.	Records the death of a person Siriyaṇa in a battle and also mentions the name Beḻḻiya Soyi Seṭṭi. Do.
336	**Hāngal** - On a memorial set up besides the office of Purasabhe.				Do.	It records the decapitation of Rāchuka, son of Biddhana who was a servant (*vēḷe*) of Paḍavaḷa Taila. In characters of the 11th - 12th century A.D
	MYSURU DISTRICT MYSURU TALUK					
337	**Murudadagalli** - On a slab kept near the Gaṇēśa temple.	Woḍeyars of Mysore	Krishnarāja Woḍeyār III	Śaka 1743, Vishu, Kārtīka ba. 13, Wednesday = 1821 A.D., November 12 (However, the week day was Monday)	Do.	Records the gift of a village Muruḍagaḻḻi located in Chikaiyanachatra hōbaḷi of Mysore taluk to Timmaśeṭṭi by Appaṇa.
	RAMANAGARA DISTRICT CHANNAPATNA TALUK					
338	**Garakahalli** - Broken slab set up to the left side of Anganavāḍi Kendra. No. 1				Do.	Fragmentary and damaged. Seems to record gift of tax free land by a certain person (name lost). In characters of the 12th - 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
339	Do. - Hero-stone kept in the same place.	Hoysaḷa	Vīra Ballāḷa	Krōdhana, Bhādrapada śu. 2, Monday	Do.	Damaged. Seems to records death of a person . . . gauḍa (name not clear) in a battle. Do. (Pub. *E.C.*, Vol. IX (old), Chennapatna Taluk, No. 59).
340	**Maṅgādahalli** - On the *adisṭhāna* of Kāḍu Mallēśvara temple.			Śaka 1119	Tamil	Do. Seems to record a gift of 1000 *kuḷi* of land for providing food offerings to the god by the son of Alayāṇḍumatuponnammai in Alayāṇḍipalli. Further it records the excavation of tank named as Vaḍamaṅgalasamudram and construction of a kitchen in the temple. In characters of the 12th century A.D.
341	**Meṇasiganahalli** - Slab set up infront of a Śiva temple in *gōmāḷa*.	Hoysaḷa	Narasiṁhadēva	Vishu, Mārgaśisa ba. 14, Thursday	Kannaḍa	Seems to record the installation of a Śiva liṅga and a gift of wet and dry lands to the temple (name not mentioned) by Eruḷamma, son of Rāmagavuḍa of Maṇasigahaḷḷi, after purchasing it from *Bhaṇḍāri* Rāmayya. In characters of the 13th century A.D.
342	**Siṅgarājapura** - Broken slab, attached to the southern outer wall of Gōpālakrishṇa temple.				Do.	Fragmentary and damaged. Seems to record a gift of land situated in Hōsahaḷḷi by a person (name not clear) belonging to Siṅgarājapura to the god Mallinātha. In characters of the 13th - 14th century A.D.

	SHIMOGA DISTRICT BHADRAVATI TALUK					
343	**Shankaraghaṭṭa** - On a *nishidhi* stone preserved in the museum of Dept. of History and Archaeology, Kuvempu University. Findspot : Udri, Soraba taluk, Shivamogga District, Karnataka.	Vijayanagara	Harihara II	Śaka 1310 *(Naba-Chandra-Pura-Indu)*, Vibhava, Chaitra śu. 13, Saturday = 1388 A.D., March 21	Do.	Records the attainment of salvation by a Jaina preceptor Munibhadradēva, disciple of Chandrasēnasūri. The *nishidhi* stone was erected by Songayi Pavarisasēnadēva, a disciple of Munibhadradēva. [Pub. *E.C*, Vol. VIII, (old) part II, Soraba, No. 146].
	SHIKARIPURA TALUK					
344	**Arasanagere**. - Māsti stone, set up to the right side of the government school.			Śaka 1321, Pramādi, Chaitra śu. 15 = 1399 A.D., March 22, Saturday	Do.	Records the death of Mādhe-bōva, son of Bāyara-bōva in a battle of Ārisinagere.
345	**Bēgūru**. - Slab set up to the right side of the Śrī Mallikārjuna temple. No. 1.	Kaḷachūri	Bijjaḷadēva		Do.	Inbuilt. Seems to record some grant to the temple of Mallikārjuna, when Nanniya gaṅga Permānaḍi was ruling the Yeḍevaṭṭe-70, Baḷḷave-70, Narivelige and the agrahāra Bēgūr under the king and also mentions *sēnabōva* Mādimayya. In characters of the 12th century A.D. (Pub. *E.C.*, Vol. VII, No. 18).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
346	Do. - Do. No. 2.	Chāḷukyas of Kalyāṇa	Trailōkyamalla dēva (Sōmēśvara I)	Śaka 988, Parābhava, Bhādrapada śu. 15, Lunar eclipse, Monday = 1066 A.D., September 6 (However, the week day was Wednesday)	Do.	Registers the grant of land for feeding the students of the alms-house belonging to the *maṭha* of Mallikārjuna temple by a certain person (name not mentioned), son of Sōma and grandson of Kontada Bīra of Balijakula. The land was obtained from Lakshmarasa, the ruler of Banavāsi-12000, after getting the consent of *Manneya* Jōgayya, Santa-gāvuṇḍa of Bēlūru and Kēta-gāvuṇḍa. The land was entrusted to Trilōchana Paṇḍitadēva, a disciple of Kāshmīra Paṇḍitadēva. The donee also constructed several tanks and named one of them as Sarvajña gaṭṭa. (*Ibid.*, No. 19).
347	**C.N. Koppa.** - On a nandhi pillar, found in a field. Survey No. 48.	Vijayanagara	Achyutarāya	Śaka 1461, Vikāri, Śrāvaṇa ba. 1, Thursday = 1461 A.D., July 31	Do.	Records the erection of a Nandi pillar in Chauḍi Nāyakana Kōppa by Tipaṇa Nāyaka, son of Kencha nāyaka of Aṇage at the instance of Lingaṇa Nāyaka of Kuṟugōḍa. Further it mentions Malasaṇa.
348	**Hosūru.** - *Nishadi* stone set up to the right side of Bayalu Basavanna temple in a forest.			Chaitra, Vaiśākha	Do.	Fragmentary and damaged. Records the death of a lady (name not clear) disciple of (Bāḷa)chandradēva after fulfilling the *sanyāsana* - *vidhi* for inviting death. In characters of the 12th century A.D.
349	Do. - Slab set up to the left side of the same place,				Do.	Fragmentary and damaged. Seems to records some gift. Do.

350	**Sanḍa.** - Hero stone, set up to the right side of Nārāyaṇa temple.	Chāḷukyās of Kalyāṇa	Jayasiṅga (Jayasiṁha II)	Śaka 938, Naḷa	Do.	Records the death of Kammaṛa Barmma in a battlefield, while rescuing women from molestation, when Kandarāja was governing Banavāsi-nāḍu. Also states that the hero-stone was made by Kaṭṭakarjja, erected by Chikka, son of Barmma and the inscription was written by Māramayya.
351	**Sālūru.** - Slab set up infront of a house, near the main road.				Do.	Damaged. Seems to contain *bijākshara.* Mentions Śrī Sarasvati. In characters of the 8th - 9th century A.D.
352	**Sāsaravaḷḷi.** - On three *gōsāsa* stones, set up to the right side of the Iśvara temple.	Chāḷukyās of Kalyāṇa	Satyāśraya Irivabedaṅga	Śaka 923, Plava . . . ba. 5, Thursday	Do.	Fragmentary and damaged. Records the gift of *gōsāsa* (*i.e.,* gift of thousand cows) by Aychayya gāuaṇḍa of Taṇagundūra (*i.e.,* modern-Taḷaganda), when Bhīvarasa was ruling over Banavāsi - 12000. Further it seems to mention that Aychayya's wife Arasabbe and his son constructed a temple and donated cows to pontiff Amirttarāsi after laving his feet. (Pub. *MAR.,* 1942, No. 61).
353	**Togarse.** - Broken slab, lying to the back side of Śri Mallikārjuna temple.	Keḷadi Chiefs	Sadāśiva Nāyaka		Do.	Fragmentary and damaged. Seems to record a gift of 4 *gadyāṇas* and *varahas* to *stānika* Gaṇāchāri for burning perpetual lamp to the god Mallikārjuna of Tōgarase by the king. In characters of the 16th century A.D. (Pub. *E.C.,* Vol. VII, pp. 324).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
354	**Tumbara Hosūru.** - Slab set up infront of the Sōmēśvara temple, survey No. 47.	Chāḷukyās of Kalyāṇa	Tribhuvana-malladēva	Chāḷukya Vikrama year 8, Siddhārtti, Māgha śu. 1, Sunday, Solar eclipse = 1080 A.D., January 26	Do.	Records the gift of land to the alms-house by Divākara, son of Māḍada Nāṇimayya of Bhāradhvāja-gotra, after purchasing it from the village head of Posavūr and 1000 *mahājanas*, when the prince Jayasiṅgadēva was ruling over Banavāsi-12000 and Santalige-1000. (*Ibid.*, Vol. VII, (old), Shikaripura, No. 293).
	SORABA TALUK					
355	**Eṇṇekoppa.** - On a *gōsāsa* stone, lying in the premises of government hospital. No. 1.				Do.	Fragmentary and damaged. Seems to records the gift of *gōsahasa*.
356	Do. - Do. No. 2.	Gutti Chiefs	Hanumāṅtta gouḍa	1) Śaka 1728, Pārthiva, Jēshṭha 2)Tāraṇa, Pushya ba. 9	Do.	Do. Seems to record a purchase of land for 3 *gadyāṇa* and 3 *varāhas* by Mari Basava gouḍa of Kōppa situated in Huruḷipura-sīme.
357	Do. - Broken slab set up near Sri Mallamma Siddāna gowda house.				Do.	Do. Contains imprecatory portion only. In characters of the 12th - 13th century A.D.
	KERALA PALAKKAD DISTRICT PALAKKAD TALUK					

358	**Pālakkad.** - Slab fixed infront of the C.A. office.				Tamil, Vaṭṭeḻuttu	Fragmentary. Seems to record the gift of gold coin by the minister and also mentions goldsmith. In characters of the 12th century A.D.
	MADHYA PRADESH BHIND DISTRICT BHIND TAHSIL					
359	**Akōḍā.** - On the pedestal of an image of Tīrthankara in the Śrī Pārśvanātha Digambar Jain temple. (Photograph).			Saṁvat 1234, śu. 3	Sanskrit, Nāgarī	Records the perpetual obeisance by Nimbadēva, son of Sādhu Jālha, Mahīpāla, son of Sādhu Kumara and Ujavaṇapāla on the date specified.
360	Do. - On the pedestal of a bronze image of Pārśvanātha Tīrthankara in the same temple. Do.			Saṁvat 1357, Phālguṇa śu. 7, Friday	Do.	Mentions the installation of the image of Brahmadēva by Sādhu Nārāyaṇa belonging to Laṁbakaṁchuka-gaṇa.
361	Do. - Do.			Saṁvat 1358, Vaiśākha śu. 3, Wednesday	Do.	Records the installation of the image by a lady Hirā, wife of Ratanu on the date specified.
362	Do. - Do.			Saṁvat 1388, Jyēshṭha śu. 9, Thursday	Do.	Damaged. It seems to record the installation of an image by a person Bhurājabaraja on the date specified.
363	Do. - Do.			Saṁvat 1412, Jyēshṭha śu. 12, Saturday	Do.	Records the installation of the image by Sādhu Vēdarasī along with his wife Gāyiti and their sons Dharamū and Karamū.

4-4—14

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
364	Do. - Do.			Saṁvat 1443, Jyēshṭha śu. 13, Wednesday	Do.	Records the installation of the image by a person Dauram Sāh, son of Jaisiḍhī.
365	Do. - Do.			Saṁvat 1474, Māgha śu. 13	Do.	Records the installation of the image by Kshēma-kīrttidēva and Sādhu Vīradau along with his family members.
366	Do. - On the pedestal of an image of Supārśvanātha Tīrthankara in the same temple. Do.			Saṁvat 1548, Vaiśākha śu. 3	Do.	Records the perpetual obeisance by Jīvarāja in the presence of Bhaṭṭāraka Śrī Jinachaṁdra.
367	Do. - On the pedestal of an image of Pārśvanātha Tīrthankara in the same temple. Do.			Do.	Do.	Records the perpetual obeisance by Jīvarāja in the presence of Bhaṭṭāraka Śrī Jinachaṁdra.
368	Do. - On the pedestal of an image of Chandraprabha Tīrthankara in the same temple. Do.			Do.	Do.	Damaged. It seems to record the perpetual obeisance by a person (name lost) belonging to Kāshṭa-saṁgha.
369	Do. - On the pedestal of an image of Aranātha Tīrthankara in the same temple. Do.			Saṁvat 1549, śu. 3	Do.	Do. It seems to record the perpetual obeisance by a person *ṭhā°* Garasharājā.

370	Do. - On the pedestal of a bronze image of Pārśvanātha Tīrthankara in the same temple. Do.			Saṁvat 1554, Vaiśākha śu. 3	Do.	Records the perpetual obeisance by Sādhu Ala and his wife along with his family members belonging to Kāshṭa-saṁgha, Gōila-gōtra and Yaśasēna-anvaya.
371	Do. - On the metal *yantrapaṭṭa* in the same temple. Do.			Saṁvat 1631, Chaitra śu. 10, Thursday	Do.	Records the installation of *yantra-paṭṭa* by Sādhu Rajagga, belonging to Mītala-gōtra, Kumārasēna-anvaya in the presence of Bhaṭṭāraka Śrī Bhānukīrtti, a disciple of Bhaṭṭāraka Śrī Guṇabhadra belonging to Kāshṭa-saṁgha, Lōhāchārya-anvaya, Māthura-gachchha and Pushkara-gaṇa.
372	Do. - Do.			Saṁvat 1672, Phālguṇa śu. 8, Tuesday	Do.	Records the perpetual obeisance by Bhōgachaṁdra in the presence of Maṇḍalāchārya Dharmakīrtti belonging to Mūla-saṁgha and Paurapaṭṭa-anvaya.
373	Do. - On the pedestal of an image of Chandraprabha Tīrthankara in the same temple. Do.			Saṁvat 1752, Māgha śu. 5	Do.	Records the perpetual obeisance by Bābū Chhedīlāl from Banāras in the presence of Bhaṭṭāraka Munīṁdrakīrtti belonging to Kāshṭa-saṁgha.
374	**Gōramī**. - On the pedestal of an image of Pārśvanātha Tīrthankara in the Śrī Chandraprabha Digambar Jain temple. Do.			Saṁvat 1755, śu. 14	Do.	Damaged. It seems to records the perpetual obeisance by a person Sādhu Danō.
375	**Umarī**. - On the pedestal of an image of Nēminātha Tīrthankara in the Śrī Nēminātha Digambar Jain temple. Do.			Saṁvat 1335, Phālguṇa śu. 8, Monday	Do.	Records the installation of an image by Sādhu Kīkadēva and his wife Pētā along with their family members.

4-4—14a

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
376	Do. - On the metal *yantrapaṭṭa* in the same temple. Do.			Saṁvat 1683, Mārgaśira śu. 11	Do.	Records the installation of *yantrapaṭṭa* by Sādhu Udaichada and his wife Rājā along with their son Hīrāmaṇi in the presence of Śrī Dharmakīrtti.
377	Do. - On the pedestal of a bronze image of Nēminātha Tīrthankara in the same temple. Do.			Saṁvat 1752, Māgha śu. 5	Do.	Records the perpetual obeisance by Bābū Chhedīlāl from Banāras in the presence of Bhaṭṭāraka Munīṁdrakīrtti belonging to Kāshṭa-saṁgha.
378	Do. - Do.			Saṁvat 1773, Phālguṇa śu. 3, Saturday	Do.	Records the installation of an image by a person (name not mentioned) belonging to Mūla-saṁgha, Śrī Kundakunda Digaṁbara-anvaya, Saraswatī-gachchha and Balātkāra-gaṇa.
	GWALIOR DISTRICT GWALIOR TAHSIL					
379	**Gwālior**. - On the left wall of the Sās-bāhu (Padmanābha) temple in the premises of Gwalior fort.				Do.	Records the name of a pilgrim Sōḍhamātigaḥ. In characters of the 16th century A.D.
380	Do. - Do.				Do.	It mentions Siddhiḥ saṁvat. Do.

381	Do. - Do.				Do.	It seems to record some gift to the temple by a person (name not mentioned). Do.
382	Do. - Do.				Do.	Records the name of a pilgrim Dēvasēnya. In characters of the 13th century A.D.
383	Do. - Do.			Saṁvat 1553, Āshāḍha śu. 2, Thursday	Do.	It mentions date portion only.
384	Do. - Do.			Saṁvat 1160, Kārttīka śu. 13, Thursday	Do.	It seems to record some gift to the temple by Ratana.
385	Do. - Do.			Saṁvat 1540	Do.	Damaged and wornout. It seems to record some gift to the temple by Saratalaka.
386	Do. - Do.				Do.	It seems to record some gift to the temple by Padāhau. In characters of the 15th century A.D.
387	Do. - Do.				Do.	It seems to record some gift to the temple by Pahau. Do.
388	Do. - Do.			Saṁvat 1522	Do.	It records some gift to the temple by a person Chandan on the date specified.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
389	Do. - Do.				Do.	It seems to record some gift to the temple by a person Rānha, son of Jahata. In characters of the 16th century A.D.
	MORENA DISTRICT MORENA TAHSIL					
390	**Morena.** - On the pedestal of an image of Pārśvanātha Tīrthankara in the Government museum. Findspot : Not known.			Saṁvat 1237, Māgha	Do.	Damaged. It seems to record the perpetual obeisance by a person Śrī Dēvasēna. Other details are lost.
391	Do. - On a *Satī* stone kept in the Government museum. Do.			Saṁvat 1474, Māgha ba. 12	Do.	It records the committing of *satī* by a lady Nashaṭādēvī wife of Vīramadēva belonging to Āramaka-gaṇa.
	VIDISHA DISTRICT VIDISHA TAHSIL					
392	**Chitauriya.** - On a *satī* stone lying near the local Museum.			Saṁvat 1671, Āshāḍha ba. 4	Local dialect, Nāgarī	Records the commission of *satī* by a lady (name lost).

393	**Sukā Sēmarā** - On a *satī* pillar kept at Mātāsthāna.			Saṁvat 1713, Śrāvaṇa śu. . .	Do.	Records the committing of *satī* by a lady (name lost), wife of Jashphōna, son of Supaha.
394	**Vidiśā** - On a pillar preserved in the Vidisha museum.				Sanskrit, Nāgarī	Records the obeisance by Viṭhu. In characters of the 10th - 11th century A.D.
395	Do. - Pedestal of Jaina image preserved in the same museum. Acc. No. 1754.				Do.	Records the obeisance to the Jaina Tīrthaṅkara by Śrī Mālarāja belonging to Mūla saṁgha. In characters of the 15th century A.D.
396	Do. - An image of Bhairavanātha preserved in the same museum. Acc. No. 1747.				Do.	Seems to record the construction of a temple by Vāsudēva. In late characters.
397	Do. - Outer wall of Bījamaṇḍal mosque. No. 1				Do.	Reads : *nṛi . vāmaïra.* In characters of about 11th century A.D.
398	Do. - Do. No. 2.				Local dialect, Nāgarī	Reads : *sātti.* In characters of about 12th century A.D.
399	Do. - Do. No. 3.				Sanskrit, Nāgarī	Reads : *sa Sasidhāra.* Do.
400	Do. - Do. No. 4.				Local dialect, Nāgarī	Reads : *Matrila.* In characters of the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
401	Do. - Do. No. 5.				Do.	Reads : (line 1) *Diha 2112* (line 2) *Chā 212.* Do.
402	Do. - Pillar in the Bījamaṇḍal mosque.				Sanskrit, Nāgarī	Records the obeisance to Brahma by a lady. In characters of the 12th century A.D.
403	Do. - Slab kept in the same place.			Saṁvat 1120, Pushya ba. 1	Do.	Seems to record the construction of a temple by Saṁghapāla.
404	Do. - On the wall of Bījamaṇḍal mosque. No. 1				Do.	Records the obeisance by Rājasī Mahasīṁha. In characters of the 12th century A.D.
405	Do. - Do. No. 2.				Do.	Reads : *Pranī.* In characters of the 14th century A.D.
406	Do. - Do. No. 3.				Do.	Reads : *Pradhi.* Do.
407	Do. - Slab kept in the same place.				Do.	Mentions the name of a person Shakāsha Paṁḍita. Do.

408	Do. - *Satī* stone fixed in the ground of Lions club. No. 1.			Saṁvat 1502, ba. 5	Local dialect, Nāgarī	Damaged and worn out. Records the commission of *satī* by a lady.
409	Do. - Do. No. 2.			Saṁvat 1621, Śrāvaṇa ba. 15	Do.	Mentions the date portion only.
410	Do. - Do. No. 3.			Saṁvat 1831, Śrāvaṇa śu. 4	Do.	Damaged and worn out. Records the commission of *satī* by Nayanāvatī.
411	Do. - *Satī* stone erected near Betvāghāt. No. 1.			Saṁvat 1656, Vaiśākha	Do.	Do. Mentions the date portion only.
412	Do. - Do. No. 2.			Saṁvat 1851, Śaka 1716, Mārgaśīrsha śu. 13, Wednesday = 1795 A.D., December 23	Do.	Records the comitting of *satī* by Subhī Bhāgavatī, mother of *paṁ°* Śrīhari belonging to Parāśara-gōtra. Further it records that Gaï. . , wife of Tulānaṁda also comitted *satī*. The *satī* stone was erected by Saravata siṁgh.
413	Do. - Pillar set up near Betvāghāt.			Saṁvat 1972	Do.	Records the prohibition of hunting from Rāmaghāt of Bhēlsā to Trivēnīghāt on the bank of the Gaṅga and imposition of punishment no. 66 against the doer.
414	Do. - Slab fixed in the platform of the Śiva temple near Betvāghāt.			Saṁvat 1665	Do.	Damaged and worn out. Seems to record the construction of a platform in the Śiva temple by Bhelsa, wife of Rōjbalsant. Other details are not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TAMIL NADU CUDDALORE DISTRICT VRIDHACHALAM TALUK					
415	**Vridhāchalam.** - On the north, south and east wall, *mahāmaṇḍapa* of the Vriddhagirīśvarar temple.	Chōḻa	Rājarāja II	Regnal year 4	Tamil	It was partly copied (only the north wall) and noticed in *ARIEp* No. 52 of 1918. It records the gift of 2560 *kāsu* (5 x 512=2560), for burning 512 lamps known as *panthaviḷakku* during the festival days in the temple at Tirumudukuṉṟam in Paruvūr kūṟṟam of Virutharāyabayaṅkara-vaḷanāḍu by Āḷappiṟandāṉ ēḻisaimōgaṉ *alias* Kulōttuṅga chōḻakkāḍavarāyaṉ from Brahmadēyam-Eṟumbūr *alias* Chōḻapāṇḍiya-chaturvēdimaṅgalam in Mēṟkkā-nāḍu of Virutharāyabayaṅgara-vaḷanāḍu. Further it records grant of 2810 *kāsu* to the temple treasury for burning 562 lamps known as *panthaviḷakku* during the festival days starting from the Āvaṇi festival in the 7th year. This amount was collected by the *ūrārs* of the *dēvadāna* villages from the northern hamlets (*vaṭapiṭākai*) of Peṉṉākaḍam *alias* Muḍikoṇḍachōḻa-chaturvēdimaṅgalam in Virutharāyabayaṅgara-vaḷanāḍu.
	NAGAPATTINAM DISTRICT NANNILAM TALUK					

416	**Ambal.** - On the beam of main entrance of *garbhagṛiha* in the Perumāḷ temple.				Do.	Damaged. It records the gift of 20 *kalañju* of gold for burning a perpetual lamp in Avaṉinārayaṇa Vishṇugṛiha at Ambar in Ambar-nāḍu by Chāttan - Chāttaṉ from Veṇpilnāḍu in Pāṇḍya-nāḍu. In characters of the 13th century A.D.
	PUDUKKOTTAI DISTRICT ARANTHANGI TALUK					
417	**Āvuḍaiyārkōil.** - On the western outer wall of the *mahāmaṇḍapa* (Sundrapāṇḍya maṇḍapa) in Āthmanāthasvāmi temple.	Pāṇḍya	Śrī Valadēva	Regnal year 10, Āṇi 27	Do.	It refers to the gift of tax free land as *dēvadānam* for maintaining services to the god Āḻuḍaiyanāyiṉār at Tiruperundurai (*brahmadēya-taṉiyūr*) *alias* Pavithramāṇikka chaturvēdimaṅgalam in Naḍuviṟkūṟṟam of Miḻalaikūṟṟam by the king. In characters of the 14th century A.D.
418	Do. - Do.			Śaka 1383, Vṛisha śu. 10, Friday	Do.	Damaged. It records the grant of land as *devadānam* and *tirunāmattukkāṇi* to the god Āḻuḍaiya-tambinār of Tiruperundurai (*brahmadēya-taṉiyūr*) *alias* Pavithramāṇikka chaturvēdimaṅgalam in Naḍuviṟkūṟṟam of Miḻalaikūṟṟam by Toṇḍaimāṉ of Aṟanthāṅgi-arasu.
419	Do. - On the southern outer wall of the *mahāmaṇḍapa* (Sundrapāṇḍya maṇḍapa) in the same temple.			Śaka 1421, Raudra, Tai 25	Do.	It refers to the gift of one *mā mundirikai* of land for providing services to the god Āḻuḍaiya-tambirāṉ of Tiruperundurai by Tiruvakatti-āṇḍār-uppūrpiḷḷai of Māttūr *alias* Vīrapāṇḍiyapuram.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
420	Do. - Do.			Śaka 1432, Prajāpati, Āḍi 23	Do.	It records that the land purchased for an amount of 60 *paṇam* was donated to the god Āḷuḍaiya-tambirāṉ of Tiruperundurai for laying a garden to the temple by Uppūrpiḷḷai Yōgaperumāṉ of Māttūr *alias* Vīrapāṇḍiyapurattukuḷattūr.
421	Do. - On the western outer wall of the *mahāmaṇḍapa* (Sundrapāṇḍya maṇḍapa) in the same temple.			Śaka 1522, Plava, Āḍi 13	Do.	Damaged. It seems to record the sale of land for providing services to the god Āḷuḍaiya-tambirāṉ at Tiruperundurai in Miḷalaikūṟṟam by the members of the temple treasury and *mahājanas* of the village.
422	Do. - On the southern wall near Murugaṉ shrine in the same temple.				Do.	Built in. It seems to record the gift of land for providing food offering for reciting *tiruvāsagam* and conducting other services to the goddess of the Āḷuḍaiyanāyiṉār temple. Further it refers to the gift of land as *kārāṇmai* to the god Vīrasēkaray-Īśvaramuḍaiyār of the same village. In characters of the 14th century A.D.
423	Do. - On the western wall of the *mahāmaṇḍapa* (Sundrapāṇḍya maṇḍapa) in the same temple.			Rudhirōdgāri, Tai	Do.	Damaged. It refers to the gift of land to the god by Niṉbavanapperumāḷ from Dēsikulamāṇikkapuram of Teṉkavi-nāḍu in Rājādirāja-vaḷanāḍu. Do.

424	Do. - On the western outer wall of the *mahāmaṇḍapa* (near Vīrabhadra image) in the same temple.			Vibhava . . 24	Do.	Seems to record that the rights of protecting the village (*kāval suvandiram*) in the Iṛavichēri village was revoked by the *nāṭṭār* as they failed to perform their duty of conducting sacred services in the Muṉṉūṟṟūnāchiyār temple at Tirupperundurai. Further it refers to clash between the villagers of Manālūr and Iṛavichēri for claiming the rights of *kāval suvandiram*. In characters of the 16th century A.D.
425	Do. - On the right side of the first *gōpura* entrance in the same temple.			Śubhakṛit, Kārthīkai 5	Do.	It records that certain person (name not mentioned), son of Puduvaṉ of Irumpanāḍu has stolen lemons from the temple garden. As a consequence the temple treasury (*bhaṇḍāram*) punished him by seizing his leased half *mā* of land. Further the treasurer ordered that his land will not be returned until he pays the same leased amount to the treasury of Āḷudaya Paramasvāmi temple in Tiruperundurai (a *taṉiyūr*) in Naḍuviṟkūṟṟam of Miḻaikūṟṟam. Do.
426	Do. - On the right side of the second *gōpura* in the same temple.				Do.	Records some punishment given to Uyyavantāṉ-nambiyār and Kuppaimīttar-nāyaṉ for stealing the dress of god from the temple. However on enquiry they are found to be not guilty. Do.
427	Do. - On a beam in the Kaṉakasabhai *maṇḍapa* in the same temple.				Do.	It contains a hymn. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
428	Do. - Do.				Do.	Do. Do.
429	Do. - Do.				Do.	Do. Do.
430	Do. - Do.				Do.	Do. Do.
431	Do. - Do.				Do.	Do. Do.
	TIRUMAYAM TALUK					
432	**Tulaiyānilaiyūr (Periyakalvayal).** - On the southern wall of the central shrine in the Kaṇḍīśvaramuḍaiyār temple.	Pāṇḍya	Kulaśēkharadēva	Regnal year 13	Do.	Records a gift of land by Uyyavantāṉ *alias* Kulasēkara-Adaḷaiyūr-nāḍāḷvāṉ for providing daily offerings to the god Īśvaramuḍaiya-mahādēvar of Tulaiyānilai, a buffer zone of Kāṉāḍu and Kalvāyil-nāḍu. Further, it refers to some trade routes (*peruvaḷi*) in the boundary of the gifted land. In characters of the 13th century A.D.
433	Do. - Do.	Do.			Do.	It records the grant of five *mā* of land by Uyyavantāṉ Kaṇḍadēvaṉ *alias* Kulasēkara-Adaḷaiyūr-nāḍāḷvāṉ to Sūṟṟiāṇḍapiḷḷai of Niyamam, on the bank of Teṉāṟu. Subsequently the donee endowed the same land for providing offerings to the god Kaṇḍadēva Īśvaramuḍaiyār of Tulaiyānilai. Do.

434	Do. - On the *tripaṭṭakumuda* western wall of the central shrine in the same temple.	Do.	Kulaśēkharadēva	Regnal year 38	Do.	It registers a sale of land by the residents of Tulaiyānilai in Kāṇāḍu to Āthichchāṇḍan-tillai-mūvāyirattoruvar, native of Sundara pāṇḍyapūttūr in Kalvāyil-nāḍu. Do.
435	Do. - On the eastern wall of the same temple.	Do.	Sundarapāṇḍya	Regnal year 4	Do.	Records a gift of land in measure of half *mā* and *araikāṇi* after purchasing it from Nambi-uyyavantān *alias* Kulōtuṅgachōḷa-kāṇāṭṭuvēḷāṇpāli of Maṅgalam in Kāṇāḍu by Kāṅkēyaṉ for providing services to the god Kaṇḍadēva Īśvaramuḍaiya-nāyanār of Tulaiyānilai, a buffer zone of Kāṇāḍu and Kalvāyil-nāḍu. Do.
436	Do. - On the northern wall of the central shrine of the same temple	Vijayanagara	Vīrapratāparāya	Śaka 1424, Dundubhi, Vaikāsi 20	Do.	It registers a lease of tax-free land at Ūṟṟi-ūr in Kāṇa-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu to the residents of Tulaiyānilai and Paraḷi by Vaṉṉīyanār-aḍaikkalaṅgāttār *alias* Nāḍumaditta . . . layadēva.
437	Do. - On the southern wall of the same temple.			Śubhakṛit, Puraṭṭāsi [20]	Do.	Damaged. Seems to record the grant of land by Bairava-Viśaiyālaiyadēva to one of his servants Karuṅgāḍaṉ. In characters of the 16th century A.D.
438	Do. - On the western wall of the same temple.			Do.	Do.	It records the gift of land to Piṭāraśīrāṉ by Bairava-Viśaiyālaiyadēva of Tulaiyānilai. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
439	Do. - On the northern wall of the same temple.			Śubhakṛit, Mārgaḻi 13	Do.	It records the gift of land to Aḻiyāṇṭaḍiyaṉ-Kāḍaṉ by Ayirasivakkāḍan and the villagers of Muḻuvīrapaḷḷi. Do.
440	Do. - On the left side entrance of the *mahāmaṇḍapa* of the same temple.			Pramādi, Āṉi 26	Do.	Damaged. Seems to record the gift of land to Aḻagapaṉ by Rāyatiṉṉa-seṭṭiyār and Pēchiyappa-Kuppāttāṉ. Do.
	SIVAGANGAI DISTRICT ILAYANGUDI TALUK					
441	**Brāhmaṇakkuṟichi.** - On a pillar lying to the western side of the Ayyanār temple.	Vānadirāya chiefs	Vānadirāya		Do.	Fragmentary. It records some gift by Sundarathōḷ-makavali Vāṇatarāyar. In late characters.
442	**Kachchāttanallūr.** On a slab (presently worshiping as Karuppasvāmi) found in the western side of the village.	Sētupathi	Ragunātha-sētupathi	Śaka 1580, Viḷambi, Tai 1	Do.	Built-in. Seems to record some gift of land to Kuṇadey-vasikāmaṇiyaḷ by a lady Pachchārurāsama of Kachchāttanallūr.
443	**Koḍimaṅgalam.** - On a sluice stone found in the tank of the village.			Āṅgīrasa	Do.	It records the construction of the sluice by Visuvaliṅgathambirāṉ-viñjaimāṉ of Dharma-maṯālaiyam and also mentions names of two persons Subramaṇiyaguru dēsigar and Tiruchchiṟṟampalasarguru dēsigar. In late characters.

444	**Visaiyaṉkuḍi**. - On the *tripaṭṭakumuda*, north wall of the Śiva temple.	Pāṇḍya	Sundarapāṇḍya		Do.	Damaged. It seems to record that the king ordered to grant some land for providing services to Tirukkāṉappērutaiya-nāyaṉār temple at Visaiyaṉkuḍi in Karuṅguḍi-nāḍu. Do.
445	Do. - On the *tripaṭṭakumuda*, south wall of the same temple.	Do.	Do.	Regnal year 4	Do.	Fragmentary. Seems to record the gift of land to the temple of Tirukkāṉappērudaiyar for maintaining and providing services to the god Mahēśvara at Visaiyaṉkuḍi in Karuṅguḍi-nāḍu and also mentions the territorial division Sevvirukkai-nāḍu. Do.
446	Do. - On a slab lying to the western side of the same temple.	Vānadirāya chiefs	Vānadirāya	Śaka 1338 Durmukha, Chitirai		Damaged. Seems to record the grant of land as *tiruviḍaiyāṭṭam* to Maṉkāttapperumāḷ temple at Visaiyanguḍi in Karuṅguḍi-nāḍu by Irāmadēvi, wife of Aḷagiya-nambi-kāliṅgarāyar. This gifted land was earlier given by Sundarathōḷuḍaiya-māvali-vāṉathirāyar as *kāṇiyāṭṭam* to the above said donor.
	MANAMADURAI TALUK					
447	**Kīḻappiḍāvūr**. - On a boundary stone lying to the eastern side of the village.				Do.	Fragmentary. Seems to record some gift to the god and it refers to *nāṟpatteṉṉāyiram perumpaḷḷi* of the Jains in Perumpiḍāvūr, of Karuṅguḍi-nāḍu in Vikkiragāma-vaḷanāḍu. In characters of the 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
448	**Mēlaneṭṭūr.** - On the first *prākāra* wall to the eastern side of the Tiruvālaṅgāḍuḍaiyār temple.			Regnal year 14	Do.	Damaged. It records some gift for providing services to the god Tiruvālaṅgāḍuḍaiyār. Do.
449	Do. - On the *tripaṭṭakumudha*, south wall of the Sōmanāthasvāmi temple.	Pāṇḍya	Sundarapāṇḍya	Regnal year 15	Do.	Records that the *sabhā* has allotted 1 1/2 *mā* of tax free land from the temple lands to Savaṇapurantar for providing services to the god. Do.
450	Do. - On the *tripaṭṭakumuda*, in the western wall of the same temple.				Do.	It refers to the construction of the Sōmanātha temple and grant of 20 *mā* of land by Tirukkāṇaippēruḍaiyār-kāliṅgarāyaṉ of Neṭṭūr. Do.
451	Do. - On the first *prākāra* wall in the northern side of the Tiruvālaṅgāḍuḍaiyār temple.				Do.	Damaged. It refers to some land boundary and also mentions the village Āyūr of Karuṅguḍi-nāḍu. Do.
	SIVAGANGAI TALUK					
452	**Chōlapuram.** - On the east wall of the Śiva temple, in the western side of the village.	Pāṇḍya	Kulaśēkhara Pāṇḍya		Do.	Fragmentary. Mentions the name of the king and territorial division Teṉ-Ka[lavaḷi]-nāḍu. In characters of the 13th century A.D.

453	Do. - Do.	Do.	Sundarapāṇḍya		Do.	Do. Seems to record some gift to the god. Do.
454	Do. - On the south wall of the same temple.	Do.	Parākrama Pāṇḍya		Do.	Do. Do.
	THANJAVUR DISTRICT TIRUVAIYARU TALUK					
455	**Kāḍuvēli**. - On a slab near the main *gōpuram* of the Śiva temple.			1898 A.D. December	Do.	It records the gift of a village for the maintenance of the temple garden in Ākāsapurīśvarar temple at Mugalīśvar Kāḍuvēli by Karuppu pillai, son of Maruthaiyāppillai of Paṉiyūr.
456	**Tillaisthanam**. - On a slab near the Śiva temple at the main *gōpuram*.				Do.	Records the gift of land for donation of *nāgābharaṇa* and installation of the deity in the temple of Neiyāḍiyāppar by Naṭēsa Śāstri. In late characters.
	THIRUVANNAMALAI DISTRICT ARANI TALUK					
457	**Tachūr**. - On the slab lying on the bank of river Cheyyār.	Vijayanagara	Narasiṁha II	Śaka 1418, Naḷa, Āni śu. 10 = 1496 A.D., June 6, Monday	Do.	Records the installation of the deity Tirukāmēśvarar at the foot hill of Dēvikāpuram in Muṛugamaṅgalapaṟṟu by Karuthūrākuthar, son of Dēvanāyakar and appointed a person Gaṅgarasaṉ, a Kaṉnaḍiya brāhmaṇa for conducting worship to the god and also donated some land.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TIRUVALLUR DISTRICT TIRUVALLUR TALUK					
458	**Pudumāvilaṅgai.** - On a slab found in the ruined Śiva temple.	Pāṇḍya	Kōpārthi-vēndirapatti	Regnal year 7	Do.	Records the gift of 45 sheep for burning perpetual lamp to the god Mahadēvar-ila-ṅgainakkar by Būmilāṉsōvaṉ Nakkivaṉ of Pudumāilaṅgai in Pāsāli-nāḍu of Maṇaiyil kōṭṭam. Do.
459	Do. - Do.				Do.	Records the construction of a pathway to the temple at Amudhakadal by a representative of the village Nenmali. In characters of the 10th century A.D.
460	Do. - On a broken stone found in the same temple.				Do.	Incomplete. Seems to record the gift of land on a auspicious day. Do.
461	Do. - Do.				Do.	Seems to record the construction of a temple along with *prākāra.* Do.
462	**Sinnamaṇḍali.** - On a slab near Ammaṉ temple.			Jaya, Āḍi 28	Do.	It refers to some construction made by Kanthapa mudaliyār, son of Kamba mudaliyār. In late characters.
	UTHUKKOTTAI TALUK					

463	**Pērāṇḍūr**. - On a slab lying in the premises of Perumāḷ temple.				Do.	It records the construction of a *maṇḍapa* by Attāṇi of Pērāṇḍūr in Kaṟṟiyūr-nāḍu of Ekkāṭṭu-kōṭṭam in Jayagoṇḍachōḻa-maṇḍalam.
464	Do. - Do.	Chōḻa	Rājarāja	Regnal year 3	Do.	Records the erection of a stone in the north-east corner of the village Pērāṇḍūr by Milādaṇuḍaiya chalaṇaṉ. In characters of the 12th century A.D.
	TIRUVARUR DISTRICT TIRUVARUR TALUK					
465	**Vēḷukkuḍi**. - On the north wall of *mahamaṇḍapa* of the Śiva temple.	Do.	Kulōttuṅga I	Regnal year 5	Do.	Incomplete. Records the gift of tax free land to the god Olagamuḷudaiya Mahādēvar at Maṅgalam *alias* Śrī Rājēndra chaturvēdimaṅgalam of Maṅgala-nāḍu in Aruḷmoḻidēva-vaḷanāḍu. Do.
	VELLORE DISTRICT VELLORE TALUK					
466	**Aṉpūṇḍi**. - On the right wall of the *mahāmaṇḍapa* of the ruined Śiva temple.			Regnal year 10	Do.	Damaged. Records the gift of 9 lamps to the god Mupāgai-iśvaramuḍiya-mahādēvar at Aṉpūndi in Paṅgala-nāḍu by a certain person from Kunanallūr. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
467	**Tellūr.** - On a slab lying in the floor of the *ardhamaṇḍapa* of the ruined Śivā temple.	Chōl̤a	Kulōttuṅga I	Regnal year 8	Do.	Incomplete. Mentions the territorial division Paṅgala-nāḍu in Jayaṅkoṇḍachōl̤a maṇḍalam. Do.
468	Do. - On the southern side *adhisṭhāna* of the same temple.				Tamil, Grantha	Records some gift by a person Gōpāla-aṇḍavan̤. In the characters of the 17th century A.D.
469	**Vellore** - On a architectural component, kept in the museum.				Tamil	It refers to the erection of stone by a person Ālikonnarai-aiyapil̤an̤. In characters of the 14th century A.D.
	VILLUPPURAM DISTRICT GINGEE TALUK					
470	**Dēvan̤ūr.** - On the southern wall of the *ardhamaṇḍapa.* (left of *dēvakōsṭa*) in the Tirunāgeśvara temple.	Chōl̤a	Vikrama Chōl̤a	Regnal year 10	Do.	Records the donation of 10 buffaloes for lighting the perpetual lamp to the god Tirunāgeśvaramuḍaiyār at Dēvan̤ūr, in Uttamachōla-val̤anāḍu of Jayaṅkoṇḍachōl̤a-maṇḍalam by Aṇṇaṅgkudiyāṇṇambi from Thavarapūndi in Neḍuṅgundra-nāḍu of Palkundra-kōṭṭam of Jayaṅkoṇḍa-chōl̤a-maṇḍalam. In characters of the 12th century A.D.
471	Do. - On the southern side *tripaṭṭakumuda* of the *garbhagṛiha* in the same temple.	Do.	Kulōttuṅga II	Regnal year 14	Do.	Incomplete. Records the gift of 4 cows for lighting a perpetual lamp to the god Tirunāgeśvaramuḍaiyār at Dēvan̤ūr by Murugakil̤an̤ of Maruthūr.

472	Do. - On the northern side *tripaṭṭakumuda* of the *mahāmaṇḍapa* in the same temple.	Do.	Do.	Regnal year 20	Do.	Do. Records the gift of land to Tirunāgeśvarar at Dēvaṉūr, in Uttamachōḷa-vaḷanāḍu of Jayaṅkoṇḍachōḷa-maṇḍalam. Do.
473	Do. - On the western side *tripaṭṭakumuda* of the *garbhagṛiha* in the same temple.	Do.	Rājarāja II	Regnal year 10	Do.	Records the donation of 32 cows for lighting the perpetual lamp to the god Tirunāgeśvaramuḍaiyār at Dēvaṉūr, in Uttamachōḷa-vaḷanāḍu of Jayaṅkoṇḍachōḷa-maṇḍalam by Seṉthāmarai Kaṇṇaṉ *alias* Chōḷakōṉ from Ūṟṟukāṭṭu in Ūṟṟukkāṭṭu-kōṭṭam. In characters of the 12th century A.D.
474	Do. - On the eastern side *tripaṭṭakumuda* of the *mahāmaṇḍapa* in the same temple.	Do.	Do.	Regnal year 12	Do.	Records the donation of 32 cows and 1 ox for lighting the perpetual lamp to the god Tirunāgeśvaramuḍayā Siṁhadēvar at Dēvaṉūr, in Siṅgapura-nāḍu in Uttamachōḷa-vaḷanāḍu of Jayaṅkoṇḍachōḷa-maṇḍalam by Prithivikangan-kūthāḍumdēvaṉ from Paṅgala-nāḍu. Do.
475	Do. - Do.	Do.	Rājādhirāja	Regnal year 2	Do.	Records the gift of 4 cows for lighting a perpetual lamp to the god Tirunāgeśvaramuḍaiyār by Porkōil piḷḷai. Do.
476	Do. - On the southern side *tripaṭṭakumuda* of the *mahāmaṇḍapa* in the same temple.	Do.	Kulōttuṅga III	Regnal year 18	Do.	Incomplete. Records the gift of 200 *kāsu* to temple tresaury for providing services to the god Tirunāgeśvaramuḍaiyār at Dēvaṉūr in Uttamachōḷa-vaḷanāḍu of Jayakoṇḍachōḷa-maṇḍalam by the traders Kiḷavanittāṉ of Paiyūr and Kaṉṉudaiyaṉ Uyyavandāṉ of Gaṅgaikoṇḍachōḷapuram. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
477	Do. - On the southern side *adhisṭhāna* of the *mukhamaṇḍapa* in the same temple.	Pāṇḍya	Sundarapāṇḍya II	Regnal year 18	Do.	Records the donation of procession deity to the god Tirunāgeśvaramuḍaiyār and named as Aramalanthanāchiyār by Pallavāna, son of Tirunilaiaḻiyakiyār, a dancing girl. In characters of the 13th century A.D.
478	Do. - On the southern wall of the *mahāmaṇḍapa* in the same temple.	Sambuvarāya	Rāsanārayaṇaṉ	Regnal year 4	Do.	Damaged. Records the gift of 1000 *kuḻi* of land by the villagers to Adiyārkunattaṉ Yāthavan, son of Attanāchiyār, a dancing girl of Dēvaṉūr, in recognition of his services to the temple. In characters of the 14th century A.D.
479	Do - On the western side *adhisṭhāna* of the *mahāmaṇḍapa* in the same temple.	Do.	Do.	Regnal year 11	Do.	Records the gift of 400 *kuḻi* of tax free land by the villagers to Āḻavandāṉ *alias* Sundara āchāri and his brother Marudāndai *alias* Nāvilangāta āchāri, on the account of the death of their father Sundara āchāri during the construction of *maṇḍapa* in the temple of Tirunāgēśvaramuḍaiyār at Dēvaṉūr. Do.
480	Do. - On the northern *tripaṭṭakumuda* of the *mahāmaṇḍapa* in the same temple.	Vijayanagara	Kampaṇa	Viśvāvasu, Āni 1	Do.	Incomplete. Records the donation of land to the god Tirunāgēśvaramuḍaiyār at Dēvaṉūr in Aṇṇamaṅgalapaṟṟu. In characters of the 14th century A.D.

481	Do. - On the southern wall of the *mahāmaṇḍapa* in the same temple.	Do.	Do.	Viśvāvasu, Tai 25	Do.	Record the gift of 2000 *kuḻi* of tax free land as *iṟayili* to the god Tirunāgēśvaramuḍaiyār at Dēvaṉūr in Aṉṉamaṅgalapaṟṟu by the king, son of Vīrabukkaṇṇauḍayār. Do.
482	Do. - On the western side *tripaṭṭa kumudha* of the *mahāmaṇḍapa* in the same temple.	Do.	Sāluva Narasiṁha		Do.	Incomplete. Records the gift of 100 *kuḻi* of land for lighting the lamp at Dēvaṉūr temple by Sokkanāyanār, a servant of the king. In characters of the 15th - 16th century A.D.
483	**Mēlkalavāi**. - On the bed-rock at the lake.	Do.	Dēvarāya II	Śaka 1346, Prabhāva, Āḍi 2	Do.	States that Kampana aiyaṉ of Kalavi in Purumugaipaṟṟu donated the income obtained from fishing in the lake for its maintenance. In characters of the 15th century A.D.
484	**Pālapaṭṭu**. - On the bed-rock at the agricultural field.	Nāyakās of Gingee	Koṇḍamanāyaka	Viśvāvasu, Arpasi	Do.	Fragmentary. Records the gift of 150 *kuḻi* of land by the king. In characters of the 17th century A.D.
	KALLAKURUCHI TALUK					
485	**Sithāllūr**. - On the bed-rock at the back side of Piḍāri ammaṉ temple.	Chōḻa	Rājarāja I	Regnal year 3	Do.	Records an endowment of 96 sheep for the daily supply of an *āḻākku* of ghee for burning perpetual lamp to the deities Poṉṉālamanthāl and Uttamachōḻa-milāṭuḍaiyār by the communal group (*kalaṉi*). In characters of the 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	VILLUPPURAM TALUK					
486	**Tiruvāmāthūr.** - On the left door jamb of the *mahāmaṇḍapa* of the Ammaṉ shrine in Abirāmēśvarar temple	Sambuvarāya	Rāsanārāyanaṉ	Regnal year 18	Do.	Records the construction of *maṇḍapa* by Thāmaraikaṇṇaṉ rāsanārāyanaṉ Vānatharayaṉ from Māmalapuram. In characters of the 14th century AD.
487	Do. - On the lintel of Śrī Shanmukha Perumāḷ shrine in the same temple.				Do.	Mentions the title Avaniyālapiranthaṉ kōperunkaṉ. Do.
488	Do. - On the western side wall of the *mukhamaṇḍapa* of the Ammaṉ shrine in the same temple.				Do.	Records the construction of *maṇḍapa* by Senai Nagasiṅgaṉ, son of Umayāndal. Do.
	TELANGANA MAHABUBNAGAR DISTRICT KRISHNA MANDALAM					
489	**Mudimāla.** - Pillar kept in front of the post office in the village.	Kākatīya	Pratāpa Rudradēva	Śaka 1219, Naḷa, Māgha śu. 15 = 1298 A.D., January 28, Tuesday (However, the cyclic year was Hemaḷaṁbi)	Telugu	Records the gift of lands in the village Mudumala of Magatala-sthala to the god Śrī Mallikārjuna of Śrīparvata for conducting worship and providing food offerings by Mārayasāhini for the merit of the king and his own community.

	NAGARKURNOOL DISTRICT PEDDA KOTHAPALLI MANDALAM					
490	**Kalvakol** - Slab kept in front of the Nandiguḍi Kōṭēśvara temple.	Do.	Gaṇapatidēva		Sanskrit, Telugu	Incomplete. It gives the lengthy genealogy of Kākatiyas, beginning with Kākati Prōla, Rudradēva, Mahādēva and Gaṇapatidēva. Further it mentions Rudradēva, commander Kaṭa Chamūpati of Cheṟaku family, who was lord of Jammulūripura in Eṟuvamaṇḍala. Also refers to Cheṟaku Bōlla, who served under the Kākatīya rulers Rudradēva and Gaṇapatidēva. In characters of the 12th century AD. (Pub. *Ins. of A.P: Mahabubnagar* District, Vol. II, pp. 32 ff.).
	TADURU MANDALAM					
491	**Indrakal** - On a central pillar in the Indrēśvara temple, outside the village.	Kandūri Chōḍa	Bhīmadēva Chōḍa	Manmatha, Kārttīka śu. 15	Telugu	Records the gift of 28 lamps (for burning a perpetual lamp) to the god Indrēśvara by *mahāpradhāni* Udayana Preggaḍa of Kandūru. The gift was entrusted to Kāmpu Kolankabōya. Do.
	SURYAPET DISTRICT HUJURNAGAR MANDALAM					
492	**Chintiriyāla** - Pillar kept in front of the Āñjanēya temple.	Bahamani	Firojshah Sultan	Śaka 1333, Khara, Māgha śu. 2, Friday = 1412 A.D., January 15	Do.	Records the gift of 11 *mattars* of land to the god Tirumaladēva of Chintachenu by Sūka Singakhān and Bayyamkhān.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2017-18 - *Conlcd.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTAR PRADESH BANDA DISTRICT NARAINI TAHSHIL					
493	**Risaurā** - Pedestal of an image of Bodhisattva at Rāṇādēva.				Sanskrit, Siddha-mātrikā	Damaged and worn out. Records the Buddhist formula (*Yē dharmmā* etc.). In characters of the 8th - 9th century A.D.
494	Do. - Above the image of a lady at Govindabābā sthān.				Sanskrit, Nāgari	Do. Records the obeisance to parents. Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2017-18

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	DELHI NEW DELHI DISTRICT NEW DELHI TAHSIL					
1	**Mehraulī.** - Quṭb Complex. Above the main eastern entrance of Quwwat-ul-Islām Mosque. (Inner side).	Mamlūk	Quṭb-ud-Dīn Aibak	A.H. 587 = 1191 A.D., January 29 - 1192 A.D., January 17	Arabic & Persian, Naskh	Records the foundation of the Mosque by Delhi Sulṭān Quṭb-ud-Dīn Aibak in the given year. It also contains the religious text of Holy Qurān Chapter III, verse 97. (Pub. *EIM*., 1911-12, p. 13, Pl. XI).
2	Do. - Do. (Outer side).	Do.	Do.		Persian, Naskh	Records the construction of the Mosque by Delhi Sulṭān Quṭb-ud-Dīn Aibak. (*Ibid*., 1911-12, p. 14 Pl. X).
3	Do. - Quwwat-ul-Islām Mosque. On the pillars of one of the arches of Quṭb-ud-Dīn Aibak's prayer chamber. No. 1.				Arabic, Naskh	Mentions the name of Faḍl Bin Abī-al-Ma'ālī.
4	Do. - Do. No. 2.				Persian, Nasta'līq	Reads: Faḍal-i-Tauliyāt. (i.e. Grace of Trusteeship)
5	Do. - Do. No. 3.				Hindī, Dēvanāgarī	Records the names of the visitors.
6	Do. - Do. No. 4.				Arabic, Naskh	Fragmentary. Purport not clear.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
7	Do. - Dargāh of Ḥadrat Quṭb-ud-Dīn Bakhtīyār Kākī Rh. On the left side main entrance. (Photograph.).				Urdū, Nastaʻlīq	Mentions the prayer stone of Ḥadrat Khwāja Niẕām-ud-Dīn Aulīyā i.e. Maḥbūb Ilāhī.
8	Do. - Above the middle gate. No. 1. (Do.).			A.H. 1264 = 1847 A.D., December 9 - 1848 A.D., November 26	Persian verse, Nastaʻlīq	Records the name of four Rashedīn Caliphates (Abū Bakr, Umar, Uthmān and ʻAlī) and comprising a Persian couplet in the praise of Dargāh of Bakhtīyār Kākī.
9	Do. - Do. No. 2. (Do.).				Do.	Mentions the name of saintly person Gharīb Nawāẓ and Kamāl Quṭb-ud- Dīn.
10	Do. - Do. No. 3. (Do.).				Urdū & Hindī, Nastaʻlīq & Dēvanāgarī	Contains a couplet about the saint who is alive hereafter also. Composed by Amīn-ud-Dīn.
11	Do. - Another tomb above the facade. (Do.).				Arabic, Thulth	Contains the religious text (first creed only). In Characters of about 17th century A.D.
	GUJARAT AHMADABAD DISTRICT AHMADABAD TALUK					

12	**Aḥmadābād.** - Chanthā Bohra Qabrastān behind Bhopwatī nagar in moḥalla Sāraspūr. Headstone of a grave.				Arabic, Naskh	Contains the religious text of Holy Quran, (Chapter No. XXXIX, verse, 73). In characters of about 18th century A.D.
	BHARUCH DISTRICT AMOD TALUK					
13	**Amod.** - Darbārī Qabrastān in moḥalla Wanta. Headstone of a grave.			A.H. 1311 (& chronogram) = 1893 A.D., July, 15 - 1894 A.D., July, 4	Persian, verse, Nastaʻlīq	Records the demise of Gūlāb Mā Sāhib who expired in the given year. The text scribed by Qādrī.
14	Do. - Do. Do. No. 2.			A.H. 1315 = 1897 A.D. June 02 - 1898 A.D., May 21	Do.	Records the demise of Qādrī who was the generous & knowledge seeker. The text is scribed by Malik.
15	Do. - Do. Do. No. 3. (Photograph).			1) A.H. 1368, Ṣafar 26 2) 1948 A.D., December 28	Persian, Nastaʻlīq	Records the demise of Shamsun Nisā Begum, daughter of Ṣaif-ul-Ḥaq on the given date.
	BHARUCH TALUK					
16	**Bharūch.** - Bambā Khānā Qabrastān beside ʻIdgāh in moḥalla Bambākhānā. Head stone of a grave No. 1. (Photograph.).			A.H. 1270, Shawwāl 29 = 1854 A.D., July 25	Do.	Records the demise of Malik Ṣadr on the given date.

C - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
17	Do. - Do. No. 2			A.H. 1288, Dhilqā'da 30 (Sunday) = 1872 A.D., February 10	Do.	Records the demise of a lady, who was the daughter of Munawwar on the given date.
18	Do. - Do. No. 3.			1) A.H. 1314 2) 1896 A.D.	Do.	Records the demise of a lady, who was daughter of Ibrāhīm Muḥammad Sayyānī in the given year.
19	Do. - Do. No. 4.			A.H. 1319, Jumāda I, 19 = 1901 A.D., September 03	Do.	Records the demise of Malik Baha-ud-Dīn son of Husām-ud-Dīn on the given date.
20	Do. - Do. No. 5.			A.H. 1319, Rajab 22, (Tuesday) = 1901 A.D., November 04	Urdū & Arabic verse, Naskh & Nasta'līq	Contains the religious text, Chapter II, verse 156. Refers to demise of Subhānī Halīma, daughter of Fāṭima Bī on the given date.
21	Do. - Do. No. 6.			A.H. 1340, Jumāda I, 20 (& two chronograms) = 1922 A.D., January 19	Urdū verse, Nasta'līq	Records the demise of Mīyān on the given date.

22	Do. - Do. No. 7.			A.H. 1340, Rajab 9 (Thursday) (Chronogram) = 1922 A.D., March 8	Do.	Records the demise of Malik Murtuḍa, son of Malik on the given date.
23	Do. - Graveyard near Dargāh of Nanhe Mīyān Bābā in moḥalla Muḥammad-pūr. Headstone of a grave No. 1.			A.H. 1200, Shawwāl 11 (& three Chronogram) = 1786 A.D., August 7	Persian verse, Nastaʻlīq	Records the demise of Aḥmad Ḥusain who was the Qāḍī (i.e. Judge) of the time, on the given date.
24	Do. - Do. No. 2.			A.H. 1273 (& Three Chronograms) = 1856 A.D., September 1 - 1857 A.D., August 21	Persian verse & Arabic verse, Naskh & Nastaʻlīq	Records the demise of Aḥmad Ḥusain who was the Qāḍī (i.e. Judge) in the given year.
25	Do. - Do. No. 3.			A.H. 1286 (& Chronogram) = 1869 A.D., April 13 - 1870 A.D., April 02	Persian verse, Nastaʻlīq.	Registers the demise of Nūr-ud-Dīn in the given year who was pious and saintly figure in the community.
26	Do. - Do. No. 4.			A.H. 1315 Jumāda II, 15 = 1897 A.D. November 11	Persian, Nastaʻlīq	Records the demise of Sayyid Aḥmad Rafāī *aliās* Amīr Ṣāhib, who was a native of Randerī, on the given date.

C - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
27	Do. - Do. No. 5. (Photograph)			A.H. 1335 Jumāda I 26 = 1917 A.D. March 20	Arabic & Persian, Naskh & Nasta'līq	First Creed. Points to the date possibly the demise of the person in the grave.
	JAMBUSAR TALUK					
28	**Jambūsār** :- Muslim Qabrastān beside Dargāh of Maulāna Sayyīd Aḥmad Jalāl. Headstone No. 1. Do.			1) A.H. 1332, Safar 20 2) 1914 A.D., January 18 (Sunday)	Persian, Nasta'līq	Records the demise of Bībī Ṣāhiba who was widowed wife of Sayyīd Imām-ud-Dīn, native of Bharūch on the given date.
29	Do. - Do. No. 2. Do.			A.H. 1361 Rabī' I 21 = 1942 A.D., April 8	Urdu verse, Nasta'līq	Records the demise of doctor Aẓīm-ud-Dīn, son of Bāwā Miyān who died by heart attack at Sūrat on the given date.
30	Do. - Do. No. 3. Do.			A.H. 1376, Ramaḍān 21 = 1957 A.D., April 21	Persian, Nasta'līq	Records the demise of Mastān Bābā Wājid 'Alī Ṣāheb a native of Shāhjahānpūrī, U.P. on the given date.
31	Do. - Do. No. 4.			Rabī' 7 (Saturday)	Do.	Records the demise of Ghulām Muḥammad, son of Mūsa and grandson of Isa, on the given date.

	JAMNAGAR DISTRICT JAMNAGAR TALUK					
32	**Jāmnagar**. - Nāthī Bāī Masjid. Patrīwād in ward No. 4. on the facade (left side).			A.H. 1288 = 1871 A.D., March 23 - 1872 A.D., March 10	Urdū verse, Nasta'līq	Refers to the date of construction of a mosque by Nāthī Bāī who was a pious lady, in the given year.
	NARMADA DISTRICT RAJPIPLA TALUK					
33	**Rājpiplā**. - Arab Tekrā Qabrastān in moḥalla navīnagar. Headstone. (Photograph).			1) A.H. 1345 2) 1926 A.D.	Arabic & Persian, Naskh & Nasta'līq	Contain the religious text (i.e. Darūd with first creed & Bismillāh). Refers to the demise of Rustam Khān, son of Chhote Khān in the given year.
	NAVSARI DISTRICT NAVSARI TALUK					
34	**Navsārī**. - Jāmī Masjid at the right side entrance of the facade.			A.H. 1342 = 1923 A.D., August 14 - 1924 A.D., August 1	Persian & Urdū verse, Nasta'līq	Refers to the construction of a mosque by Hājī 'Abdur Raḥmān and 'Abdul Karīm in the given year.
	JHARKHAND GUMLA DISTRICT GUMLA SUB-DIVISION					
35	**Gumlā**. - Graveyārd in moḥalla ghāntīs Baghīcha. Headstone of a grave.				Arabic & Persian, Naskh & Nasta'līq	Contains Kalima Tayyība (First Creed) and records the name of Ghulām Rasool Baig son of 'Abdul Raḥmān Baig.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	LOHARDAGA DISTRICT LOHARDADA SUB-DIVISION					
36	**Lohardaga.** - Jāmī' Mosque. Above the main entrance.				Arabic, Tughra	Contains First Creed (i.e. Kalima Tayyība).
37	Do. - On the eastern wall. (north side) (Photograph).				Arabic verse, Naskh	Contains the religious text. Qurānic Chapter XXI, verse 107. In characters of about 18th century A.D.
38	Do. - Do. (central Miḥrāb). (Do.)				Do.	Contains the religious text. Qurānic Chapter CXII, verse 1-4. Do.
39	Do. - Do. (south side). (Do.)				Do.	Contains the religious text. Qurānic Chapter XXXIII, part of verse 21. Do.
40	Do. -Dargāh of Hadrat Dukhan Shāh. Slab above the main entrance. (Do).				Persian, Nasta'līq	Records the name of Muḥammad Nawwāb Khān, Aurangābād.
41	Do. - (northern wall). (Do.).				Arabic, Naskh	Mentions the Darūd Sharīf.
42	Do. - Muslim graveyard in the moḥalla Islām Nagar. Headstone of a grave No. 1. (Do.).			A.H. ... Muḥarram 1	Persian, Nasta'līq	Damaged. Records the date of demise of Muḥammad Ḍamīr-ud-Dīn Khān at Lohardaga.

43	Do. - Do. No. 2.				Do.	Records the name of Rasool Miyān. In characters of about 18th century A.D.
44	Do. - Do. No. 3.				Do.	Records the name of Muḥammad Zahīr Qureshī *alias* Bhundū.
	ODISHA BARGARH DISTRICT SOHELA SUB-DIVISION					
45	**Sohelā.** - Muslim Qabrastān Headstone of Nūr Bāī.			A.H. ... Ramadan 3	Arabic & Hindī, Naskh & Dēvanāgarī	Bilingual. First Creed and records the death of a lady i.e. Marḥūma Bāī Nūr Bāī.
	CUTTACK DISTRICT CUTTACK SUB-DIVISION					
46	**Cuttack.** - Ujāla Khān Mosque in moḥalla Muḥammadīa Bāzār. On the facade (left side gate). (Photograph).			A.H. 1145 (& Chronogram) = 1732 A.D., June 13 - 1733 A.D., June 3	Persian verse, Nasta'līq	Records the construction of a Mosque in the given year.
47	Do. - On the facade (right side gate). Do.				Do.	Records the name of Muḥammad 'Alī who constructed a mosque for God.
48	Do. - Do. (central gate). Do.				Do.	Records a couplet in the praise of a person who constructed the Mosque.

C - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
49	**Qaiṣarpūr Chowk.** - On the house. Do.				Arabic verse, Naskh	Records the two couplets in the praise of Panjatan (i.e. Muḥammad 'Alī, Fāṭima, Ḥasan and Ḥusain).
	GANJAM DISTRICT BRAHMAPUR SUB-DIVISION					
50	**Brahmapūr.** - Neelkanteshwar grave-yard. Headstone of the grave No. 1. Do.			A.H. 1318 Rabī' II, 9 (Monday) = 1900 A.D., August 6	Persian, Nasta'līq	Records the date of death of Jahāngīr Khān who was Ḥavaldār on the given date.
51	Do. - Do. No. 2. Do.			A.H. 1345 (& Chronogram) = 1926 A.D., July 12, - 1927 A.D., June 30	Urdū verse, Nasta'līq	States about the date of demise of Shaikh Ḥayāt who was son-in-law of Munshī 'Abdul Qadīr in the given year.
52	Do. - Do. No. 3. Do.			1926 A.D.	Do.	Records the date of demise of a girl (i.e. Ẓainab Bī *alias* Pālan Bī) who expired at the age of 7 in the given year.
	GANJAM SUB-DIVISION					
53	**Potāgodā Fort.** - Potāgodā Cemetery. Headstone of a grave. No. 1. Do.			1785 A.D., September 16	English, Roman	States about the demise of John Maxwell, who died on the given date.

54	Do. - Do. No. 2. Do.	East India Company		1796 A.D., October 21	Do.	Records the death of John Tyrrell, who was a captain in Honble company headed by Sir John Shore (1793-98 A.D.) Governor General of Bengāl and expired at the age of 44 on the given date.
	JHARSUGUDA DISTRICT JHARSUGUDA SUB-DIVISION					
55	**Jharsugūda.** - Ḥadīd Mosque in moḥalla Hatlipādā. Above entrance of Waḍū Khāna No. 1. (Do.).				Arabic, Naskh	Contains religious text. In characters of about 19th Century A.D.
56	Do. - Do. No. 2. (Do.).				Do.	Contains religious text. (a prayer recited while entering a Mosque).
57	Do. - Muslim Qabrastān. Headstone of Karīm Khān.				Persian, Nastaʿlīq	Mentions the name of Karīm Khān Kāblī. In characters of about 19th century A.D.
	KHORDHA DISTRICT KHORDHA SUB-DIVISION					
58	**Mānikāgoda.** - Tahīyat-ul Mosque in moḥalla Dalāī Sākī. On the central miḥrāb. (right side) (Do.).			1) A.H. 1330 2) 1912 A.D.	Urdū verse, Nastaʿlīq	Records the date of construction of the Mosque by Hidāyat in the given year.
59	Do. - Dargāh of Shāh Yatīm Shāh. Above the main gate. (Do.).				Do.	Registers a couplet guiding visitors to recite Fāteha while entering into Holy Place (i.e. Mazār) for his good fortunes.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	NAYAGARH DISTRICT NAYAGARH SUB-DIVISION					
60	**Itāmatī.** - Itāmatī Jām'ī Mosque. Above the main entrance of the mosque. (Do.).				Arabic, Naskh	Reads Bismillāh with the name of Allāh and Prophet Muḥammad.
61	**Sindūrīa.** - Jām'ī Mosque. Above the central gate. (Wooden panel). (Do.).				Do.	Reads First Creed. In characters of about 19th century A.D.
	SAMBALPUR DISTRICT SAMBALPUR SUB-DIVISION					
62	**Sambalpūr.** - Muslim Graveyard in moḥalla Dalāipāda. Headstone No. 1. (Do.).			A.H. 1208 Shawwāl, 27 (Sunday) = 1794 A.D. May 28	Arabic verse & Urdū, Naskh & Nasta'līq	Record the death of a lady who was the wife of 'Ala-ud-Dīn, on the given date. It also contains religious text Chapter II part of verse 156.
63	Do. - Do. No. 2. (Do.).			A.H. 1286 (& Chronogram) = 1869 A.D. April 13 - 1870 A.D., April 2	Do.	Records the death of a lady, who was the wife of Nūr Muḥammad, on the given date. It also contains religious text Chapter III part of verse 185.

64	Do. - Do. No. 3. (Do.).			A.H 1288 Shā'bān 13 (Friday) = 1871 A.D., October 28	Do.	Reads: Second Creed. It contains religious text Chapter II part of verse 156. Records the death of a lady, who was the wife of Shāhāb-ud-Dīn, at Sambalpūr, on the given date.
65	Do. - Do. No. 4. (Do.).				Persian & Hindī, Nasta'līq & Dēvānāgarī	Bilingual. Assigns the construction of a shrine of Hadrat Sayyīd Mahmūd 'Alī Shāh R.h. by 'Abdul Jabbār Ridwī tailor of Dalāipāda, District Sambalpūr.
	SUNDARGARH DISTRICT PANPOSH SUB-DIVISION					
66	**Raurkela.** - Muslim Graveyard near the ring road. Headstone of 'Abdullāh Shāh.				Do.	Mentions the death of 'Abdullāh Shāh Miyān, resident of Faizabad. (i.e. Faidābād District of Uttar Pradesh).
	UTTAR PRADESH ALLAHABAD DISTRICT ALLAHABAD TAHSIL					
67	**Allāhābād.** - Kālā Dandā Qabrastān in mohalla Himmatganj. Head stone of a grave. No. 1.			1887A.D.	Arabic verse & Persian, Naskh & Nasta'līq	Contains First Creed and Duā'. Further it refers to the demise of 'Abdul Rahmān, son of Shaikh 'Abdul al-Qadīr in the given year.
68	Do. - Do. No. 2.			1) A.H. 1318, Dhīl Hijja 23 2) 1901 A.D., April 13 (Saturday)	Do.	Contains religious text Chapter II part of verse 156. It refers to the demise of Sayyīd Akbar Hasan Sāhib who was the author at Allāhābād on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
69	Do. - Do. No. 3.			A.H. 1322, Shawwāl 12 (in words) = 1904 A.D., December 20	Arabic prose, Naskh	Records the demise of Sayyīd Ḥamīd Ḥussain on the given date.
70	Do. - Do. No. 4.			1) 1845 A.D. 2) 1921 A.D., September 9	Urdū, Nasta'līq	Contains the Qurānic text chapter No. LVII verse XX. Records the demise of Khan Bahādur Sayyīd Akbar Hussin who was the Honble Judge known as Lasanul 'Aṣr Akbar Allāhābādī.
	BALLIA DISTRICT BALLIA TAHSIL					
71	**Balliā.** - Muslim Qabrastān in moḥalla Baherī. Headstone of grave Mirẓā Aghā Ḥasan. (Photograph).			1946 A.D.	Arabic verse & Urdū verse, Naskh & Nasta'līq	Contains the religious text Chapter II verse 156. It refers to demise of Mirẓā Āghā Ḥasan Ṣāhib, native of Ghāzīpūr, Uttar Pradesh. The text is scribed by Mirẓā Raushan 'Alī Baig.
	SIKANDRAPUR TAHSIL					
72	**Shaikhpūra.** - Dargāh of Makhdūm Shāh. On the left side main entrance. (Do.).			1) A.H. 870 = 1438 A.D. 2) A.H. 911, Dhīl Hijja 11 = 1477 A.D. 3) 1967 A.D., March 20	Urdū verse, Nasta'līq	Records the demise of Hadrat Makhdūm Shāh Rukn-ud-Dīn 'Alam Ẓahdī Rh. who was born on the first date and expired on the second date. He was a famous saintly person. The text is scribed by Aftāb Aḥmad Waḥdī Taskīn.

73	Do. - Above the main door. (Do.).				Persian, Nastaʿlīq	Mentions the name of Sulṭān-ul-Arefīn Al-Sālin Hadrat Makhdūm Shāh Rukn-ud-Dīn ʿAlam Zāhdī.
74	Do. - Above the facade of Sarāi. (Do.).				Do.	Do.
75	Do. - Above the facade of Karbalā. (Do.).				Do.	Mentions the name of Shahīd-i-Karbalā.
76	**Sikandrapūr.** - Qila Qabrastān. Headstone of grave Makhdūma Bībī Waḥīda. (Do.).	British		A.H. 1361 Rajab 6 = 1942 A.D., July 20	Persian verse, Nastaʿlīq	Records the demise of Makhdūma Bībī Waḥīda, who was daughter of Nūr Muḥammad and wife of Walī Muḥammad on the given date. It further refers to Civil Disobedience movement launched by Mahātmā Mohandās Karamchand Gāndhījī on 8 August 1942 A.D. at the Bombay Session of Indian National Congress when he announced Quit India Movement giving call "Do or Die". This is the 3rd biggest movement against the British Government demanding an end to British rule in India.
	MEERUT DISTRICT MEERUT TAHSIL					
77	**Meerut.** - Hājī Ṣāhib ka Qabrastān in moḥalla ʿIdgāh. Head stone of grave No. 1.			1930 A.D., August 9	Urdū & Persian verse & prose, Nastaʿlīq	Records the death of Bī Mothī Jān on the given date.
78	Do. - Do. No. 2.			1933 A.D., August 18	Persian & Urdū prose, Nastaʿlīq	Records the death of Nanhī Ḥusainī on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MIRZAPUR DISTRICT MIRZAPUR TAHSIL					
79	**Mirzāpūr**. - Natwā Qabrastān in moḥalla Imāmbāra. Headstone of a grave No. 1. (Photograph)			1) A.H. 1330 Sh'abān 1 2) 1912 A.D., July 17 (Wednesday)	Arabic verse, Persian prose & Urdū verse, Naskh & Nasta'līq	Records the demise of a person named Sayyīd 'Abul Ḥasan on the given date. It also contains Qurānc text Chapter II part of verse 156.
80	Do. - Do. No. 2. (Do.).			1) A.H. 1331 Ramadan 15 2) 1913 A.D., August 18 (Monday)	Urdū & Persian prose, Nasta'līq	States the death of Ḥājī Shaikh Qadīr Bakhsh, a resident of Mirzāpūr on the given date.
81	Do. - Do. No. 3. (Do.).			A.H. 1337 Muḥarram 4 = 1918 A.D., October 10	Arabic & Persian, Naskh & Nasta'līq	Records the death of a lady on the given date.
82	Do. - Do. No. 4. (Do.).			1) A.H. 1337, Dhīlqā'da, 18 (Friday) 2) 1919 A.D., August 15	Arabic & Urdū verse, Naskh & Nasta'līq	Records the demise of a person Nūr Aḥmad on the given date. It also contains Qurānic text Chapter XXIV part of verse 35.
	VARANASI DISTRICT VARANASI TAHSIL					

83	**Vāranāsi.** - Bāgh-i-Fāṭimān. Mosque near the grave of Shaikh Hazīn. Above the central miḥrāb. (Do.).			A.H. 1336 = 1917 A.D., October 17 - 1918 A.D., October 6	Persian verse, Nasta'līq	Records the construction of a mosque by Muḥammad Jā'far Isa by the grace of Almighty in the given year.
84	Do. Tomb of Gyān Bībī. On the lower portion of the eastern wall. (Do.).			A.H. 1307 = 1889 A.D., August 28 - 1890 A.D., August 16	Urdū verse, Nasta'līq	Refers to the construction of a tomb by Gyān Bībī herself in the given year.
85	Do. - Loose slab lying in the courtyard No. 1. (Do.).			A.H. 1209 = 1794 A.D., July 29 - 1795 A.D., July 17	Arabic & Persian, Naskh & Nasta'līq	Registers the demise of Jholā Amīr Moḥsin on the given year.
86	Do. - Do. No. 2. (Do.).			A.H. 1248 Dhīlqā'da 5 = 1833 A.D., March 26	Persian verse, Nasta'līq	Records the demise of Sayyīd Najaf 'Alī Ḥakīm in the given date.
	WEST BENGAL BURDWAN DISTRICT BURDWAN SUB-DIVISION					
87	**Burdwān.** - Jāmī' Mosque in moḥalla Iṣlāh Bāzār. Loose slab. (Do.).			A.H. 1270 = 1853 A.D., October 4 - 1854 A.D., September 23	Persian verse, Nasta'līq	Mentions the construction of Mosque which was built by Qāḍī Imām Bakhsh on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	HOWRAH DISTRICT HOWRAH SUB-DIVISION					
88	**Belūr.** - Belūr Masjid No. 12 Nichū Sk lane. (Do.).				Arabic & Urdū, Naskh & Nasta'līq	Contains religious text of the Holy Qurān, Chapter II, verse 255-257. In characters of about 19th century A.D.
89	Do. - Dargāh Pīr Barkan Ghāzī 14, Nichū Sk lane. (Do.).			Rajab, 13	Persian, English & Bengālī, Nasta'līq, Roman & Bengālī	Trilingual. Records the month of the demise of Ḥaḍrat Ḥājī Maulānā Sayyīd Muḥammad Amīn Shāh Ḥanfī-ul-Qādrī-ul-Baghdādī R.h. in the given month.
90	**Liluah.** - A'ālā Ḥaḍrat Jāmi' Masjid, East side 14, Gardiner Road, Railway Colony. (Do.).				Arabic, Naskh	Contains religious text (a prayer to be recited while entering into a mosque).
91	**Salkia.** - Badī Masjid near Sālkia Chowrasta. (Do.).				Arabic verse, Naskh	Contains religious text (Qurān Chapter II verse 13). In characters of about 17th century A.D.
	KOLKATA DISTRICT KOLKATA SUB-DIVISION					
92	**Kolkāta.** - Tomb of Sir William Jones in south park street cemetery. On the right side wall. (Do.).			1794 A.D., April 27	English, Roman	Records that Sir William Jones KNT died after attaining the age of 47 years and 7 months on the given date. The study of Perso-Arabic inscriptions in India started with the establishment of Asiatic Society of Bengāl by Sir William Jones at Calcutta in 1784.

93	Do. - Slab fixed on the front side wall in the same tomb. (Do.).			1794 A.D, (in words) April 27	Do.	Refers to the memorial stone containing poem about peace of mind and eternal life. Further mentions the date of demise of Sir William Jones.
94	Do. - Slab fixed on the right side wall of the same tomb. (Do.).			1954 A.D, January	Do.	Records the restoration of the same tomb by Asiatic Society in the given year.
95	Do. - Lower Circular Road Cemetery also known as General Episcopal Cemetery. Grave of Henry Ferdinand Blochmann, (Right side Sarcophagus). (Do.).			1) A.H. 1836, January 7 2) 1876 A.D, July 13	Do.	Records the dates of birth and death of Henry Ferdinand Blochmann, who was the principal of Calcutta madrasa and member of Asiatic Society of Bengāl. He was a German Orientalist and scholar of Persian language and literature who spent most of his career in India.
96	Do. - Do. (Left side. Sarcophagus.) (Do.).			1) 1869 A.D, September 9 2) 1870 A.D, December 22	Do.	Mentions the demise of Ernest Percival Blochmann on the given date. He was youngest son of Henry Ferdinand Blochmann. Text inscribed by LLEWELYN Co. SCT.
97	Do. - Do. (Head side). (Do.).				Sanskrit, Dēvanāgarī	States that King is worshiped only by her country men but scholar is venerated all over the World.
	MURSHIDABAD DISTRICT BERHAMPORE SUB-DIVISION					
98	**Cossimbāzār**. - Old English Cemetery also known as Hasting Bībī Cemetery near Char thampa More. Slab fixed on a grave No. 1. (Do.).			1) 1759 A.D, July 11 2) 1883 A.D. 3) 1964 A.D.	English, Roman	Registers the death of Mrs. Mary Hastings and her daughter Elizabeth who died at the age of 2 on the given date. The monument was erected by her husband Warren Hastings.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
99	Do. - No. 2. (Do.).	East India Company		1790 A.D., August 20	Do.	Refers to the memorial stone in the memory of Mr. Joseph Bourdiew late Factor in the service of the honourable East India Company who died at the age of 21 on the given date.
100	Do. - Do. No. 3. (Do.).	Do.		1790 A.D., August 24	Do.	Records the name of John Peach Esquire late Senior Merchant in the service of the Honourable East India Company who died on the given date.
	LALBAGH SUB-DIVISION					
101	**Jīa ganj** - Jāmī' Masjid in moḥalla Dās-nagar lenin Road. On the facade. (Do.)			A.H. 1128 (& Chronogram) = 1716 A.D., December 16 - 1717 A.D., December 04	Persian, Thulth & Nasta'līq	Assigns the construction of the Mosque by a lady Panchī .Bībī. It was built by Shafīqullāh in the given date.
	MURSHIDABAD SUB-DIVISION					
102	**Murshidābād** - Hazārduarī Palace. On the wall of entrance of this Palace. (Left side). (Do.).	Nawwābs of Bengāl	Nawwāb Humāyūn Jah Bahādur	1) 1828 A.D., August 9 2) 1837 A.D., December	Persian Crude, Nasta'līq	Mentions that the first date of foundation stone of the Palace was laid by Nawwāb Nāẓim Humāyūn Jāh Bahādur in the presence of the agent of the Honourable Lord William Cavendish Bentinck, Governor General of India, the Commandant of the British Troops, on the given date. The three

						storey building was designed and constructed under the supervision of Colonel Meleod Duncan of the Bengāl Corp of Engineers and completed during the reign of Hon'able George Lord Auckland, who had served East India Company on the second given date.
103	Do. - (Right side) (Do.).	Do.	Do.	Do.	English, Roman	Do.
104	Do. - Graveyard called Nawwābī Cemetery in the mohalla Jā'farganj. Headstone of a grave No. 1. (Do.).	Do.	Nawwāb Mīr Muḥammad Jā'far Khān	1) 1757 A.D. 2) 1765 A.D., January 17	Persian & English, Nasta'līq & Roman	Bilingual. Records the date of accession and demise of Shujā-ul-Mulk Husām-ud-Daula Nawwāb Mīr Jā'far Khān Bahādur Mahābat Jang Nawwāb Nizām of Bengāl in the given date.
105	Do. - Do. No. 2. (Do.).	Do.	Nawwāb Najm-ud-Dīn 'Alī Khān	1766 A.D.	Do.	Do. States that date of accession and death of Shujā-ul-Mulk Najm-ud-Daula Nawwāb Sayyīd Najm-ud-Dīn 'Alī Khān Bahādur Mahābat Jang Nawwāb Nizām of Bengāl in the given date.
106	Do. - Do. No. 3. (Do.).	Do.	Nawwāb Ṣaif-ud-Daula	1) 1766 A.D., March 10 2) 1770 A.D.	Do.	Do. States that Ṣaiful Mulk Ṣaif-ud-Dīn Nawwāb Sayyīd Najabat 'Aī Khān Bahadur Shāmat Jung became Nizām of Bengāl in 1766 A.D. died in the given year.
107	Do. - Do. No. 4. (Do.).	Do.		1770 A.D., March	Do.	Bilingual. Mentions that Nawwāb Ashraf 'Alī Khān Bahādur son of Nawwāb Mīr Muḥammad Jā'far Khān Bahādur, Nizām of Bengāl died in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2017-18 *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
108	Do. - Do. No. 5. (Do.).	Do.		A.H. 1185 (& Chronogram) = 1771 A.D., April 16-1772 A.D. April 3	Arabic & Persian verse, Thulth & Nasta'līq	Registers the death of daughter of Nāṣir-ul-Mulk who died at the age of 19 years has on the given date. It contains also Qurānic text chapter LXXXIX verse 29, 30.
109	Do. - Do. No. 6. (Do.).	Do.			Persian & English, Nasta'līq & Roman	Bilingual. States that Sayyīd Aḥmad was disciple and successor of Sayyīd Husain Najafī Ṭabātabāī. Sayyīd Aḥmad was the father of Nawwāb Mīr Muḥammad Jā'far Khān Bahādur.
110	Do. - Do. No. 7. (Do.).	Do.			English, Roman	Registers the name of Begum Shāh Khānam Sāheba who was the first married wife of Nawwāb Mīr Jā'far Khān and sister of 'Ali Wardī Khān.
	NADIA DISTRICT RANAGHAT SUB-DIVISION					
111	**Shāntīpūr**. - Shehwān Mosque in the main town. Above the central miḥrāb. (Do.).				Arabic, Thulth	Contains religious text (First Creed only). In characters of about 17th century A.D.

D. LIST OF PHOTOGRAPHS 2017 - 18

Sl. No.	Locality	Description	Size of Negative
1/2018	Śriṅgēri, Sringeri Taluk, Chikkamangalore District, Karnataka.	A set of Copper-plate preserved in the Śriṅgēri maṭha. No. 1	JPEG format
2/2018	Śriṅgēri, Sringeri Taluk, Chikkamangalore District, Karnataka.	Do. No. 3	Do.
3/2018	Śriṅgēri, Sringeri Taluk, Chikkamangalore District, Karnataka.	Do. No. 10	Do.
4/2018	Ghantaśāla, Ghantasala mandalam, Krishna District, Andhra Prdesh.	On a *chatri*, now preserved in the Museum.	Do.
5/2018	Bhairavaram, Duttaluru Mandalam, Nellore District, Andhra Pradesh.	On a granite slab, lying in the premises of a ruined temple.	Do.
6/2018	Jamuï, Jamui Tahsil, Jamui District, Bihar.	Pedestal of a broken image of Buddha preserved in the Chandrasekhar Singh Museum. Acc. No. 83 - 08. Findspot : Indapaï, Jamui tahsil and district.	Do.
7/2018	Manjhiyāvan, Surajgarah Tahsil, Lakhisarai District, Bihar.	On the pedestal of a broken Buddhist image, kept in the *Chaṇḍi-kā-sthān.*	Do.
8/2018	Rukministhān, Rajgir Tahsil, Nalanda District, Bihar.	Terracotta plaque from the excavated site (2015-16). Acc. No. 597.	Do.
9/2018	Nawāda, Nawada Tahsil, Nawada District, Bihar.	Pedestal of an image of Hāritī in the same museum. Acc. No: 74 -036. Findspot : Ghuriyāvā, Wazirganj tahsil, Gaya district, Bihar.	Do.
10/2018	Vaḍnagar, Vaḍnagar Tahsil, Mahesana District, Gujarat.	Terracotta sealing from the excavated site. (photograph) Acc no. 5253.	Do.

D. LIST OF PHOTOGRAPHS 2017 - 18, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
11/2018	Suradēnahaḷḷi, Bengaluru North Taluk, Bengaluru District, Karnataka.	Slab set to the left side of Surabēśvara temple.	Do.
12/2018	Kaṁsāgara, Kaduru Taluk, Chikkamagaluru District, Karnataka.	On a slab kept beside the temple of Doḍḍa Āladamaramma.	Do.
13/2018	Śāntigrāma, Koppa Taluk, Chikkamagaluru District, Karnataka,	On a slab kept in the *mukhamaṇḍapa* of the Śāntinātha basadi. No. 1.	Do.
14/2018	Attimogge, Tarikere Taluk, Chikkamagaluru District, Karnataka,	On a slab kept in the *navaraṅga* of Bhīmēśvara temple.	Do.
15/2018	Āvaragere, Davamagere Taluk, Davanagere District, Karnataka.	On a slab lying in a paddy field behind the Gangadharam mansion.	Do.
16/2018	Yelebētūru, Davanagere Taluk, Davanagere District, Karnataka.	On a slab kept in front of the Kallēśvara temple.	Do.
17/2018	Śravaṇabeḷagoḷa, Chennarayapattana Taluk, Hassan District, Karnataka.	On a rock boulder, near the foot (right side) of the Gommaṭēśvara image. No. 1.	Do.
18/2018	Śravaṇabeḷagoḷa, Chennarayapattana Taluk, Hassan District, Karnataka.	On the rock depicting ant-hill, near the foot (left side) of the Gommaṭēśvara image. No. 1.	Do.
19/2018	Do.	Slab kept in the *suttālaya* of the same place.	Do.

D. LIST OF PHOTOGRAPHS 2017 - 18, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
20/2018	Do.	On the south western pillar in the Āsthadikpālaka-maṇḍapa same place.	Do.
21/2018	Do.	On the eastern face of a pillar (south-west) in the Āsthadikpālaka-maṇḍapa same place.	Do.
22/2018	Do.	Slab kept to the right side of gateway of Gommaṭēśvara. No. 1.	Do.
23/2018	Do.	Do. No. 7.	Do.
24/2018	Do.	Do. No. 3.	Do.
25/2018	Do.	On a slab kept in front of the Akkana basadi.	Do.
26/2018	Do.	Do. No. 2.	Do.
27/2018	Do.	On a slab kept to the west of the Bhaṇḍāra basadi.	Do.
28/2018	Meṇasiganahaḷḷi Chennapatna Taluk, Ramanagara District, Karnataka.	Slab set up infront of a Śiva temple in *gōmāḷa*.	Do.
29/2018	Shankaraghaṭṭa, Bhadravati Taluk, Shimoga District, Karnataka.	On a *nishidhi* stone preserved in the museum of Dept. of History and Archaeology, Kuvempu University. Findspot : Udri, Soraba taluk, Shivamogga District, Karnataka.	Do.
30/2018	Bēgūru, Shikaripura Taluk, Shimoga District, Karnataka.	Do. No. 2.	Do.
31/2018	C.N. Koppa, Shikaripura Taluk, Shimoga District, Karnataka.	On a *nandhi* pillar, found in a field. Survey no. 48.	Do.

D. LIST OF PHOTOGRAPHS 2017 - 18, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
32/2018	Sanḍa, Shikaripura Taluk, Shimoga District, Karnataka.	Hero stone, set up to the right side of Nārāyaṇa temple.	Do.
33/2018	Sāsaravaḷḷi, Shikaripura Taluk, Shimoga District, Karnataka.	On three *gōsāsa* stones, set up to the right side of the Īśvara temple.	Do.
34/2018	Tumbara Hosūru, Shikaripura Taluk, Shimoga District, Karnataka.	Slab set up infront of the Sōmēśvara temple, survey no. 47	Do.
35/2018	Pālakkad, Palakkad Taluk, Palakkad District, Kerala.	Slab fixed infront of the C.A. office.	Do.
36/2018	Akōḍā, Bhind Taluk, Bhind District, Madhya Pradesh.	On the pedestal of an image of Tīrthankara in the Śrī Pārśvanātha Digambar Jain temple. (Photograph).	Do.
37/2018	Gwālior, Gwalior Tahsil, Gwalior District, Madhya Pradesh.	On the left wall of the Sās-bāhu (Padmanābha) temple in the premises of Gwalior fort.	Do.
38/2018	Vridhāchalam, Vridhachalam Taluk, Cuddalore District, Tamil Nadu.	On the north, south and east wall, *mahāmaṇḍapa* of the Vridhdhagīrīśvarar temple.	Do.
39/2018	Āvuḍaiyārkōil, Aranthangi Taluk, Pudukkottai District, Tamil Nadu.	On the western outer wall of the *mahāmaṇḍapa* (Sundrapāṇḍya maṇḍapa) in Āthmanāthasvāmi temple.	Do.
40/2018	Tulaiyānilaiyūr (Periyakalvayal), Tirumayam Taluk, Pudukkottai District, Tamil Nadu.	On the southern wall of the central shrine in the Kaṇḍīśvaramuḍaiyār temple.	Do.

D. LIST OF PHOTOGRAPHS 2017 - 18, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
41/2018	Tulaiyānilaiyūr (Periyakalvayal), Tirumayam Taluk, Pudukkottai District, Tamil Nadu.	On the eastern wall of the same temple.	Do.
42/2018	Visaiyaṉkuḍi, Ilayangudi Taluk, Sivagangai District, Tamil Nadu.	On the *tripaṭṭakumuda*, south wall of the same temple.	Do.
43/2018	Visaiyaṉkuḍi, Ilayangudi Taluk, Sivagangai District, Tamil Nadu.	On a slab lying to the western side of the same temple.	Do.
44/2018	Tachūr, Arani Taluk, Thiruvannamalai District, Tamil Nadu.	On the slab lying on the bank of river Cheyyār.	Do.
45/2018	Dēvaṉūr, Gingee Taluk, Villuppuram District, Tamil Nadu.	On the southern wall of the *ardhamaṇḍapa*. (left of *dēvakōṣṭa*) in the Tirunāgeśvara temple.	Do.
46/2018	Dēvaṉūr, Gingee Taluk, Villuppuram District, Tamil Nadu.	On the southern side *tripaṭṭakumuda* of the *mahāmaṇḍapa* in the same temple.	Do.
47/2018	Dēvaṉūr, Gingee Taluk, Villuppuram District, Tamil Nadu.	On the southern side *adhiṣṭhāna* of the *mukhamaṇḍapa* in the same temple.	Do.
48/2018	Mēlkalavāi, Gingee Taluk, Villuppuram District, Tamil Nadu.	On the bed-rock at the lake.	Do.
49/2018	Muḍimāla, Krishna Mandalam, Mahabubnagar District, Telangana.	Pillar kept in front of the post office in the village.	Do.

D. LIST OF PHOTOGRAPHS 2017 - 18, - *Concld.*

Sl. No.	Locality	Description	Size of Negative
50/2018	Kalvakol, Pedda Kothapalli Mandalam, Nagarkurnool District, Telangana.	Slab kept in front of the Nandiguḍi Kōṭēśvara temple.	Do.
51/2018	Chintiriyāla, Hujurnagar Mandalam, Suryapet District, Telangana.	Pillar kept in front of the Āñjanēya temple.	Do.

Śṛiṅgēṛi copper-plate grant of Koṅganivarma (No. A. 3)

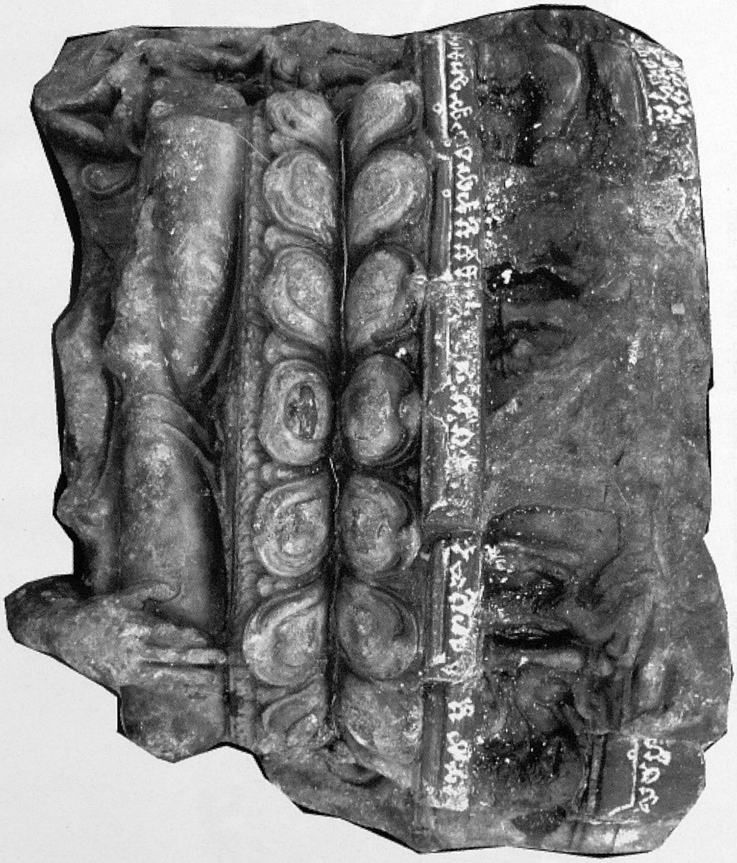
PLATE II

Brāhmī inscription from Ghanṭaśāla (No. B. 27)

PLATE III

Late Brāhmī inscription from Indapaï (No. B. 33)

PLATE IV



Bhaikshuki inscription from Manjhiyāvan (No. B. 37)

PLATE V

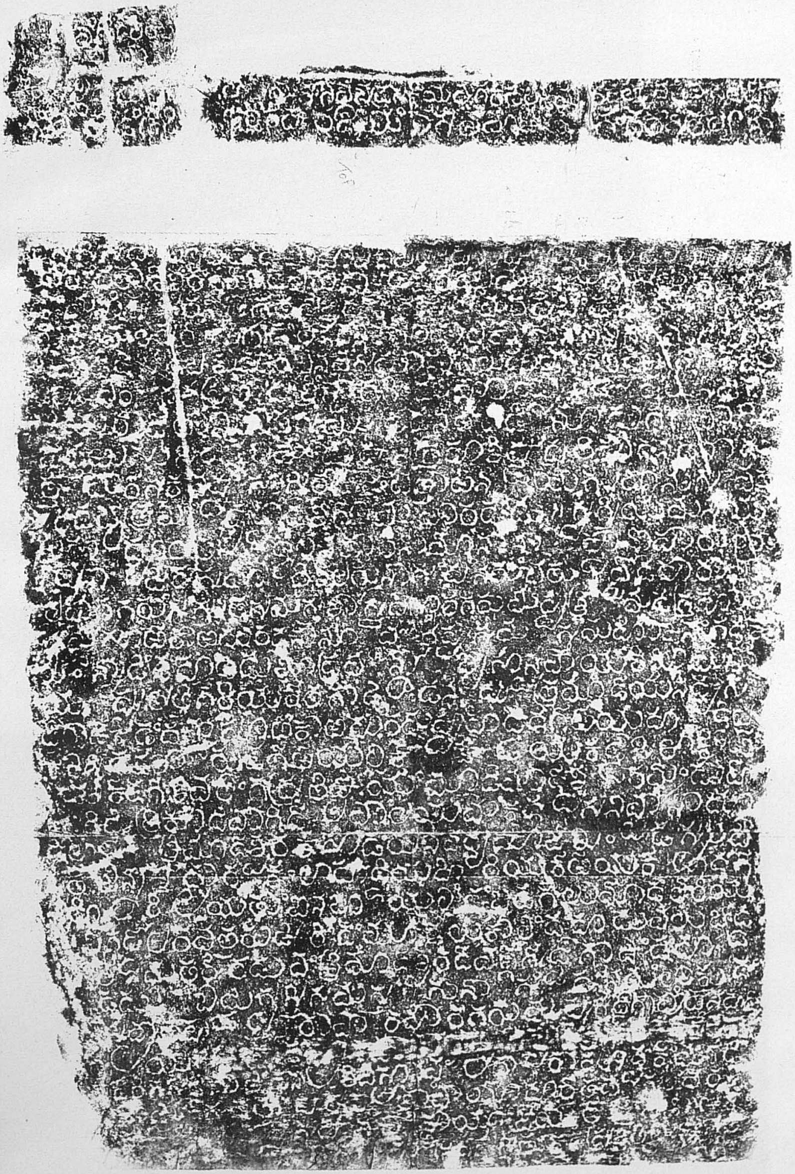
Bhaikshuki inscription from Urēn (No. B. 39)

Nāgarī inscription from State museum, Bihārsarif (No. B. 53)

PLATE VII

Sealings from Rukministhān excavation (Nos. B 55 - 78)

Sealings from Vaḍnagar excavation (Nos. B 88 - 145)



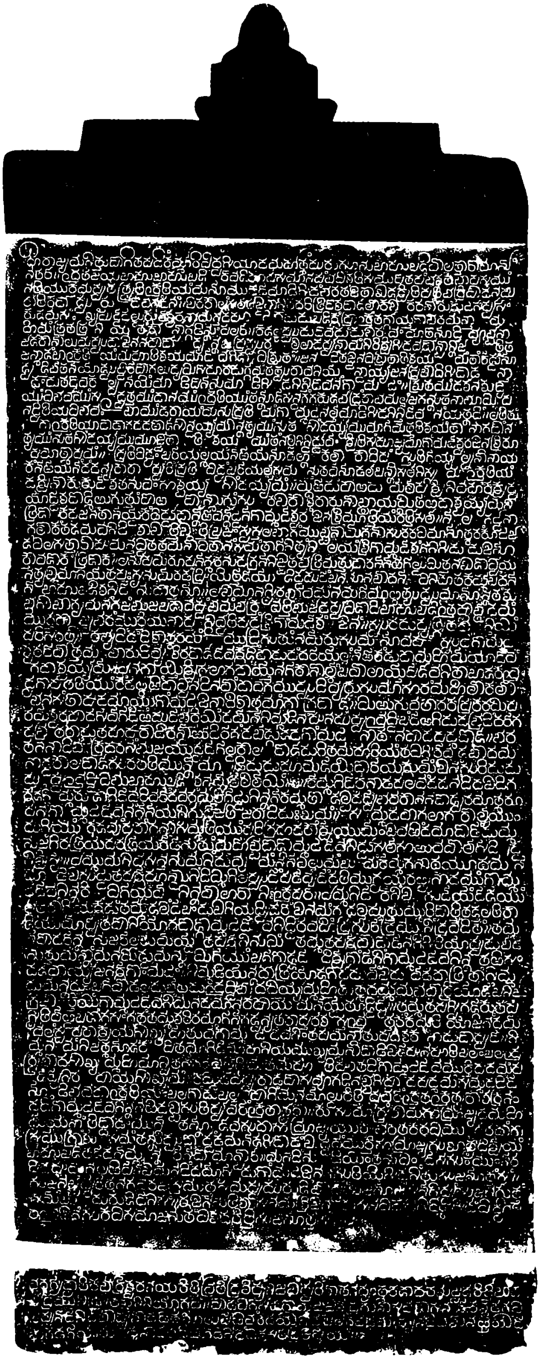
Hoysaḷa inscription from Kaṁsāgara (No. B. 150)

PLATE X

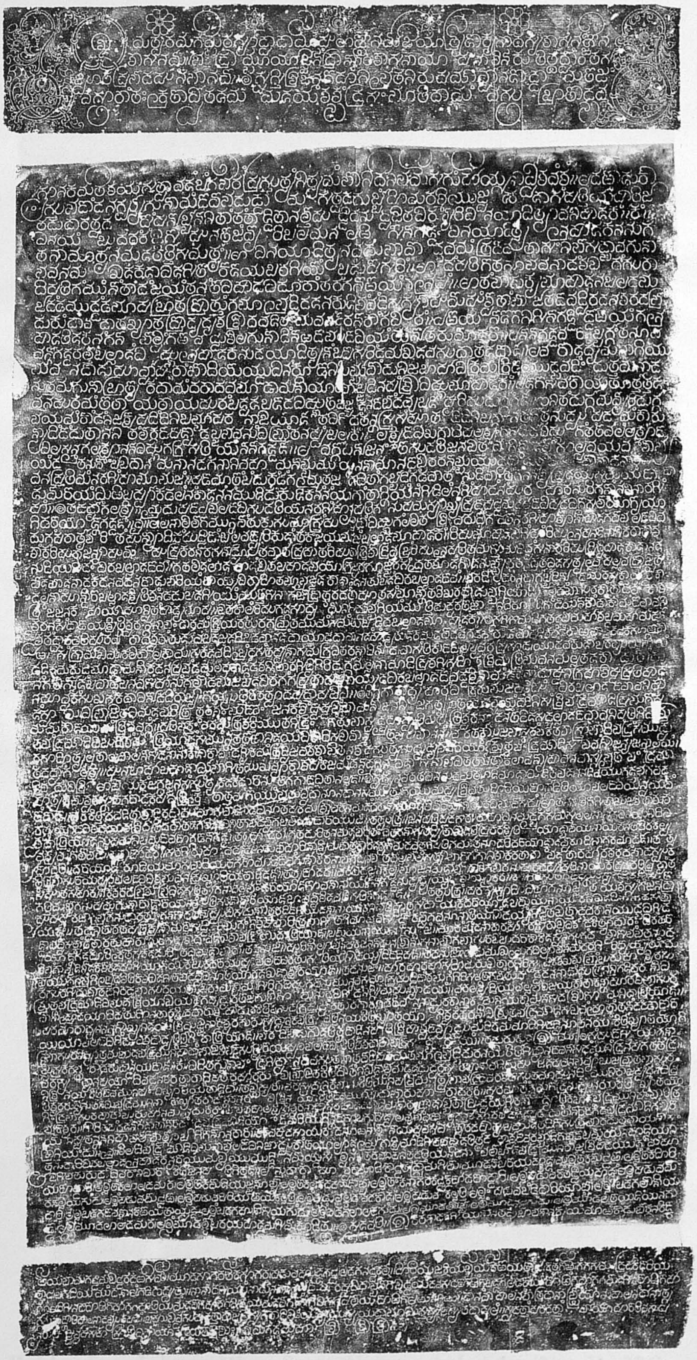
Jaina pedestal inscription from Śāntigrāma (No. B. 153)

Hoysaḷa inscription from Kāṭiganere (No. B. 183)

Inscriptions from Śravaṇabeḷagola (No. B. 197-199)

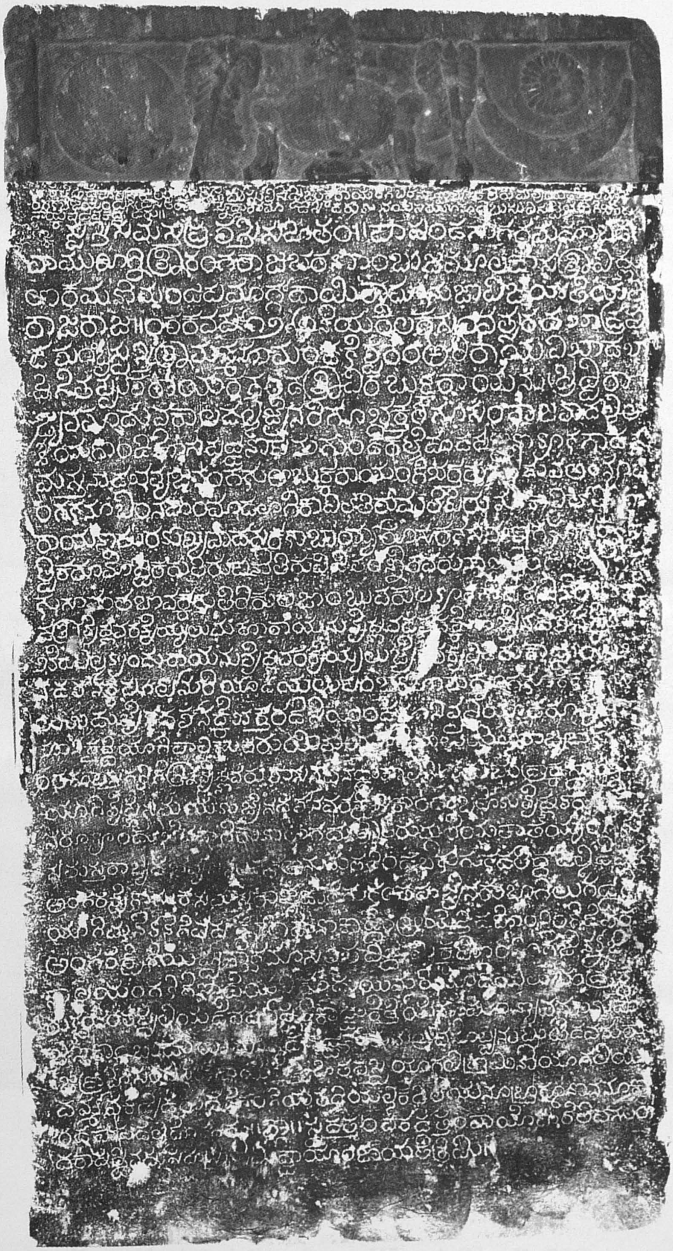


Kannaḍa inscription from Śravaṇabeḷagola (No. B. 238)



Hoysaḷa inscription from Śravaṇabeḷagola (No. B. 298)

PLATE XV



Bukkarāya I inscription from Śravaṇabeḷagola (No. B. 326)

PLATE XVI

Kannaḍa inscription from Hāngal (No. B. 336)

PLATE XVII

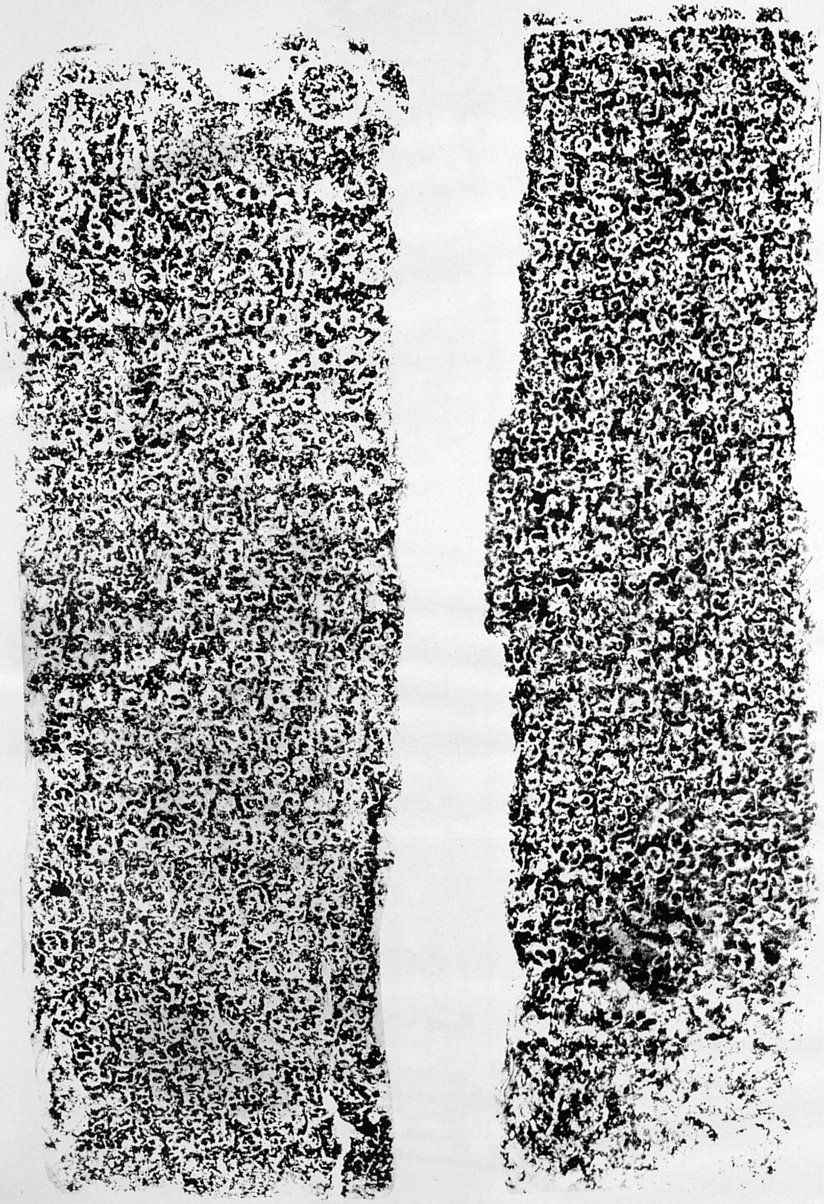
Jaina image inscription from Akōḍā (No. B. 359)

PLATE XVIII

Pāṇḍya inscription from Āvuḍaiyārkōil (No. B. 417)

PLATE XIX

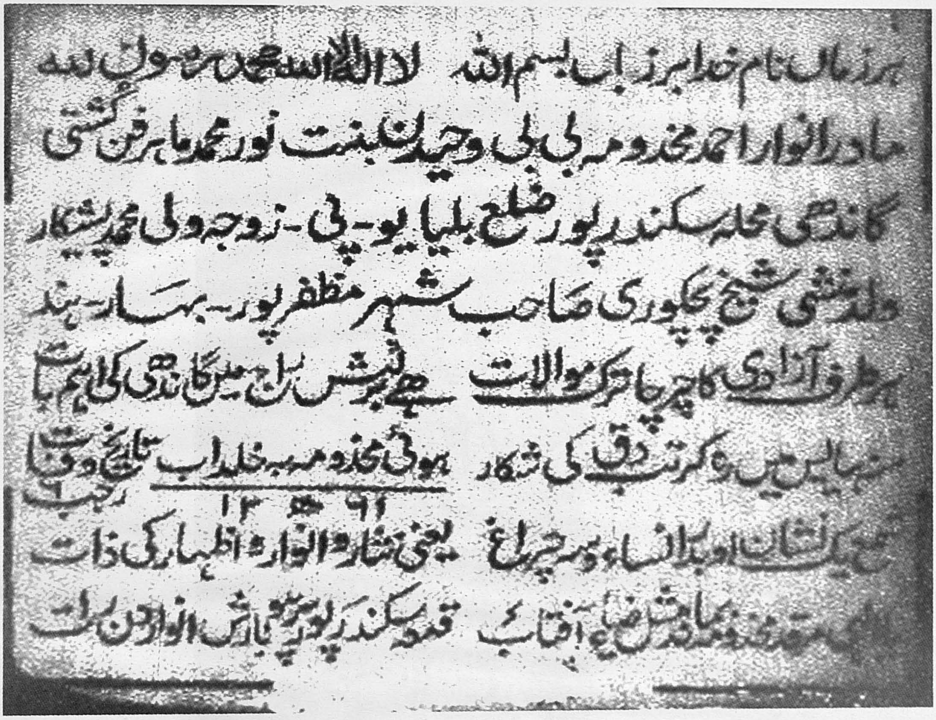
Pāṇḍya inscription from Tulaiyānilaiyūr (No. B. 435)



Kākatīya inscription from Muḍimāla (No. B. 489)

Arabic and Persian inscription of Mamlūk Sultan
Quṭb-ud-Dīn Aibak, dated A.H. 587 (1191-92 A.D.) from New Delhi (No. C. 1)

Persian epigraph of Mamlūk Sultan Quṭb-ud-Dīn Aibak from Quwwat-ul-Islām mosque, New Delthi (No. C. 2)



Persian record of British era dated A.H. 1361 (1942 A.D.) from Sikandrapūr, Ballia district, Uttar Pradesh (No. C. 76)

PLATE XXIV

Persian epigraph of Nawwābs of Bengāl, dated 1828 A.D. from Hagārduarī palace, Murshidabad district, West Bengal (No. C. 102)